

A
DESCRIPTIVE CATALOGUE
OF THE
SANSKRIT MANUSCRIPTS

IN THE
TANJORE MAHĀRĀJA SERFOJI'S
SARASVATĪ MAHĀL LIBRARY
TANJORE

BY
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AND DESCRIPTIVE CATALOGUE OF THE TELUGU MANUSCRIPTS
IN THE TANJORE PALACE LIBRARY.

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— SRIRANGAM —

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I

LIST OF IMPORTANT ABBREVIATIONS

1. J. L. Collection=Jambunātha Bhaṭṭa Lāṇḍagai
Collection.
 2. S. K. Collection=Seturāma Rao Kāgalkar Collection.
 3. P. A. Collection=Pataṅga Avadhūta Collection.
 4. T. S. Collection=Tyāgarāja Svāmi Collection.
 5. S. S. Collection=Subrahmaṇya Śāstri Collection.
 6. N. S. Collection=Nilakaṇṭha Śāstri Collection.
 7. D. S. T. Collection=Deva Śaṅkara Tawker Collection.
 8. G.K.D. Collection=Gopāla Kṛṣṇa Devalekar Collection.
 9. P. S. S. Collection=Peshwa S. Subrahmaṇya Rau
Collection.
 10. K. M. Collection=Kṛṣṇaji Metha Collection.
- []=The Right-angular brackets indicate the suggestion of the removal of the letters therein.
- ()=The Circular brackets indicate sometimes the suggestion of correct reading and sometimes the supply of omitted portions at the beginning and end of incomplete Mss.
- *=Stars indicate the continuity of the text in the manuscripts.
- ...=More dots indicate the omission of the text in question in the Mss.
-

THE SCHEME OF TRANSLITERATION

The System of Transliteration adopted in this Descriptive Catalogue is as follows:—

अ - a	ग - ga	न - na
आ - ā	घ - gha	प - pa
इ - i	ङ - ṅa	फ - pha
ई - ī	च - ca	ब - ba
उ - u	छ - cha	भ - bha
ऊ - ū	ज - ja	म - ma
ऋ - ṛ	झ - jha	य - ya
ॠ - ṝ	ञ - ña	र - ra
ऌ - ḷ	ट - ṭa	ल - la
ए - e	ठ - ṭha	व - va
ऐ - ai	ड - ḍa	श - śa
ओ - o	ढ - ḍha	ष - ṣa
औ - au	ण - ṇa	स - sa
Annasvara - ṁ	त - ta	ह - ha
Visarga - ḥ	थ - tha	ळ - ḷa
क - ka	द - da	ॢ - ḷa
ख - kha	ध - dha	

II

GENERAL SCHEME OF THE DESCRIPTIVE CATALOGUE.

The 24,482 Sanskrit manuscripts of this library may be roughly classified under the following heads.

Names of Sections.	Number of Mss.	Descriptive	Descriptive
		Catalogue Vol. No.	Catalogue Serial Nos.
1 Vedas—Samhitās and Sam- hitā Bhāṣyas.	697	I	1-697
2 „ Brāhmaṇas, Āraṇya- kas etc.	729	II	698-1426
3 „ Upaniṣad Bhāṣyas and Vedāṅgas,	516	III	1427-1942
4 „ Vedāṅgas: Śrautasū- tras, Bhāṣyas and Śrauta prayogas	414	IV	1943-2856
5 Kalpa—Śrautaprayogas	420	V	2857-2776
6 & 7 Kāvya.	1470	VI & VII	2777-3861 & 3862-4246
8 Nāṭaka,	465	VIII	4247-4711
9 Kośa, Chandas & Alaṅkāra.	614	IX	4712-5325
10 Vyākaraṇa.	646	X	5326-5971
11 Darśanas—Nyāya, Vaiśeṣika, Sāṅkhya, & Yoga.	788	XI	5972-6754

12	Darśanas—Pūrvamīmāṃsā, Uttaramīmāṃsā (Advaita)	658	XII	6755-7412
13	" " " (contd.)	360	XIII	7413-7772
14	" " (Viśiṣṭā- dvaita, Dvaita, Sai- va, Bhakti), and Avaidika.	472	XIV	7773-8244
15	Mahābhārata, Gītā, Rāmā- yaṇa, Mahāpurāṇas and Upapurāṇas	2405	XV	8245-10649
16	Nāṭya, Saṅgīta, Kāmasāś- tra, Vaidya and Jyotiṣa.	1088	XVI	10650-11787
17	Gṛhyasūtras, Bhāṣyas and Prayogas.	2442	XVII	11788-14179
18	Vr̥ta; Āgama; Tantra; Dharmasūtras, Bhāṣyas and Prayogas;	2632	XVIII	{ 14180-15467 17749-19092
19	Mantra; Stotra; Supplement and Indices to Vols. I-XIX	7621	XIX	{ 15438-17748 19093-24482
		<hr/> 24,482 <hr/>		

Madras }
15-7-1934. }

P. P. S. Sastri.
Editor.

III THE GENESIS OF THE DESCRIPTIVE CATALOGUE.

In the 'Indian Review' for November 1923, there appeared an article on 'The Tanjore Palace Library' in which I drew the attention of the Government of Madras and others to the urgent need for the preparation and publication of a Descriptive Catalogue of the valuable Sanskrit Manuscripts enshrined in this Library. In December 1924, I followed this up by a detailed paper on the same subject which was read before the All India Oriental Conference held at Madras. Both these contributions attracted the notice of Lord Goschen the Head of the Province. Mr. Littlehales, the then Director of Public Instruction, took a keen and personal interest in the question and assured me of Government support and patronage if I made constructive proposals of a reasonable character.

Exactly ten years ago I made my first official visit to this library at the request of the Director of Public Instruction with reference to a scheme of a Descriptive Catalogue of the Sanskrit Manuscripts in the Library.

For years previously, the Administrative Committee had been pressing on the Government the need for a Descriptive Catalogue which could be undertaken only if the Government subsidised the publication by a liberal grant.

Two reports were written by me on the scheme of a catalogue and in 1926 definite proposals were laid before Government for a triennial programme. The scheme was approved in G. O. No. Mis. 563 dated 9th April 1927 and Rs. 21345 was sanctioned. The programme was to finish the Catalogue in 5000 pages of nine volumes. During 1929-30, the last year of the triennium, it was found that though 5000 pages would be printed off before the end of March 1930 and nine volumes would also be published, yet only 5325 works would have been described as most of the Mss. were rare, some of them being single copies in the world,

It was at this juncture that His Excellency, the Viceroy Lord Irwin visited the library on the 11th December 1929. To a casual question of His Excellency whether English could be written on palm leaf, the Pandits of the library handed over to him at the end of the visit a palm leaf 400 years old in which were written—“May Your Excellency Lord Irwin’s visit be fruitful of further patronage to the library by sanctioning funds for the second triennium for completing the Catalogue.” A similar appeal on palm leaf to Her Excellency Lady Irwin evoked great enthusiasm from her and both promised to see that necessary funds would be made available. The wheels of Government moved very quickly thenceafter; special reports were again called for and a sum of Rs 21960 was sanctioned in 1930 for a further triennium. With this and with a contribution of Rs 1600 sanctioned by the Library Administrative Committee when the Government declined to grant any further aid, the Descriptive Catalogue of the Sanskrit Manuscripts in the Library has been completed in nineteen volumes. The descriptive details for the works mentioned in Volumes XVIII and XIX have had to be greatly curtailed because of the large number of works treated and the paucity of funds.

This Library is the greatest Oriental Manuscripts Library in the world, its Sanskrit collection being unique and unsurpassed by any other library. It is a fact of which South India may be legitimately proud that two of the Greatest Oriental Manuscripts Collections in the world are within our Presidency, the Tanjore Collection and that of the Government Oriental Manuscripts Library, Madras. The scheme of a Descriptive Catalogue of the Madras Library took shape in the last decades of the last century and is still in progress. In point of numbers, Tanjore compares very favourably with Madras. But the Tanjore collection has got a unique value in that it has preserved the literary works of authors spread over three-and-a-half centuries whose works are mostly in single copies. The collections in Tanjore should have begun as early as the middle of the fifteenth century about 1450 A. D.. The Telugu Nayaks who held sway over Tanjore during 1585-1675 patronised the pandits of the land and held courts to honour them. Valuable collections of important works were care-

fully preserved in the archives of their courts, the Manuscripts being mainly on palm leaf. These Nayak rulers were not only military chiefs but possessed great artistic and scholarly instincts besides a few of them being themselves authors of no mean repute. The Nayak rulers were followed by the famous Mahratha kings who ruled Tanjore from 1676-1855 when the last of the Mahratha Kings died and the principality of Tanjore became a full British possession. The change of rule from the Nayaks to the Mahrathas did not, as is usual with alien invasions, produce any serious unsettlement in the existing social and other conditions of the people of the land. We know that military successes have always meant a full stop for a temporary period at any rate of all lines of progress, particularly in *belles lettres*, art and other non-political activities of the vanquished. But fortunately, this does not seem to have been the case at any rate as far as Tanjore was concerned. The Mahratha rulers seem to have been greater and more enthusiastic patrons of Literature and Art than their predecessors. Scholars and poets, artists and painters—all enjoyed increasing patronage at their hands. Almost the last of them, the great Maharaja Serfoji (1800-1832) did the greatest and most lasting service not only to his race but to all India when he embarked on a gigantic plan for increasing the usefulness of the Library. We are told that whilst on a pilgrimage to Benares, he bought every valuable manuscript that was for sale and ordered a host of pandits to fair-copy the others that were too precious and could not be bought. Thus the largest single collection added to the Library was during his time and under his direct fostering care. As a fitting tribute to the great patron of learning, the library has been named by the Administrative Committee that took charge of it in 1918 as the ‘Mahārāja Serfoji Sarasvatī Mahāl Library Tanjore’. It is hoped that the Descriptive Catalogue now issued in nineteen volumes will not only preserve the valuable treasures of this library for posterity but will also inspire sufficient confidence in the public to induce them to deposit their individual collections of manuscripts in the library as thereby, their preservation and usefulness to the scholar-world will be amply assured. A short account of the various collections that have now been catalogued will be found under “General Introduction.”

IV
HISTORY OF SANSKRIT LITERATURE
FROM 1500 A. D. TO 1850 A. D.

(based on the Manuscripts available in the
Tanjore Palace Library).

It is well-known that all the existing histories of Sanskrit Literature generally stop with 1200 A. D. with but a few references to works or authors of a later period. Macdonell's History of Sanskrit Literature deals elaborately with Vedic Literature and Epic Literature whilst its treatment of Classical Sanskrit Literature is neither detailed nor beyond 1000 A. D.. Dr. Keith's History of Sanskrit Literature deals more systematically with the authors and works of Classical Literature but it comes down to only 1200 A. D., though here and there there are references to a few individual authors and works, ranging from 1200 A. D. to 1500 A. D.

With the Muhammadan invasions and the consequent unsettled state of the country politically, Classical Sanskrit Literature seems to have languished principally in North and Middle India for want of royal patronage and encouragement. South India, which had been comparatively free from such disturbing influences up till very recent times, seems to have enjoyed complete peace under the Hindu Sovereigns whether they ruled large kingdoms or petty principalities. These Hindu Potentates continued to patronise the learned arts and encouraged the concourse of learned scholars in their assemblies and courts.

Among such centres of learning in the South, the Vijayanagar Empire and its dependencies in the southern-most parts like Tanjore, Mysore, Vellore, Madura etc. continued to foster Sanskrit Learning even as did the ancient kings in pre-Muhammadan days. Of the rulers at Vijayanagar, Kr̥ṣṇa Deva Rāya (1509-1529 A. D.) was the greatest scholar, in whose court learned pandits and scholars daily met and discoursed. On his death, the principality of Tanjore was taken possession of by the Nāyaka Rulers who ruled Tanjore from 1535 to 1673 A. D. From the Nāyaks the

Mahrathas captured Tanjore and ruled it from A. D. 1676 to A. D. 1855 when the British annexed it.

Thus for a period of about 350 years from A. D. 1500 to A. D. 1850, the Tanjore Kingdom enjoyed complete peace and prosperity at the hands of its Nāyak and Mahratha rulers who encouraged learning and the learned arts so very ungrudgingly and with real love and enthusiasm that within this short span of about 350 years we find that more than a hundred and twentyfive authors poured forth their first-rate literary output in more than five hundred works of permanent value besides their contribution to the development of the Fine Arts, like Music, Painting etc etc.

The greatest of these Nāyak and Mahratha rulers of Tanjore is undoubtedly Mahārāja Serfoji (1800-1832). He is the founder of the world famous Tanjore Maharaja Serfoji Sarasvati Mahāl Library, which, in respect of number and quality of the Sanskrit Manuscripts it enshrines is pre-eminently the foremost Sanskrit Manuscript Library in the world *.

Under the direction of the Government of Madras and with grant-in-aid sanctioned by them, the Administrative Committee of the Tanjore Palace Library have just finished publishing a catalogue in nineteen volumes containing descriptive notices of 24482 Sanskrit manuscripts. As the Editor of this Catalogue, I was very much struck with the rich and varied character of the manuscript treasure enshrined in this Library. The Descriptive Catalogue has been issued under various subject-headings, beginning from Vedic Literature. A table giving a bird's-eye-view of the volumes and their contents is given under Section II. It will be seen that the authors and works have been treated historically from the point of view of the development of each branch of Sanskrit Literature.

From the manuscripts described in the above volumes, it has been possible to reconstruct a running history of the development of Sanskrit Literature in the South, under the aegis of the Nāyak and Mahratha rulers of a single kingdom like the Tanjore Principality, for an unbroken period of 350 years from 1500 A. D.

* (For a historical account of the origin and development of the Library see "General Introduction").

to A. D. 1850. In the following pages, we give a short account of the notable authors, who flourished during this period, in their chronological order, giving a brief statement of their more celebrated works with the catalogue number enclosed in brackets (works, in respect of which no numbers are given, are easily traceable in the Adyar or Madras Oriental Manuscript Libraries). The contents of these works are not touched upon as these can be gathered from their descriptions in the Descriptive Catalogue. In presenting this History of Sanskrit Literature for this period, my aim is to invite the attention of scholars and learned institutions to the rich material lying embedded in the manuscript-material available in the great Oriental Manuscript Libraries in India and abroad. A systematic classification and study of these should easily lead to the reconstruction of the History of Sanskrit Literature, from 1200 A. D. onwards, which, in point of richness of content, not to speak of the variety of subjects dealt with, should be even more fascinating than the period before 1200 A. D.

The Nāyak kings ruled Tanjore from A. D. 1535 to A. D. 1673. The Mahrāthas ruled Tanjore from A. D. 1676 to A. D. 1855. We give below the names of the rulers with the period of their rule

NĀYAK KINGS.

(A. D. 1535-A. D. 1673.)

I. Cevappa	A. D. 1535-1561
II. Acyntappa	„ 1561-1614
III. Raghunātha	„ 1614-1633
IV. Vijayarāghava	„ 1633-1673

MAHRATHA KINGS (A. D. 1676-A. D. 1855)

I. Ekoji	A. D. 1676-1683
II. Shahaji	„ 1684-1710
III. Sherfoji I	„ 1711-1728
IV. Tulajā	„ 1729-1735
V. Ekāji and Bhāvā Sahib	„ 1735-1736
VI. Pratāpa Simha	„ 1741-1764
VII. Tulajā II	„ 1765-1787
VIII. Amarasimha	„ 1788-1799

IX. Sherfoji Mahārāja

A. D. 1800—1832

X. Shivāji

,, 1832—1855

For purposes of comparative chronological study we have divided the period A. D. 1500 to A. D. 1850 into seven subperiods of fifty years each. The assignment of an author to a period is rather intended to indicate more specifically the group to which he belongs, than to serve as an upper or lower limit for him or his literary activity.

A. D. 1500 — A. D. 1550

- | | |
|--------------------|---------------------------------|
| 1. Kṛṣṇadeva Rāya | 4. Daṇḍanātha (Sāluva Timunaya) |
| 2. Jyotirīśvara | 5. Tirumalāmbā |
| 3. Rāṅgarājādhvari | 6. Aruṇagirinātha |
| | 7. Rājanātha |

A. D. 1550 — A. D. 1600

- | | |
|--------------------------------|----------------------|
| 8. Ratnakheṭa Śrīnivāsadīkṣita | 17. Rāmakṛṣṇādhvari |
| 9. Appaya Dīkṣita | 18. Kālahastikavi |
| 10. Ciṇṇa Bommā Bhūpāla | 19. Bālakavi |
| 11. Govinda Dīkṣita | 20. Jñānendra |
| 12. Govindamantrin | 21. Agnihotra |
| 13. Gīrvāṇendrasarasvati | 22. Bhaṭṭoji Dīkṣita |
| 14. Svayamprakāśayati | 23. Dharmarāja |
| 15. Nṛsimhāśramin | 24. Cidambarakavi |
| 16. Dharmarājādhvari | 25. Gururāma Kavi |
| | 26. Nilakaṇṭha |

A. D. 1600 — A. D. 1650

- | | |
|--------------------------|--------------------------|
| 27. Bhānuji Dīkṣita | 39. Veṅkaṭeśvaramakhi |
| 28. Rāyasaveṅkaṭādri | 40. Vīlinātha |
| 29. Gopatippabbhūpāla | 41. Cokkanāthamakhi |
| 30. Samarapuṅgavadīkṣita | 42. Dvādaśāhayāji |
| 31. Veṅkaṭādhvari | 43. Rājacūḍāmaṇi Dīkṣita |
| 32. Lokanātha Bhaṭṭa | 44. Nilakaṇṭha Dīkṣita |
| 33. Varadārya Kavi | 45. Appā Dīkṣita |
| 34. Kuṇḍaratātācārya | 46. Śambhubhaṭṭa |
| 35. Raghunātha Nāyak | 47. Umāmaheśvara |
| 36. Yegūnārāyaṇa Dīkṣita | 48. Atirātrayāji |
| 37. Rāmabhadraṁbā | 49. Kṛṣṇānāṇḍa Sarasvati |
| 38. Śrīnivāsācārya | 50. Rāmānandayati |

- | | |
|----------------------|---------------------|
| 51. Ayyādhvari | 54. Śrīveṅkateśvara |
| 52. Anubhavānanda | 55. Veṅkateśa |
| 53. Bhāskara Dikṣita | 56. Appā Kavi |
| 57. Anantanārāyaṇa | |

A. D. 1650 — A. D. 1700

- | | |
|-------------------------|--------------------------|
| 58. Gīrvāpendra Dikṣita | 71. Nallā Kavi |
| 59. Cakra kavi | 72. Ranganātha Dikṣita |
| 60. Īśvara Dikṣita | 73. Mahādeva |
| 61. Nṛsiṃhāmātya | 74. Nārāyaṇa |
| 62. Tryambakarāya | 75. Appādhvari |
| 63. Shabji | 76. Cokkarāthakavi |
| 64. Rāmabhadramakhi | 77. Raṅgarāmānuja |
| 65. Sadāśivendra Yogi | 78. Rāmacandra Dikṣita |
| 66. Veṅkateśvara Śāstri | 79. Śrīkaṇṭha |
| 67. Aśvatthabudha | 80. Keśava Daivajñā |
| 68. Gaṅgādhara Sūri | 81. Veṅkateśvara Kavi |
| 69. Vaidyanātha Dikṣita | 82. Tātārya |
| 70. Śivarāma makhi | 83. Veṅkateśvara Dikṣita |

A. D. 1700 — A. D. 1750

- | | |
|--------------------------|------------------------|
| 84. Ānandarāyamakhi | 100. Rāmanāthamakhi |
| 85. Bhagavantarāya | 101. Yegneśvarādhvari |
| 86. Nārāyaṇa | 102. Mr̥tyunājaya |
| 87. Duṇḍhivyāsa | 103. Anantanārāyaṇa |
| 88. Vāsudevadikṣita | 104. Sherfoji |
| 89. Mahādevavājapeyayāji | 105. Malayakavi |
| 90. Bhāskararāya | 106. Veṅkateśvara |
| 91. Śrīdharaveṅkateśa | 107. Raghunātha Pandit |
| 92. Sumatīndratīrtha | 108. Jagannātha Pandit |
| 93. Lakṣmaṇakavi | 109. Jagannātha |
| 94. Śeṣācala | 110. Tulajā |
| 95. Gajavidya | 111. Sadāśiva Dikṣita |
| 96. Veṅkaṭākṛṣṇa | 112. Ghaṇaśyāma |
| 97. Nārāyaṇavidvān | 113. Kamalā |
| 98. Naraharyadhvari | 114. Sundarī |
| 99. Periyappābudha | 115. Candraśekhara |

116. Ekoji II

A. D. 1750 — 1800 A. D.

- | | |
|------------------------|-------------------|
| 117. Rāmacandrasekhara | 118. Vānceśvara I |
| 119. Nilakaṇṭha Kavi | |

A. D. 1800 — 1850 A. D.

- | | |
|------------------------|-------------------------|
| 120. Sherfoji Mahārāja | 123. Vānceśvara II |
| 121. Narasimha Timmaya | 124. Yegñeśvara Dikṣita |
| 122. Nārāyaṇa Sudhī | 125. Vāsudeva do. |

1. KṚṢNADEVARĀYA.

He is the prominent ruler of the Vijayanagar dynasty. In his court he had eight great scholars named Aṣṭadiggajas. Telugu literature attained its zenith in his court and a new fervour was given to Telugu. The Prabandhams began in his period. He was a great scholar in Sanskrit and Telugu. He ruled from 1509 to 1529. A. D. His work is—

Jāmbavatīpariṇaya (Nos. 4366-7) also called Jāmbavatī-kalyāṇa.

2. JYOTIRĪŚVARA.

He is the author of Dhūrtasamāgama (No. 4630). He is also known as Kaviśekhara Jyotīśvara. He lived in the opening years of the 16th century. He was patronised by King Narasimha (1487-1507 A. D.)

3. RANGARĀJĀDHVARI.

He is the author of Vivaraṇadarpaṇa (No. 7064) and father of the famous Appaya Dikṣita. He was the court poet of King Bomma who ascended the Gādi in 1528 A. D.

4. DANḌĀDHINĀTHA SĀLUVA TIMMAYA.

He is the author of a commentary on the Bālabhārata called Manoharā (No. 3706). He was a court poet of the famous Kṛṣṇa Deva Rāya of Vijayanagar.

5. TIRUMALĀMBĀ.

She is the author of the Varadāmbikāpariṇaya (No. 4220) which narrates the story of the marriage of Varadāmbā with Acyutarāya Mahārāja, King of Vijayanagar, who ascended the

throne in 1530 A. D. The work seems to have been composed during the reign of Kṛṣṇa Devarāya.

6. ARUNAGIRINĀTHA.

Arunagirinātha was the son of Rājanātha and grandson of Kavi Prabhu who belonged to the Sāmavedaśākhins. He was a source of terror to Nāgana, a poet, and also to the poets of the kingdom of Ballālarāya. He lived in the village of Parendrāgrahāra in the Chittoor Dt. The author was called by the title of *Ḍiṇḍima Kavi Sārvabhauma* and was the grandson by the daughter *Abhirāmanāyikā* of *Ḍiṇḍimaprabhu* and the nephew of *Sabhāpati Bhaṭṭāraka*. He is the author of *Yogānanda* (Nos. 4637-8) also called *Somavalliyogānandam*.

7 RĀJANĀTHA.

He was the son of Arunagirinātha and wrote *Acyutārāyābhyudaya* (No. 4070) a poem in twelve Sargas describing the birth and the leading incidents and exploits in the life of *Achyutarāya* who succeeded his brother *Krishnarāya* as King of *Vijayanagar* and *Bhāgavatacampū* (No. 4216). Rājanātha who was well-known by his title *Ḍiṇḍimakavi* is the reputed author of *Sāluvābhyudaya* a historical poem describing the greatness, valour and exploits of *Nṛsimhadevarāya* who reigned at *Chandragiri* and afterwards at *Vijayanagar*.

8. RATNAKETA ŚRĪNIVĀSA DĪKṢITA.

Śrīnivāsa Dīkṣita or Śrīnivāsaadhvari was born of *Bhavaswāmi Bhaṭṭa* fourth in descent from the *Bhāṣyakāra Bhavaswāmi*. His genealogy is given in full in the introduction to his drama *Bhāvanāpuruṣottama* (No. 4427). We learn that he was the court poet of the Cola king *Sri Sūrappa Nāyak* of *Cenji* and that his native village was *Sūra Samudra* in *Tondīramanḍala*. *Ratnaketa Dīkṣita* was the honorific title conferred upon him by his Royal Patron, as soon as he heard his exquisite description of the evening twilight. Since then, he has been more familiarly known as *Ratnaketa Dīkṣita* or *Ratnaketa Śrīnivāsa Dīkṣita*. *Ratnaketa* and *Appaya Dīkṣita* were direct contemporaries. It would appear that not much love was lost between them. *Virarāghava Kavi* refers to them as contemporaries in the following verse—

स रत्नकेटदीक्षितोऽपि येन वादनिर्जितः

निवारितः पराम्बया विवादकेलिदीक्षितः ।

सुतामदात्सुमङ्गलाममा च पूर्णिमाकृता

बुधेन येन सर्वमङ्गलाप्रसादवैभवात् ॥

The allusion here is to the following incident.

Appaya who was a staunch Devī worshipper, as usual worshipped his इष्टदेवता on a Friday afternoon ; and after partaking of the prasādas not excluding Madhu, a favourite dish of the Devī, was out walking. It would appear that Ratnakeṭa who knew of Appaya Dīkṣita's Śakti worship was waiting for an opportunity to expose the seemingly rotten side of the Śakti cult. So he accosted Appaya and asked of him with becoming courtsey the tithi for the Day. Of course, Appaya with a nonchalant gesture, characteristic of his state, just flung the reply that it was Paurṇimā while in fact it was Amāvāsyā. The wily controversialist Ratnakeṭa had heard exactly what he wanted and so retired. Appaya awoke to his senses after he had walked on for a while and then remembered and recognised the serious mistake he had committed. With a terrific anger, enkindled on account of his righteous indignation at the way in which he had been tricked, came back to his house, once again, sat in worship before his Goddess and relentlessly rebuked her for having deluded and made him an object of ridicule. We are credibly informed that the Goddess vouchsafed unto him final victory for his convictions and as a proof whereof flung her ear-ornament far into the eastern quarter of the sky where it shone with the redoubled brilliance of the Rising Moon of the Pūrṇima Day. Struck by that sudden effulgence, Ratnakeṭa and his friends soon understood the significance of the miracle especially when they saw Appayya facing Eastwards eulogise the Devī in soul-stirring language. Ratnakeṭa Dīkṣita has written many works of outstanding merit. We have a recital of these in the commentary written by बालयज्ञवेदेश्वर on the Rukmīṇiparīṇaya of Rājacūḍāmani Dīkṣita, the renowned son of Ratnakeṭa Dīkṣita. The archæological reports inform us that

Ratnakeśa was patronised by Acyutappa and Raghunātha Nāyaks of Tanjore. His other works are

- | | |
|---------------------------|----------------------|
| (1) शितिकण्ठविजयकाव्यम् | (6) बोद्धतन्त्रमयनम् |
| (2) भावनापुरुषोत्तमनाटकम् | (7) वेदान्तवादावली |
| (3) अद्वैताख्यकौस्तुभम् | (8) मणिदर्पणम् |
| (4) वादतारावली | (9) समयसर्वस्वम् |
| (5) मन्वन्वसनम् | (10) विधिनिर्णयम् |
| (11) रत्नदीपम् | |

9. APPAYADĪKṢITA.

He was the son of Raṅgarājādhvari and the court poet of many kings. Most of his works are found in our library. The most important of them are

1. Harivamśasāracaritravyākhyā	3742
2. Kuvalayananda	5180
3. Citramīmāṃsā	5223
4. Mayūkhāvalī	6920
5. Vidhiraśāyana	6997
6. Śārirakanyāyarakṣamaṇi	7115
7. Madhvatatantramukhamardana	7469
8. Upakramaparākrama	6981
9. Caturmatasārasaṅgraha	7628
10. Citrapaṭa	6975
11. Śivārkamaṇidīpikā	8156
12. Śivādvaitanirṇaya	8177
13. Lakṣaṇaratnāvalī	5295

A complete list of his works may be found in the introduction to the Śivādvaitanirṇaya published by the University of Madras.

10. CINNABOMMABHŪPĀLA.

He was the son of Nalabommabhūpālā and patron of Appayadīkṣita. His work is Saṅgitarāghavam (No. 10783). His epigraphical records range from 1549 A. D. to 1602 A. D.

11. GOVINDA DĪKṢITA.

He was a scion of Vāsiṣṭhagotra and a great authority on

Advaita Vedānta. He was the court pandit and minister* under successive Nāyak princes of Tanjore, Achyuta Nāyak and Raghunātha Nāyak. He is the father of the great Veṅkaṭeśwaramakhi, the preceptor of Nīlakanṭha Dīkṣita. Govinda's second son is the great Yegñanārāyaṇadīkṣita, the author of the *Sāhityaratnākara*.

Govindadīkṣita has written a famous commentary on the *Kaumariladarśana*. He is also the author of the *Saṅgītasudhā-nidhi* written in collaboration with King Raghunātha Nāyak.

The great intimacy and regard prevailing between Achyuta Nāyak and his favorite minister Govindadīkṣita is well testified to by the following couplet.

त्रिनामाद्यन्तनामौ महीक्षिद्दीक्षिताबुभौ ।

शास्त्रे शास्त्रे च निपुणादाह्वेषु हवेषु च ॥

12. GOVINDA MANTRIN.

He is different from Govinda Dīkṣita and is the author of *Harivamśasāracarita* (No. 3742) on which Appaya Dīkṣita has written a commentary. He was minister of Koṇḍappa Nāyak, a viceroy of the Vijayanagar dynasty and belongs to the *Saṇḍilya-gotra*.

13. GĪRVĀNENDRASARASVATĪ.

He is the author of *Prapañcasārasārasaṅgraha* (No. 17637). He was the teacher of Nṛsimhāśramin and contemporary of Raghunāthāśramin. He is also the revered teacher of Nīlakanṭha dīkṣita and Bodhendrayati.

14. SVAYAMPRAKĀŚAYATĪ.

He is the author of *Resābhivyañjika* (No. 7637-41) a commentary on *Advaitamakaranda*. He mentions Gīrvānendra among his gurus.

15. NṚSIMHĀŚRAMIN.

He was the disciple of Jagannāthāśramin. He has written many works of great value in Vedānta etc. He is the author of *Ratnakosā* (No. 7065) a commentary on the *Pañcapādikā*, *Tattva-bodhini* (No. 7127) a commentary on the *Saṅkṣepaśārīraka* of Akhaṇḍānanda, *Advaitādīpikā* (No. 7484) undertaken at the com-

mand of his guru Girvānendrasarasvatī, Tattvaviveka (No. 7490) Tattvampadārthasodhanaparakāra (No. 7507), Bhedadhikkāra (No. 7508). He is also the reputed author of Bhāvaprakāśika on the Vivaraṇatattvadīpana of Akhaṇḍānanda

16. DHARMARĀJĀDHVARI.

He was the brother of Trivedinārāyanayajvan. He was a disciple of Nṛsimhāśramin and Veṅkaṭanātha of Velaṅguḍi. He was a resident of Kaṇḍaramāṇikkam. His works are—

1. Tattvacintāmaṇiprakāśavyākhyā (Nos. 6217-30)
2. Nyāyaratna—Nyāyasiddhāntadīpavyākhyā (No. 6569)
3. Yuktisaṅgraha (No. 6576)
4. Vedāntaparibhāṣā (No. 7595—9)

17. RĀMAKRṢṆĀDHVARIN.

He is the son of Dharmarājādhvari. His works are

1. Vedāntasikhāmaṇi (Nos. 7600-5)
2. Nyāyaśikhāmaṇi (Nos. 6228-9)

18. KĀLAHASTIKAVI.

He is the author of भेदधिकारविवृति (G. O. M. L. Madras) a commentary on Nṛsimhāśrama's Bhedadhikkāra. He was a disciple of Raghunāthāśrama Yati. He was a resident of Kāñci and earned the title Kāmākṣīdāsa. He was also the disciple of the famous Appaya Dikṣita and received Śaivādīkṣā from him. He is the author of Vasucaritracampū (Nos. 4146-7)

19. BĀLAKAVI.

He was the son of Kālahasti kavi of Bharadwaja race, living in Mūlāṇḍa in Tundīramāṇḍala. He is the author of Ratnaketūdaya (No. 4490) and refers to Rāmavarma as his patron.

20. JNĀNENDRA.

He is the author of Puruṣārthasudhānidhi (7110). He was a disciple of Vāsudevendra and teacher of Agnihotri.

21. AGNIHOTRI.

He was the disciple of Kālahastiyajvan and son of Dvādaśhayājñ. He had other teachers also. He is the author of

Ādvaitaratnakosāpūraṇi (Nos. 7505-6) and Tattvacintāmaṇyāloka-
sphūrti (Nos. 6095-7)

22. BHATTOJIDĪKṢITA.

Bhaṭṭoji Dikṣita, the great Vaiyākaraṇa acclaims himself as a direct disciple of Appaya Dikṣita.

The southern recension of the meeting of Bhaṭṭoji and Appaya runs as follows. Bhaṭṭoji was bound for the south to visit the great shrine of Rāmeśvara. Whilst at Cidambaram, Bhaṭṭoji happened to attend a class in Vyākaraṇa held by Appaya Dikṣita. It is said that during the course of his lecture, Appaya was explaining to his pupils some of the knotty points in Bhaṭṭoji's works with his running commentary thereon, sometimes agreeing with Bhaṭṭoji's view and at other times criticising him. Bhaṭṭoji, without disclosing his identity, seems to have volunteered certain explanations by way of substantiating some of his own conclusions. Whilst this wordy combat was progressing Appaya seems to have exclaimed with an ironical sneer, whether he was the great Bhaṭṭoji himself, more prepared for the negative reply. To Appaya's surprise, Bhaṭṭoji bowed his head and said that he was Bhaṭṭoji himself. Bhaṭṭoji was so much struck with Appaya Dikṣita's great mastery over the Pūrva and the Uttara Mīmāṃsa Śāstras that he requested Appaya to condescend to initiate him in those. Whereupon, local tradition hath it that Appaya asked Bhaṭṭoji to proceed first to Rāmeśvaram and there to remove his moustaches etc. as unbecoming of an orthodox brahmin and said that on his return journey, Appaya would await him with pleasure to teach him what he knew. And in due course Appaya taught Bhaṭṭoji the two Mīmāṃsas.

The Northern recension of this incident tells us that Appaya Dikṣita met Bhaṭṭoji during the former's visit to Benares.

Whichever recension is relied upon, it is quite clear that these two great Dikṣitars did meet, were contemporaries and that Bhaṭṭoji was considerably younger to Appaya Dikṣitar.

Bhaṭṭoji is the author of Śabdakaustubha (Nos. 5467-18), Siddhānta kaumudī (Nos. 5485-5558); Praudhamanoramā (5559-92) Grahanaśrāddhavidhi (No. 11893)

- Caturvimsāṭismṛtivyākhyā (Nos. 18096-112)
- Tristhaḥsetu (Nos. 18187-41)
- Kālanirṇaya (Nos. 18584-43)
- Tithinirṇaya (Nos. 18588-87)
- Āśaucadaśaśloki vyākhyā (Nos. 18631-2)
- Āśaucanirṇaya (Nos. 18654-61)
- Gotrapravarānirṇaya (Nos. 18829-30)

23. DHARMARĀJA.

He was a resident of Maṣalūr in Tanjore District. He had the title Ṣaḍbhāṣāsārvabhauma. He was a disciple of Jñā-nendrā. His work is Darvikaraśikḥamāṇibhāṣya.

24. CIDAMBARA KAVI.

He was the son of Anantanārāyaṇa, son of Sūryanārāyaṇa of Kausikagotra. His works are

1. Kathātrayī (Nos. 3750-1)
2. Campū bhāgavata (Nos. 4067-68)
3. Cidambaravilāsakāvya (Nos. 3777-80) together with his own commentary.

Rāghavapāṇḍavayādaviyam, as its name indicates, describes the story of the Rāmāyaṇa, the Mahābhārata and the Bhāgavata, each stanza being so composed as to be capable of being interpreted in three different ways. This is also known by the name of कथात्रयी ।

25. GURURĀMAKAVI.

A native of Mūlaṇḍragrama. He was the son of Svayambhūdikṣita and the daughter's son of Rājanātha. He was a contemporary of Appaya dikṣita. Nilakanṭha dikṣita refers to him in his works.

His work is Subhadrādhanañjaya (Nos. 4582-3). Gururāma is the author of many other works, like Hariścandracaritra campū, (written in 1607 A. D.) Madanagopālavilāsa, Ratneśvaraprasādana and Vibhāgaratnamālika. The last work contains valuable historical information leading to the identification of a number of authors who preceded him.

26. NĪLAKAṆṬHA.

He was the son of the great Appaya Dīkṣita. He is the author of Aghaviveka.

27. BHĀNUJĪ DĪKṢITA.

He is the author of the Sudhā (Nos. 4944-59) a commentary on the Amarakośa. He was a son of the famous Bhaṭṭoji Dīkṣita. Bhānuji is also known as Rāmāśramin.

28. RĀYASAVENKATĀDBI.

He was the minister of Muthuvirappanāyak of Madura. He had the title Parādhīna. His work is Smṛti Kaustubha (Nos. 18407-36).

29. GOPATIPPABHŪPĀLA.

He belongs to the Śāltva dynasty. His work is Tāladīpika (Nos. 10828-9).

30. SAMARĀPUNGA VADĪKṢITA.

He was the son of Anantamā and Venkateśa of Vādhūla Gotra who was a nephew of Dharmasivayogin of Bhāradvājagotra of Tiruvālaṅgāḍu. His work Yātrāprabandha describes the holiness of the several sacred places and waters found in the course of the pilgrimage of the author's brother and colleague named Dharma who was a disciple of Appayadīkṣita. The author had another brother named Sūryanārāyaṇa. (Printed in Kāvya Mālā Series, Bombay.)

31. VENKATĀDHVARI.

Venkatācārya was the son of Śleṣayamakacakravarti Raghunātha Dīkṣita and grandson of Appaya. He is the author of Viśvagunādarśacampū (No. 4150). He is also the reputed author of Uṭtaracampū, Pradyumnānandīyam and Varadābhyudaya-campū.

32. LOKANĀTHA BHATṬA.

He was the son of Kaviśekhara Varadārya. He is the author of Kṛpābhyudaya (No. 4976).

33. VARADĀRYA KAVI

He was the son of Appayārya of Ātreya-gotra. He is the author of Anaṅgajīvanabhāṣa (No. 4572) Appayārya or Appayācārya was well-known as Śrinivāsācārya the nephew of Tātayārya. The author was the paternal uncle of Veṅkaṭācārya who wrote the Viśvagunādarśacampū. The author's grandfather's name is also Varada or Varadaguru. He is also reputed to be the author of Jānakīrāghavam (which was composed at the request of Velikoṭi Śaṅgabhūpāla son of Kastūrirāṅganarāṇa) Kārikādarpaṇa and Śrīstutivākhyā.

34. KUMĀRATĀTĀOĀRYA.

He is the author of Pārijātāpaharaṇa, (No. 4381). He was the son of Veṅkaṭācārya and grandson of Śrinivāsaguru of Śaṭhamarṇa-gotra.

35. RAGHUNĀTHA NĀYAK.

He was the foremost sovereign of the Nāyak Princes. He was a profound scholar himself and had the greatest regard for scholars who were never starved for want of patronage from him. Govinda Dīkṣita continued to be minister under him and contributed to the unrivalled prosperity of the principality of Tanjore under this reign. He is the author of Rāmāyaṇasārasaṅgraha (Nos. 9467-9) and Bhāratasārasaṅgraha (No. 8676). He is also reputed to be the author of Pārijātaharaṇa, Nalābhya-daya, and Acyutābhya-daya. Very many scholars of repute flourished during this period. Among them mention may here be made of Govinda dīkṣita, Yejūnārāyaṇa dīkṣita, Veṅkaṭēśwara dīkṣita, Rājācūḍāmaṇi dīkṣita, Kumaratātācārya and Bhāskara dīkṣita.

36. YEJNANĀRĀYAṆA DĪKṢITA.

He is the son of the famous Govinda dīkṣita. He was the disciple of Raghunātha Nāyak. He was patronised by the same Nāyak ruler and became a minister after his father.

His works are—

1. Śāhityaratnākara (No. 4221)
2. Alaṅkāraratnākara (No. 5131)

3. Raghunāthavilāsanāṭaka (No. 4487)

He is also the reputed author of Raghunāthabhūpavijaya.

RĀMABHADRĀMBĀ.

She was one of the court-poetesses of Raghunāthanāyak. She was well rewarded for her poetic talents. Some are of opinion that she was his wife. In fact, he had only two queens Cencalakṣmī and Kalāvati by name. Her work is—

1. Raghunāthābhyaṇḍaya (No. 3722)

38. ŚRĪNIVĀSĀCĀRYA.

He was probably the son of Kumāratātācārya, the guru of Raghunātha Nāyak. His work is—

Pañcakālakriyādīpa (18599).

39. VEṆKATEŚVARA MAKHI.

He was the third son of the famous minister Govinda dīkṣita who was honoured by the grant of Ardhāsana by Raghunāth Bhūpa of Tanjore. His eldest brother and preceptor, the famous Yegñanārāyaṇa dīkṣita was also a court poet of Raghunātha Nāyak of Tanjore.

Veṅkateśvara is the famous teacher of Nilakantha dīkṣita, Cokkanāthamakhin and Rājacūḍāmaṇi dīkṣita.

He is the author of Bodhāyanaśrautasūtravyākhyā (Nos. 2053-71) and Tuptīkāvārtikābharaṇam (Nos. 6797-9). He is also reputed to be the author of Sāhityasāmrājya, Śalbamīmāṃsā, Karmāntavārtika, Caturdaṇḍiprakāśikā.

40. VĪLINĀTHA.

He was the son of Kanakasabhāpati and grandson of Yajñanārāyaṇa. He belongs to Viṇṇapuram in Tanjore District. His ancestors were the court poets of Acyuta, the second Nāyak ruler of Tanjore and were presented with a village named Maṇibhūṣaṇagrāma. His works are—

1. Madanamañjarī (No. 4480)

2. Aghapañcaśaṭi (No. 18616)

41. COKKANĀTHA MAKHI.

He is the son of Nārāyaṇadīkṣita and Gaṇapati (mother). He was one of the younger contemporaries of Nilakaṇṭhadīkṣita. He refers in his Bhāṣya Ratnāvali to his guru Śrī Veṅkaṭeśādhvari in very feeling terms as also to Nilakaṇṭha dīkṣita whom he holds in high esteem for his profound knowledge of the śāstras. Cokkanātha is the preceptor and father-in-law of the reputed Rāmabhadra dīkṣita. Of Cokkanātha's works we know Śabdakaumudī (No. 5855), Dhāturaṭnāvali (Nos. 5697-9). He is also the author of Bhāṣyaraṭnāvali.

42. DVĀDAŚĀHAYĀJIN.

He was the son of Cokkapāthamakhiṇ. His title is Bāla-patañjali. His work is

1. Śabdakaumudīvyākhyā (Nos. 5856-7)

43. RĀJACŪḌĀMANIDĪKṢITA.

He was the son of Ratnakeṣa Śrīnivāsadīkṣita and Kāmākṣī and the grandson of Lakṣmīvallabha and the great grandson of Kṛṣṇabhaṭṭa of Viśvāmitragotra and the disciple of Ardhanaṛi-śvara and Veṅkaṭeśvaramakhi. He is the author of (1) Nyāya-karpūravarttikā (No. 6921).

Rājacūḍāmanidīkṣita states in the introduction that he composed this at the command of his preceptor Veṅkaṭeśvara dīkṣita who was the son of Govindayajvan and Nāgamāmbā. The author gives the date of the composition of the work to be the month of Śrāvaṇa in the year Īśvara corresponding to śaka 1559 or 1637 A. D. He is also the author of (2) Tantrasāikhāmaṇi (No. 6841) which is a commentary on the Mīmāṃsāsūtras of Jaimini. It is also called Tantraraṭnasāra. His other works are

3. Kāvyaadarpaṇa (No. 5152)
4. Kamalinīkalahansa (No. 4648)
- and 5. Rāmāyaṇacampū (No. 4139)

He is also reputed to be the author of Saṅkarṣanyāyamuktāvali, Maṇidarpaṇa or Tatvacintāmaṇivyākhyā, Rukmanikalyāṇa and Ānandarāghavam, all these being available at the G. O. M. Library, Madras.

44. NĪLAKANTHADĪKṢITA.

He is the second of the five sons of Nārāyaṇa. He was a minister of Tirumalaināyaka of Madura. He studied Mīmāṃsā under Venkaṭeśamakhin at Tiruvāḷūr. His works are—

1. Nalacaritra (No. 4368)
2. Kalividambana „ 3924
3. Sabbhārañjana „ 3967
4. Śāntivilāsa „ 3852
5. Vairāgyaśataka „ 3964
6. Ānandasāgarastaya
7. Śivotkarṇamañjarī
8. Anyāpadeśaśataka „ 3888
9. Śivalīlārṇava „ 3738
10. Gaṅgāvatarana „ 3757
- and 11. Nīlakaṇṭhaviṇaya „ 4052 written in 1638 A. D.

He is also the reputed author of a commentary on Kayyāṣavyākaraṇa.

45. APPĀDĪKṢITA.

He was the brother of the famous Nīlakaṇṭha dīkṣita and grandson of Āccāndīkṣita. He is the author of Tantrasiddhāntadīpikā (No. 6853) and Durūhasīkṣā. His adopted father Appaya is the author of Alaṅkāratilaka. He was popularly known as Cinnappaya.

46. ŚAMBHUBHATTA.

He was the son of Bālakṛṣṇabhṭṭa and pupil of Khaṇḍadeva. He wrote Śambhubhṭṭīyam or Bhṭṭadīpikā. Prabhāvali (6832), a commentary on the Bhṭṭadīpikā in 1706 A. D. He is reputed to be the author of Mīmāṃsā Kaustubha on the Bhṭṭadīpikā and Pūrvamīmāṃsādhikaraṇasankṣepa.

47. UMĀMAHEŚVARA.

He was the disciple of Nṛsiṃhāśramin and father of Bhāsaradīkṣita. He wrote Tattvaviveka (No. 7490) in 1547 A. D. at Purnapottamapuram. He was rewarded by Raghunāthānāyaka. His other works are Advaitadīpikā (No. 8484); Advaitaśāstramadhyaṇa (No. 7526) and Tattvasandhikā (No. 7528).

48. ATIRĀTRAYAJVĀ.

He was the grandson of Āccāndīkṣita and the youngest and fifth son of Nārāyaṇadīkṣita and Bhūmidevi and the youngest brother of Nilakaṇṭhadīkṣita. He is the author of Kuśakumudvatīya (No. 4346) and Tripuravijayacampū (No. 4036.) He is also the author of Citramīmāṃsāśādhikāra evidently a criticism on Jagannātha's criticism on Appaya dīkṣita's Citramīmāṃsā. He is also popularly known as Pratiraghuvamśādīkartā.

49. KṚṢṆĀNANDASARASVATĪ.

He was a great Advaita scholar who flourished in the early decades of the 17th century. His work Siddhāntasiddhānta-janam (No. 7519) has been published in the Trivandrum Sanskrit Series. From the manuscript of the work, we learn that it was written in his own hand by one Rāmānandayati, a direct disciple of the author on the 16th January 1670 A. D. There is a commentary on this work by Bhāskara dīkṣita who was also a direct disciple of the author. This Bhāskara dīkṣita is mentioned as the receiver of a grant from King Sahaji I of Tanjore who ruled from 1684 to 1711 A. D. His other works are Śivatattva-ratnamālikā and a commentary thereon (No. 8198) and Anuṣṭhānapaddhati (11816).

50. RĀMĀNANDAYATĪ.

He was a disciple of Kṛṣṇānanda. His work is Siddhānta-candrikāvyākhyā (No. 7695).

51. AYYĀDHVARIN.

He was also a disciple of Kṛṣṇānanda. His work is Anuṣṭhānapaddhativyākhyā.

52. ANUBHAVĀNANDA.

He was also a disciple of Kṛṣṇānanda. His works are.

1. Advaitaratnakōśa vyākhyā (No. 7502.)
2. Prabhāmaṇḍala (No. 6930)

53. BHĀSKARADĪKṢITA.

He was also a disciple of Kṛṣṇānanda. He was a resident of Konerirājapuram in Tanjore District. He was the son and disciple of Umāmaheśvarācārya. His works are

1. Ratnatūlikā—Siddhāntasiddhānjana vyākhyā.
2. Taptamudrāvidrāvaṇa (No. 7520).

54. ŚRIVENKATEŚVARA (VAIṢṆAVA).

He was a great poet who was born in 1518 Śakā or 1595-96 A. D. of Śrīnivāsārya near Kāñcīpuram. He proceeded to Benares about his fortieth year and there wrote his famous work Rāmacandrodaya Kāvya (No. 3731) in 1557 śaka or 1634-1635 A. D. and also composed his own commentary thereon (No. 3733).

55. VENKATEŚA.

He was the son of Muthammā. His work is Nīlakaṇṭha-vijayacampūvyākhyā (No. 4060).

56. APPĀKAVI.

He is the author of Śṛṅgāramañjarīśāhājīyam, a drama based on the life history of Śāhaji Mahārāja of Tanjore. He was also known as Perī Appāsāstri, son of Annāsāstrin, grandson of Kṛṣṇa and great grandson of Iśwara.

The author's uncle was Vinatēya who wrote a commentary on the Prakāśa. Diṇḍimasārvabhauma states that Annāsāstri vanquished Kāmadeva in a controversy in the court of Veṅkaṭapati who gave him a golden palanquin and the village called Īrakaram. Annāsāstri had three sons, of whom the eldest Viśvanāthāryadīkṣita was clever in commenting on the Siddhānjana and other works of Kṛṣṇānandayatīndra. The second son was Vinatēyasūri. The author was the third son and a favourite of King Śāhaji. He was given the title of Kavītārīkikasārvabhauma by his teacher Kṛṣṇānandayatīndra. The opinions of Gaṅgādharamakhin, Rāmabhadra makhin, Bhūminātha, Śrīdharaveṅkaṭśakavi, Vedakavi, his disciple Śrīnivāsakavi, Rājagopālakavi, Nārāyaṇasāstri and Veṅkaṭśakṛṣṇadīkṣita about the author's learning are quoted. Kavirākṣasa is also mentioned along with Veda-kavi. The drama was intended to be staged on the occasion of the festival in the Caitra month at Tiruvayār, Tanjore District.

57. ANANTANĀRĀYAṆA.

He was the son of Cidambarakavi. He is the author of Kathātrayīvyākhyā No. 3752.

58. GĪRVĀNENDRADĪKṢITA.

He was the third son and disciple of Nilakaṇṭha dīkṣita. He is the author of Śṛṅgārakośa No 4611.

59. CAKRAKAVI.

Cakrakavi was born of Lokanāthasudhī and Ambā. His elder brother was Rāmacandra who was also his preceptor. He has written many works and was a contemporary of Śrī Nilakanṭhadīkṣita of whom he speaks at the end of the sixth canto of his Jānakīpariṇaya as

“सर्गः षष्ठ इहाजनिष्ठ मधुरः श्रीनीलकण्ठाश्वरिस्त्राघासीमनि जानकीपरिणये काव्ये तदीये नवे ॥

Jānakīpariṇaya has been printed in the Trivandrum Sanskrit Series. We also learn that the author has written Rukmāṇī parīṇaya, Pārvatīparīṇaya or Gaurīparīṇaya, Draupadīparīṇaya and Citraratnākara.

60. ĪSVARADĪKṢITA.

He belongs to Kaunḍīnyā Vamśa and was a native of the Kṛṣṇā District. His work is Rāmāyaṇasūrasaṅgraha No. 9471.

61. NṚSIMHĀMĀTYA.

He belongs to the Bhāradvāja family. He was the minister of Ekāji, the Mahrātha ruler of Tanjore. He was the son of Ānandayajvan and Jayantī. His work is Tripuravijayacampū No. 4036.

62. TRYAMBAKARĀYA.

He is the younger brother of Nṛsimha, the minister of Ekāji, Shāhaji and Sherfoji I. His work is:—

1. Dharmākūta. No. 9377. Composed in 1719 A. D.

63. SHĀHJĪ.

He is the second Mahrātha ruler of Tānjore. His name is not an Indian name. One of his ancestors was childless for long

and begot children in the evening of his life owing to the blessings of a Muhamaden Fakir by name Shāh-Sherif. Consequently is termed his first son with the former part of his name Shah and /i/ being the suffix showing reverence, and his second son as Sherif.

But the Sanskrit poets are gifted with the power of giving an Indian colour to the foreign terms and began to change the pronunciation as Śāhājī and Śarabhājī. So we should not be confounded that the multifarious terms—as Shāhājī, Śāhaji, Sahaji meant different personages.

Shāhājī has patronised many men of letters. It is well indicated by the activity of presenting the Shāhrājapuram, modern Tiruvananthapuram to a band of 46 learned Paṇḍits. He was himself well versed in Sanskrit and Mahrathi and Telugu. He had the title Abhinava Bhoja, which one may take to be an apt one. The following works in Sanskrit are ascribed to his pen:—

1	Candraśekhara-vilāsa	No. 4359
2	Śabdāratanasamanvaya	„ 5056 & 7
3	Śabdārthanāṅgraha	„ 5063 & 4
4	Sṛṅgāra-mañjarī	„ 3965

64. RĀMABHADRAMAKHIN.

He belongs to the Kauṇḍinya family. He was the Chief Court poet of Shāhājī. He was the disciple of Cokkanāthamakhin, his father-in-law. He is one of the grantees of Tiruvānallure. He had a band of disciples and shone amongst them as the center figure. He was the son of Yajñarāmadīkṣita and the disciple of the famous Nilakantha Dīkṣita. His works are:—

1	Jānakī-pariṇaya	No. 4360
2	Śaḍdarśinī-siddhānta	„ 7631
3	Paṭanjalī-carita	„ 8826
4	Uṇādimanīdīpikā	„ 5675
5	Śabdabhedanirūpaṇa	„ 5301
6	Sṛṅgāra-tilaka	„ 4613
7	Paribhāṣā-vṛttivākhyā	„ 5720

He is also reputed to be the author of Rāmabhadra-stotra.

65 SADĀŚIVENDRAYOGIN.

He was a classmate and contemporary of Rāmabhadra makhin. He studied under Paramaśivendrasarasvatī at Tiruvīśa-nallure. He was a famous Yogin and his tomb (Samādhi) is erected at Nerur in the Trichinopoly Dt and is worshipped by all even today. His works are —

1	Yogasudhākara	No 6709
2	Brahmasūtravṛtti	„ 7107
3	Siddhāntakalpavallī (printed)	
4	Advaitarasamañjarī	„ 7143
5	Ātmavidyāvilāsa	„ 7684
6	Maniśāpañcakatīkā	„ 7828
7	Paramahamsacaryā	„ 7614
8	Navamañimālā	„ 7735
9	Ātmānusandhāna	„ 7746
10	Svapnoditam	„ 7754
11	Svānubhūtiprakāśikā	„ 7770

66. VENKATESVARA ŚĀSTRĪ.

He was the chief and pet disciple of Rāmabhadra. He was the son of Dakṣiṇāmūrti of Kouṇḍinya clan.

His works are:—

- 1 Lalitā—a commentery on Patañjalīcarita (No. 3827)
- 2 Upādi nighaṇṭu—No 4782
- 3 Padamañjarī (Nos. 5010 and 5457 to 65)

67. AŚVATHA BUDHA.

He was the grandson of Rāmabhadramakhin by his daughter of Śrīvatsa clan.

His work is—Vādarthabhāva (No. 6605)

68. GAṄGĀDHARASŪRĪ OR VĀJAPEYĪ.

He refers to Appayadikṣita as the preceptor of his grandfather's brother. Gaṅgādhara is the author of Rasikarājanī (No. 5206) the famous commentary on Appayadikṣita's Kavalāyānanda.

Gaṅgādhara has also written a short treatise on the Kaṇḍa-

da school of philosophy called Kānādasiddhāntacandrīkā (No. 5579) published in the Trivandrum Sanskrit Series. He is also the author of Bhosalayamśāvalī (No. 4232) and Avaidikādarsana-sangraha (No. 5244).

69. VAIDYANĀTHADĪKṢITA.

He was the nephew of the famous Rāmabhadramakhin. He also seems to be his disciple. He belongs to Vādhūlagotra. He was a native of Kaṇḍaramāṇikkam. His works are

- 1 Tarībhāṣāsaṅgraha (No 5722)
- 2 Dīpikā—Rāmāyanavyākhyā (No 9394)
- 3 Smṛtīmuktāphala (No 18465)

70. ŚIVARĀMAMAKHIN.

He was the son of Vaidyanāthadīkṣita. His work is Smṛtīmuktāphalasankṣepa (No 18431)

71. NALLĀKAVI

He belongs to Kauśika family. His original name is Bhūminātha. He was the near kinsman and disciple of Rāmabhadramakhin. He was the son of Bālacandramakhin and a contemporary of Venkaṭeśvaraśāstri and Śīdharavenkaṭeśvaraśāstri. He was also a disciple of Vaidyanātha, the son of Ratnagiriśādhvarin. His works are

- 1 Dharmaviṇaya (No. 4231)
- 2 Śrngārasarvasva (No 4626)
- 3 Padamāñjarī (No 5457)

He is also reputed to be the author of Subhadrāparipāya and Advaitarasamañjarī.

72. RANGANĀTHADĪKṢITA.

He was the son of Nārāyaṇadīkṣita, grandson of Nallādīkṣita and great grandson of Nārāyaṇadīkṣita. His mother's brother is the famous Caturvēdīdīkṣita. His work is —Mañjarīmakaranda (No. 5466)

73. MAHĀDEVA (VATSA).

He was a class-mate of Rāmabhadramakhin and disciple of Bālakṛṣṇa. He was the son of Kṛṣṇa Sūri.

His work is—Adbhutadarpaṇa (No. 4584)

74 NĀRĀYAṆA.

He was a disciple of Rāmabhāḍramakṣhin and was patronised by Shahjī. His work is Śabdabhedanirūpaṇa— (No. 5323)

75 APPĀDHVARIN.

He was the son of Cidambara Kavi, He is the author of Madanabhūṣaṇabhāṇa (No. 4585). His other works are Gaurimāyūracampū (No. 4085) and Ācāranavanītam (No. 18048). He was patronised by King Shāhājī of Tanjore. There is an excellent article on Appādhvarin in the Journal of Oriental Research Vol III

76 COKKANĀTHAKAVI.

Cokkanātha, was a contemporary of Sāhājī Maharāja (1684-1710) and a court Pandit born of Narasāmbā and Tippādhvari.

Chokkanatha has written Kāntimatiparīṇaya (No. 4339). He is also the reputed author of Rasavilāsabhāṇa, and Sevantikā Parīṇaya.

77 RĀNGARĀMĀNUJA.

He is the author of the Taittirīyopaniṣatprakāśikā (Nos. 1674-5) and the Bṛhadāraṇyakopaniṣatprakāśikā (Nos. 1676-7). He is the disciple of Lakṣmaṇa Yogindra. He is believed to have descended from the famous Tātācārya family of Śrī Vaiṣṇavas. He was a resident of Kāncī and flourished during the last quarter of the 17th Century.

78. RĀMACANDRADĪKṢITA.

He is the author of Keralābharṇa (Nos. 4031-4). He is a descendent of the famous Rājacūḍāmaṇi Dīkṣita and not far removed from him. He is also reputed to be the author of a Rāmacandracampū.

79. ŚRĪKĀNTHA ALIAS NANJUNDA.

He was a disciple of Cidambarakavi and son of Nāmayārya of Ātreya-gotra. His work is Madanamahotsavabhāṇa. The drama was intended to be staged in the occasion of the marriage festival of God Viṣṇeswara at Bāla Vyāghrapurī (Siruppūliyar) of which

the author seems to be a native. The object of the Bhāṣya is to expose in a satirical vein certain scandals in Society, known to the author. The author also mentions Paramesvārādhvārīn Rāmāwāmī Makhin and Saṅgameśa Vīdwan as his earlier teachers.

80. KEŚAVADAIVAJNA

He is the author of the Kalpadrukōśa (Nos. 4739-41). The work was composed in 1660 A. D.

81. VENKATEŚWARA KAVI.

He is the author of Bhānuprabandhaprahāṣana (No. 4633). In the colophon he praises King Shāhī.

82. TĀTĀRYA.

He was the son of Vanādrīśvara and lived towards the close of the seventeenth century. He is the author of Sitānanda (No. 4530).

83. VENKATEŚVARA DĪKṢITA

He was the grandson of Samarapuṅgava Dīkṣita and son of Pūrṇānanda, and pupil of Brahmānanda Sarasvatī author of Upāśanāprayoga.

84. ĀNANDARĀYA MAKHIN.

He is the son of Nṛsimharāya and grandson of Gangādhara makhin. He was a Dalavoy and Dharmādhikārīn of Shāhājī and Sherfōji I.

His works are:—

- 1 Vidyāparipāya (No. 4511)
- 2 Āśvalāyanasūtravṛtti (No. 11764)

85. BHAGAVĀNTARĀYA.

He was the third son of Gangādhara the minister of Ekajī and Shāhī. He was a younger contemporary of Rāmabhadra makhin.

His works are:—

- 1 Mukundavillāsa (No. 3719)

- 2 Uttaracampū (No 4028)
- 3 Rāghavābhyudaya (No 4492)

86 NĀRĀYAṆA

He is the son of Gangādharaṁātya and grandson of Tryambakārāya. His work is Vikramasena Campū. (No. 4148)

87. DUNḌHIVYĀSA

He is otherwise called as Duṇḍhirāja. He was a Mahratha brahman of Benares. He was a disciple of Tryambakārāya and was patronised by Shāhaji. He was a son of one Lakṣmaṇasudhī. He was the state Paurāṇika residing at Swamimalai. The king conferred upon him the title of Abhinavajaya-deva, because he composed the Śāhaviḷasagītā.

His works are —

- 1 Mudrārāksasavyākhyā (No 4475)
- 2 Śāhaviḷasagītā (No 10957)

88 VĀSUDEVADĪKṢITA.

He was the son of Mahādevavājapeya Yājñin and Annapūrṇā and disciple of Viśveśvaravājapeyī, his elder brother. He was a resident of Swamimalai. He was patronised by five persons—Shāhaji, Tukkoji Sherfoji, Tryambakārāya and Ānandarāya. Consequently he had the permanent epithet, Pañcapuruṣoṣyamāṇa prefixed to his name. His works are—

- 1 Prāyogaratnam (No. 2620)
- 2 Mahāgnisarvasva (2064)

He is also the reputed author of the Bālaṁanoramā a commentary on the Siddhāntakaumudī, (No. 5651) Adhvaramīmāṃsākutūhalavṛtti, etc.

89 MAHĀDEVAVĀJAPEYAYĀJIN.

He was the Adhvaryu of Tryambaka. Adhvarin in every sacrifice he performed and consequently he had the title Adhvaryu prefixed to his name.

His works are.—

- 1 Bodhāyanaśrautaprayogavṛtti—Śrautacandrikā—(No. 2612)
- 2 Bodhāyanaśrautasūtravyākhyā—Subodhini—(No. 2060)

90 BHĀSKARARĀYA.

He was a famous devotee of Śakti and an advocate of Śāktamata. There are many traditional stories indicating his superhuman powers and activities in the south. He was the son of Gambhīrarājabhārati dīkṣita of Benares. He spent his early years in several courts and finally came to Tanjore and studied under Gangādhara vājaṣeṣin. Admiring his mysterious powers due to the worship of Śakti and his profound scholarship King Shāhaji presented him with a village of 40 houses, namely Bhāskararāyapuram on the banks of the Kāveri. And he distributed all the forty houses to his disciples. Many of his own collections are now found here in this Library. His works are —

- 1 Matvarthalakṣaṇāvicāra (No. 6996)
- 2 Sahājipraśasti (No. 8244)
- 3 Sāmarājagānaprayoga (No. 13956)
- 4 Bhavanaprayogavidhi (No. 16161)
- 5 Śivadaṇḍaka (No. 22776)

91. SRIDHARAVENKATEŚĀ.

He was the son of Lingārya. He is one of the 46 persons of Shāharājapuram. 'Ayyāvāl' is his popular-name. He was believed to be a famous devotee of Śiva and has shown many mysteries. Therefore a festival is performed in his name even to-day on the new-moon day of Arpaśi month every year. He was an elder contemporary of Sadāśivabrahman, the great Rājayogi. He was also a contemporary of Nallāśastrin and Venkaṭeśvaraśāstrin. His works are:—

- 1 Śāhēndravilāsa (No. 4230)
- 2 Padamaṇḍamañjarī (No. 5011)

92. SUMATĪNDRATĪRTHA.

He was a Madhva brahman and a disciple of Sūrinḍratīrtha and Venkaṭanārāyaṇa. He was patronised by Shāhaji. It is believed that he was provided with a mutt near Tiruvadamardūr. He collected many MSS and some are now found in this Library. His works are:—

- 1 Rasikaraṇjanī—A commentary on Uṣāharāṇa, (No. 8745).

*2 SumatIndrajayaghoṣaṇā (No. 4237).

93. LAKSMANAKAVI.

He was the son of Viśveśvara Śāstri and Bhavānī. He originally belonged to Benares and finally settled at Tanjore and was patronised by Shāhaji.

His works are —

- 1 Śāharājīyam (No. 5804)
- 2 Śāharājasabhāsarovarṇinī (No. 4235)

94. ŚEṢĀCALAKAVI.

He was a famous Telugu Brahman and one of the grantees of Shāharājapura. The title Āndhrapāṇini was conferred upon him. He was rewarded with Kanakābhīṣekam and a Palanquin etc. by Shāhaji. He was the son of Venkṭapātyamātya.

His works are:—

- 1 Kosalabhoṣaṇīya (No. 4238)
- 2 Shāharājavillāsam (Telugu).

95. GAJAVADYA.

He was a state doctor and he attended to the elephants at Tiruvālūr, where they were kept. He was a traditional doctor. The royal servants ill-treated him and he put in a petition in Sanskrit to the king, describing every thing in detail. It is termed as Kalividambanum (No. 4239).

96. VENKATAKṢNA.

He was patronised by Shāhaji. His work is Śabdabhedanirūpaṇa (No. 5828)

97. NĀRĀYAṆAVIDVĀN.

He was also patronised by Shāhaji. His work is Shāharājjanakṣtramālā (No. 4236)

98. NARAHARYADHVARĪ.

He was a contemporary of Rāmabhadramakhin and was patronised by Shāhaji. His work is Saḍdarśanīśiddhānta (No. 7681).

99. PERIYAPPĀBUDHA.

He was a court poet of Shāhaji and a resident of Tiruvadi. His work is Saḍḍarśinisiddhānta (No. 7681)

100. RĀMANĀTHAMAKHIN

He was patronised by Shāhaji. He was a teacher of Nallābudha who was an younger contemporary of Rāmabhadramakhin. His work is.—Saḍḍarśinisiddhānta (No. 7681). It is yet to be settled whether the writer of the letter to one Annāśāstrin (vide No. 6594) is the same

101. YAJNEŚVARĀDEVARIN

He is a contemporary of Rāmabhadramakhin. He is the joint author of the work Saḍḍarśinisiddhānta (No. 7681).

102. MRITYUNJAYA.

He belonged to the family of the famous Ratnakhetāśrīnī-vāsa makhin and was the son of Ayyādhvarin. He was a disciple of Rājacūḍāmanī and Ācārya Tippādhvarin. His work is —

Pradyumnottaracarita (No. 3695).

103. ANANTANĀRĀYANA

He was the son of Mrityuñjaya and Brahadambā and grandson of Kṛṣṇadīkṣita. He belongs to the family of Anantayaṅvan. He wandered over many places and finally came to Tanjore and requested Sherfoji to add him to the four poetic gems as the fifth and consequently he gained the title as Pañcaratnakavi. He is the author of Gītaśāṅkaram (No. 10951) and Śarabhojicaritam (No. 3695)

104. SHERFOJI

He is the third Mahrāṭha ruler of Tanjore. Some sanskrit works are ascribed to his pen. During his rule literary activity continued as in his brother's time. His work is.—

Rāghavacarita (No. 8728)

105. MALAYA KAVI.

He is the author of Mīnākṣiparīṭaya (No. 3717-8) also

known as *Minavilocanāpariṇaya*. As the work shows traces of the influence of Śrī Nīlakaṇṭha Dīkṣita, the author may be assigned to the beginning of the eighteenth century

106. VENKATESVARA.

He belongs to Naidhruvagotra. He was the son of Dharmarāja. He was patronised by Sherfōjī I. and the title *Sāhityabhoja* was conferred upon him. His works are *Bhosalavarnāvalī* (No. 4232), *Sabhāpativilāsa* (No. 4529). He is also the reputed author of *Nīlāpariṇaya* (4374), *Pratijñārāghava*, *Unmattaprahasana* (4379), and *Rāghavānanda* (4491).

107. RAGHUNĀTHA PANDITA

He is probably the father of Jagannātha Paṇḍita. He was specially patronised by Dīpāmbā, the mother of Sherfōjī. In *Narakavarṇanā* a Mahrāṭhī work written by him, he gives a list of his works in Sanskrit and Mahrāṭhī. His Sanskrit works are *Bhojanakutūhala*, *Prāyaścitta Kutūhala*, *Brautasamārtaprayoga*, *Dharmasmṛtamahodadhī* and *Kāśīmināmaśā* of which we have

- 1 *Prāyaścittakutūhala* (Nos. 2654 & 16798)
- 2 *Bhojanakutūhala* (No. 11238)

When giving the contents of *Sāhityakutūhala* he says that he has well described the history of Mahrāṭhā rulers with 120 portraits or illustrations, which is now lost.

108. JAGANNĀTHA PANDITA.

His family title is Kāvāja. He was a Mahrāṭha brāhmin. He was the son of Śrīnivāsa paṇḍita. Raghunātha Paṇḍita was his father's brother. He was a resident of Tanjore and was patronised by Sherfōjī I.

His works are.—

- 1 *Śarabharājaviṇāsa* (Date of compn 1723 A. D. No. 4241)
- 2 *Anangaviṇāsa* (No. 4577)
- 3 *Śrīgāratarāṅgī*

109. JAGANNĀTHA

He was, the son of Bālakṛpamantrin patronised by Sherfōjī I. His work is :—*Ratumanimathanāṣaka* (No. 4438)

110. TULAJĀMAHĀRĀJA I (1729-1755 A. D.)

He is the fourth Mahrāṭha ruler, he was also a scholar and has himself written many works.

- 1 Nāṭyavedāgama (No. 10671)
- 2 Saṅgītasāraśmṛta (No. 10786)
- 3 Dhanvantarīvilāsa (No. 11066)
- 4 Dhanvantarīśāraṇidhi (No. 11069)

111. SADĀŚIVADĪKṢITA

He is one of the court poets of Tulajā. He was the disciple of Cokkanātha Makhin, author of Śabdakaumudī and other works. He was a staunch devotee of Śiva.

His work is—

- 1 Gītasundara (No. 10950)

112. GHANASYĀMA.

He was an influential minister of Tukkojī. He is the son of Mahādeva and Kāśī. His sister was Śākambharī. Cidambarayogin was his brother. Cuṇḍājī was his nickname. He had two learned wives Sundarī and Kamalā.

His works are —

- 1 Anyāpadeśasātaśaka (No. 3889)
- 2 Daśakumāracaritaṭippaṇa (No. 4006)
- 3 Nīlakaṇṭhaviṇṇayacampūvyākhyā (No. 4061)
- 4 Śākuntalañjivani
- 5 Madanasañjivana (No. 4587)
- 6 Caṇḍānurañjana (No. 4629)
- 7 Viddhasālabbhañjikā Vyākhyā (No. 4675)
- 8 Ānandasundarī (No. 4681)
- 9 Navagrahacarita (No. 4689)

113. KAMALĀ

Wife of Ghanasyāma. She is the joint author of Viddhasālabbhañjikā vyākhyā No. 4675.

114. SUNDARĪ,

She is also the wife of Ghanasyāma. She is the joint author of Viddhasālabbhañjikāvyākhyā. (No. 4675)

115. CANDRAŚEKHARA.

He was the son of Śabdaśeṣa and is the commentator on the work of Ghanaśyāma. His work is;—

Damarukavākhyā—A commentary on Damaruka. (No. 3798)

116. EKOJĪ.

He is the son of Tulajā I. He was otherwise named as Bhāvājī His work is—Prapañcāmṛtasārasaṅgraha. (Nos. 7665 & 18909) There is a doubt whether this was composed by one Mahādeva a protege of the same ruler.

117. RĀMACANDRAŚEKHARA

He was patronised by Pratāpasimha son of Tulajā.
His work is—Kālānanda No. 4337

118. VĀNCHEŚVARA.

He was a court poet of Pratāpasimha, the Mahrāṭha ruler of Tanjore. He belongs to the family of the famous Govinda dikṣita the minister of Cevva, Acyuta and Raghunātha Nāyaks. His forefathers were among the donees of Shaharājapuram. Probably Ghanaśyāma was his rival. His work is Mahiṣa Śataka (No. 3946)

119. NĪLAKANTHA KAVI.

He is the author of Śṛṅgārāśataka (No. 3966). This work was composed in 1765 A. D. The author is the grandson of Vāñcheśvara, the author of the Mahiṣaśataka.

120. SHERFOJĪ.

He was the son of Tulajā II. He was the man mainly responsible for the development of the Sarasvatī Mahāl Library at Tanjore and collected many works from Benares. He patronised many scholars. He started many Sabhās such as Dharma Sabhā, Nyāyasabhā and Mudritasabhā. Many Pandits were employed in all the Sabhas and we can gather from old Judgements in several houses at Tanjore the names of about 30 scholars. His court seal contains the following verse.

पार्ष्णीपरमेश्वरौ पूर्णचन्द्रनिभाननौ ।

सर्वधर्मविधौ मुदा साधनौ भवतां जदा ॥

On the judgments the Pandits give their signature mostly in Grantha and Sanskrit as follows.

सम्मतिः प्रथमाश्चक्षुस्त्रयविपश्चितः ।
 गोविन्दपुरवास्तव्यान्तरामसुधी मतम् ॥
 तं जानगरवास्तव्यमहादेवसुधी मतम् ।
 सम्मतिर्जयपक्षेस्मिन्नय्याशास्त्रि सभासदः ।
 अय्यावय्याभिधानेन गणकेन सुशोभितम् ॥

This certainly proves the place of the Pandits in his court. He is mainly responsible for the collection in the Sarasvatī Mahāl Library at Tanjore. He sent many pandits far and wide and collected many books.

The following works are ascribed to his pen.—

- 1 Kumārasambhāvacampū (No. 4030)
- 2 Mudrārākṣachāyā (4473)
- 3 Smṛtisangraha (Nos. 18483, 18493)
- 4 Smṛtisārasamuccaya (18499)

121. NARASIMHA TIMMAYA.

He is a Telugu brahman and a disciple of Śrī Sukhatīrtha. He was patronised by Sherfojī II. His work is.—

Guparatnākara (5206)

122. NĀRĀYANASUDHĪ.

He was a resident of Govindapuram. He was one of the members of the Dharmasabhā. His portrait with his state-dress is found on the Ms. His works are:—

- 1 Śabdabhūṣaṇa (No. 5479)
- 2 Śabdamañjarī (No. 5858)
- 3 Bhāṭṭanayodyota (No. 9968)

123. VĀNCHEŚVARA II.

He was the great grandson of Vāñcheśvara, grandson of Mādheva and son of Narasimha. He was a resident of Shahrājāpuram and a court poet of Sherfojī II. He gives the date of composition of Hiraṇyakeśharautasūtra as 1816 A. D. His works are:—

- 1 Mahiṣāṣṭakavyākhyā (No. 8947)
- 2 Hiraṇyakeśiśrautasūtravyākhyā (2072)

~
124 YAJÑEŚVARADĪKSITA.

He had the nickname as Bālādīkṣita. He is the son of Subrahmaṇya and grandson of Viśvapati residing at Shahrāṅga-puram. He was patronised by Sherfoji and chiefly by Shivāji.

His work is Bodhāyanaśrautasūtravyākhyā (No. 2058)

125. VĀSUDEVADĪKSITA.

He was patronised by Shivāji the last ruler of Tanjore. He had the title Tantrasāra. He was patronised by the chief minister Bābājīnāyaka Puṇḍe. He was a contemporary of Vāma-devapaṇḍita. His work is — Malamāsāghamaṇḍī (No. 18607)

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VI

GENERAL INTRODUCTION TO THE “COLLECTIONS” IN THE LIBRARY.

The Tanjore Mahārāja Serfojī's Sarasvatī Mahāl Library which is described by Dr. Burnell “to be perhaps the largest and most important in the world” and which Dr Bühler says “contains a great many useful and a number of very rare or nearly unique books many of which are quite unknown or procurable only with great trouble and expense” was till recently the private property of the Rājas of Tanjore

The earliest systematic beginnings of the Library must have been about the end of the 16th century when Tanjore was under the rule of Telugu Nāyaks who collected Sanskrit Manuscripts written in Telugu character. In the 18th century the Mahrāṣhas conquered the country and since that date the Library has been increasing. By far the greater portion of the collection was made by Serfojī during a visit to Benares during 1820—1830. Śivāji his successor added a few. There has practically been no addition of any value till very recent times. A good number of Sanskrit manuscripts including rare and valuable manuscripts representing the collection of generations of a family of scholars, known as the “Jambunātha Bhaṭṭa Lāṇḍagai Collection” was added to the Library in 1921

In 1922, the Library received other valuable collections of rare interest, known as the “Kāgalkar” and the “Patanga Avadhūta” collections. The former is about 160 and the latter, about 100 years old. The collection made by the Kāgalkar Family of learned Sanskrit Scholars of Tanjore especially versed in Sanskrit Grammar (व्याकरणम्) contains the autograph copies made by some of them of the works composed by themselves and others. Its prominent feature is the collection of works on Sanskrit Grammar. The collection made by Patangāvadhūta whose descendants settled at Tiruvaṇṇamāruḍūr in Tanjore District contains a large number of works on Vedānta (वेदान्तः) and Bhakti (भक्तिः). Both

these collections comprise several Manuscripts which do not already exist in this Library.

The attention of the Government of India and through it of the Government of Madras was directed in 1868 to the importance of the examination, purchase or transcription of Sanskrit manuscripts in Indian Libraries and the framing of printed lists or catalogues of the same (Proceedings of the Government of India in the Home Department (Public), No 4338-48, dated Simla, 8rd November 1868).

In respect of magnitude as well as the range of subjects dealt with, not to speak of the diversity of languages employed the Tanjore Library is probably second to none among Oriental Libraries in India.

In December of the same year, the Government of Madras asked Mr. Pickford, Professor of Sanskrit, to carry out the instructions of the Government of India. He commenced to catalogue the manuscripts at Tanjore, but he fell seriously ill and had to return to Europe in March 1870 and never came back to India. It is not known how much he had done as his unfinished catalogues could not be found (Letter from the Professor of Sanskrit, Presidency College, Madras, to the Chief Secretary to the Government of Madras, 22nd May 1876, and Letter No. 1560, dated Madras, 7th June 1876, from the Director of Public Instruction, Madras to the Chief Secretary to the Government of Madras).

Thereupon Dr. Burnell, District and Sessions Judge, was appointed in G. O. No. 71, dated 16th March 1871, to catalogue the Sanskrit Manuscripts in the Library at Tanjore. That learned Scholar devoted a great deal of research and labour to the task and his catalogue which he styled "A Classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," was published in three parts between 1878 and 1880 in London. This is now the chief key to the huge Sanskrit collection in this Library. But unfortunately a great many manuscripts, above 4,000, seem to have been omitted and his catalogue cannot be said to be complete.

During the course of his preparation of the catalogue Dr. Burnell wrote to the Chief Secretary to the Government of Madras from Bangalore on 6th August 1878 as follows;—

"It may perhaps be asked if the Library is worth the labour spent on it I can answer unhesitatingly that it is. It is now a recognised fact that nearly all Sanskrit works of importance exist in different recensions The Tanjore Library is unrivalled in this respect, it contains several good manuscripts of all the most important ones known as yet, including a few that are new. The Tanjore Library, however, contains additional manuscripts of most of the works which I had discovered elsewhere, and this is a matter of great importance.

I believe that this Library must sooner or later, escheat to the Government The preparation of this catalogue will therefore protect property of enormous value Sanskrit Manuscripts have long been very dear and the cost of making proper transcripts is now very heavy As far as I can judge, it would not be possible to form a Collection like that at Tanjore at a less cost than £50,000 but many manuscripts are unquestionably unique "

The Tanjore Mahārāja Serfojī's Sarasvatī Mahal library is now a public library in the full sense of that term, the Government of Madras, through the treasurer of Charitable Endowments, being responsible for its administration The collection belonged to the reigning princes of Tanjore—the Mahrātha Mahārājas. When the last of them died leaving no direct male heir and after the death of the last surviving Rāṇī this collection together with the other properties formed the subject of litigation in civil courts There was a rumour a few years ago that the collection had attracted the attention of some wealthy patrons of learning from Overseas. And it would appear that arrangements were very nearly ready to sell the whole collection outright at an assessed value, when public attention was focussed on certain remarks of Dr. Burnell to the effect that "it would not be possible to form a collection like that at Tanjore at a less cost than £50,000" The parties concerned had perforce to wake up and the deal was not immediately concluded. The public of Tanjore also began to interest themselves in the affair adequately. It was rightly considered as a question of national pride. The parties in O S. No. 26 of 1912 on the file of the Subordinate Judge of Tanjore agreed that it was eminently fit that the Library should be preserved and

maintained as a Public Library in trust for the public and removed the Library and one lakh of rupees to provide for its up-keep, from the subject matter of the suit. The Government of Madras in G. O. No 1806 Home (Education), dated 5th October 1918, accordingly took possession of the same under the Charitable Endowments Act and have framed a scheme for the management of the same.

Since the Library became a Public Trust there has been a marked improvement in the reception accorded to it by the public. Various liberal and generous-minded benefactors have come forward with magnanimous offers. The Library has been enriched with several very fine collections of manuscripts, every one of them rare, valuable and very interesting. The Kagalkar collection, Jabmunātha Bhat Lāṇḍagai collection and the Patanga Avadhūta collection—all these three alone number 2181 manuscripts. Besides these, the Tyāgarāja Svāmi collection which alone contains more than 1000 manuscripts, then the minor collections—the Subrahmaṇya Śāstri collection, Subrahmaṇya Rao collection, Rāmacandra Gaṇapat collection, Nilakaṇṭha Śāstri collection, Devaśankara Tāwker collection, Gopālakṛṣṇa Davalekar collection, and Kṛṣṇa Metha collection—all are of great and paramount importance.

The manuscripts are either on palm leaf or on paper. They are of very different value and come from very different sources. A large collection of these are recent Nāgarī copies of manuscripts in South Indian characters and are at least a century old.

These manuscripts are in more than eleven distinct alphabets being from all parts of India. On the whole, one may easily say that the total number of manuscripts now in this Library is likely to exceed 80,000.

A large number of original records belonging to the last reigning house of Tanjore which will be of very great importance for reconstructing the political and social history of the Mahrāṭha rule in Southern India has recently been transferred to the care of this Library from the Civil Court by order of the Judge.

Besides these manuscripts there are also a number of books and Manuscripts in almost all the Indian and European languages and on almost all branches of human knowledge. Special mention

may here be made of the books and manuscripts in Telugu, Tamil, Mahrāṭhī and English on account of their number and importance

Dr. Burnell issued, what he modestly styled, "A classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," between 1878 and 1880. Between 1880 and 1918 for very nearly forty years, the Library has been the victim of many an outrage. Those who were in possession gave out on loan very many manuscripts which were never returned. And many more somehow or other, found themselves into Libraries other than at Tanjore. Dr. Burnell's Catalogue is very useful to us to trace out lost manuscripts which are never likely to come back to us. Our losses are probably far more, for even Dr. Burnell's admirable catalogue was by no means a complete catalogue of all that existed. For, where he mentions a single work in a bundle, we are able today to trace two or more works in the same bundle.

The Committee appointed by the Government of Madras took charge early in 1919. Since then, they have been busily pushing forward the work of revising and preparing a fresh catalogue of all the works now in the Library according to the latest scientific methods. Each work is described in detail in a card-index form which contains all the necessary particulars.

In 1920 a Catalogue of printed books in French, Latin, Italian, and Greek was published. In 1926 three volumes of a Catalogue of Tamil Manuscripts in the Library were published. From the year 1924 a Catalogue of Mahrāṭhī Mss and books of this Library was being prepared; the first two Volumes have been published recently. These are now on sale and can be had from the Secretary of the Library. In 1933, the Andhra University published a Descriptive Catalogue of the Telugu Mss. in the Library.

The Administrative Committee of the Library approached the Government of Madras, year after year with the request for a special grant to enable them to prepare and publish a Descriptive Catalogue of the Sanskrit Mss. in the Library. With grant-in-aid from the Government of Madras, all the Sanskrit Manuscripts have now been described in the Nineteen Volumes of the Descriptive Catalogue recently published under the editorship of Vidyāsāgara Prof. P. P. S. Sāstri of the Presidency College, Madras.

VII OUR OBLIGATIONS

When we started our work in January 1927, we little expected that the work of editing the Descriptive Catalogue will involve so much time or so much worry on our part. Thanks to the enthusiastic co operation which we uniformly received from the members of the special staff and those belonging to the permanent staff of the library, the academic side of the work has indeed been a pleasure. On the other hand, the work of finding the necessary funds for the financing of the publication of the catalogue in a suitable and adequate manner, satisfying the needs of the scholar-world, did involve a little too much of worry, certainly incommensurate with the greatness of the task involved and the character of the work undertaken, as the editing was purely a labour of love undertaken for the spreading of knowledge. However, whatever might have been the difficulties encountered with due to official exigencies etc., we are glad to lay down the task with satisfaction of having done our Duty

In accomplishing our task, we desire to record with feelings of real gratitude the laborious and ungrudging assistance rendered to us by Pandit N. Vaidyanātha Śāstri, not only during the period of his membership of the special staff but also for a long period since then, till the very day of our laying down the task. To Rao Saheb T. Sāmbamūrthi Rao, the old but enthusiastic Honorary Secretary of the Library, words cannot adequately convey the gratitude the world of scholars owe. His one and only aim in Life has been the preservation of the treasures of the Library. We shall indeed be highly obliged if he feels that we too have co-operated with him, in however humble a manner, in his noble task.

Gurubhaktasikhāmapī, Śāstraprasārabhūṣaṇa T. K. Bālabrahmaṇya Iyer, the Managing Director of the Śrī Vāṇī Vilās Press Srirangam (already famous for its valuable publications in the cause of Sanskrit Literature) deserves special thanks not only for the attractive manner in which he has brought out all the Nineteen Volumes but also for the great financial assistance he has rendered the Government and the public, by

agreeing to accept half the standard rates for printing charges, as without such cooperation from him the work of the Catalogue would not have been finished so well or so fully

This Descriptive Catalogue owes its inception to the "Classical Bias" of Mr. R. Littlehales, M. A., C. I. E., the Director of Public Instruction, Madras who in 1927 embarked me on this great enterprise with his characteristic enthusiasm and encouragement. It must indeed be a great satisfaction to him, as it is to me that he is yet with us, though as Vice-Chancellor of the University of Madras, to witness its completion

Presidency College }
15th July 1934. }

P P S SASTRI,

Editor

VIII
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IX
PREFACE TO THE CONTENTS
OF VOL. XIX

Vol. XIX consists of two parts. The first part notices 7621 manuscripts in brief tabular form only owing to want of funds. The inability of Government to place further funds at the disposal of the Administrative Committee rendered it necessary to cut out all detailed descriptive notices for the present. It is hoped that when the Library is able to set apart sufficient funds for the purpose, a detailed account of the 7621 Manuscripts now tabulated will be made available to the public.

These 7621 Manuscripts are classified under the following sections

I	Mantras	15468—17748
II	Stotras	19093—23274
III	Supplement to } Vols I to XIX }	23481—24482

I. MANTRAS.

The Mantra section of this Library is very interesting as the works noticed are very rare and not easily available elsewhere. These are tabulated under the following divisions in accordance with the well-known dictum. “आदित्यमन्त्रिकां विष्णुं गणनाथं महेश्वरम्”

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देवीपराः	15538—16501	शिवपराः	17086—17432
विष्णुपराः	16502—16986	नानाविधाः	17433—17748

II. STOTRAS.

Many of the Stotras noticed are already available in print in the various collections of Stotras as *Bṛhatstotraratnākara* (Bombay), *Bṛhatstotrakamalākara* (Madras), *Stotraratnākara* Vāṇī Press, Madras. The *Śrī Vāṇī Vilās Press*, *Śrīrangam* propose to bring out a collection of Stotras, containing the more important ones which have been omitted in the above publications. The Stotras are tabulated as follows—

नवग्रहस्तोत्राणि	19093—19414	गणपतिस्तोत्राणि	21980—22088
देवीस्तोत्राणि	19415—20698	शिवस्तोत्राणि	22089—23140
विष्णुस्तोत्राणि	20699—21979	नानाविधस्तोत्राणि	23141—23274

III. SUPPLEMENT TO VOLS I—XIX.

In this section, some of the additions to the Library since the Descriptive Catalogue was begun as well as the omissions detected are described in tabular form. Detailed Notices are not appended as these represent mostly additional copies of Manuscripts already noticed. Subhāṣitas which had been omitted under 'Kāvya' are noticed here.

The Indices to Volumes I-XIX have been prepared as carefully as may be practicable. Owing to want of facilities for checking all the entries carefully, it may be that a few errors might have crept in, here and there, particularly in the numeral figures. In cases of doubt, the subject-matter indices appended to the previous Volumes may be relied on to give more accurate information.

The second part of Vol. XIX contains indices of Scribes, of Owners of Manuscripts, Dated Manuscripts, Authors and works noticed in Vols I to XIX of the Descriptive Catalogue. A detailed introduction to Vols I to XIX, calling attention to several noteworthy authors and works is prefixed to this Volume. Of the Mss. noticed in this Volume, the following deserve special mention:—

Prapavacintāmaṇi	...	15479
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Śrīvidyāratnasūtram	...	16428
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Śaṅkhaśyavallarī	...	16477
Śaṅkhaśyamañjari	...	16500-1

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Kramadīpikā	...	16977-9
Jñanāmṛtasūtram	...	17075
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Gāṇeśatattvasudhālaharī	..	17077
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Ganeśātharvakārikā	..	17079
Pañcākṣarīmuktāvalī	.	17205
Śivārcanācandrikā	..	17385-7
Maheśvaradarśanam	..	17430
Anuttarabrahmatattvarahasyam		17620
Kautukacintāmaṇi	.	17625
Prapañcasārasaṅgraha	..	17637-41
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Abhinavabhāgavatam	..	23555
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A

DESCRIPTIVE CATALOGUE
OF THE
SANSKRIT MANUSCRIPTS
IN THE
TANJORE MAHĀRĀJA SERFOJĪ'S
SARASVATĪ MAHĀL LIBRARY.

॥ मन्त्राः ॥

MANTRĀH.

ग्रहपराः

- | | | |
|-----------|----------------------------|-----------------------------|
| 15468-78 | Praṇavaikāṣarīmantraḥ | प्रणवैकाक्षरीमन्त्रः । |
| 15479 | Praṇavacintāmaṇiḥ | प्रणवचिन्तामणिः । |
| 15480-528 | Aṣṭākṣarasauramantraḥ | अष्टाक्षरसौरमन्त्रः । |
| 15529 | Ketupūrvapakṣasiddhāntau | केतुपूर्वपक्षसिद्धान्तौ । |
| 15530 | Gurupūrvapakṣasiddhāntau | गुरुपूर्वपक्षसिद्धान्तौ । |
| 15531 | Candrapūrvapakṣasiddhāntau | चन्द्रपूर्वपक्षसिद्धान्तौ । |
| 15532 | Budhapūrvapakṣasiddhāntau | बुधपूर्वपक्षसिद्धान्तौ । |
| 15533 | Mandasiddhāntaḥ | मन्दसिद्धान्तः । |
| 15534 | Rāhupūrvapakṣasiddhāntau | राहुपूर्वपक्षसिद्धान्तौ । |
| 15535 | Śukrapūrvapakṣasiddhāntau | शुक्रपूर्वपक्षसिद्धान्तौ । |
| 15536 | Saurapūrvapakṣasiddhāntau | सौरपूर्वपक्षसिद्धान्तौ । |
| 15537 | Sauramatam | सौरमतम् । |

देवीपराः

- 15588 Ajapāgāyatrividhānam अजपागायत्रीविधानम् ।
 15589-58 Ajapāgāyatrīmantrah अजपागायत्रीमन्त्रः ।
 15589-78 Annapūrpāmantrah अन्नपूर्णा मन्त्रः ।
 15574 Āhnikācāramālā आह्निकाचारमाला ।
 15575 Kamalāpūrvapakṣah कमलापूर्वपक्षः ।
 15576 Kamalāsiddhāntah कमलासिद्धान्तः ।
 15577 Kalodayālokaḥ Samūlāḥ कलोदयालोकः समूलः ।
 15578-83 Kāmakalāvīlāsah कामकलाविलामः ।
 15584 Kāmakalāvīlāsavyākhaṇā कामकलाविलासव्याख्या ।
 15586-7 Kulapradīpah कुलप्रदीपः ।
 15588 Kaulāśrāddhavidhiḥ कौलशास्त्रविधिः ।
 15589 Kramaratnamālā क्रमरत्नमाला ।
 15590-608 Bhadrakālīmantrah भद्रकालीमन्त्रः ।
 15609-48 Gāyatrīvidhānam गायत्रीविधानम् ।
 15649 Gauḍapādasūtram गौडपादसूत्रम् ।
 15650 Gaūrīpratiṣṭhādīḥ गौरीप्रतिष्ठादिः ।
 15651-66 Gaṇḍikāmantrah गण्डिका मन्त्रः ।
 15667 Gaṇḍikāraśanāḥ गण्डिकारश्नमाला ।
 15668 Devīmahotsavaḥ देवीमहोत्सवः ।
 15669 Gaṇḍīprayogapaddhatīḥ गण्डिप्रयोगपद्धतिः ।
 15670 Tantrasārahḥ तन्त्रसारः ।
 15671 Tattvānandatarāṅgiḥ तत्त्वानन्दतरङ्गिणी ।
 - 15672 Tārārahasyaṇṭīḥ तारारहस्यण्टिका ।
 15673-7 Trikūṭārahasyam त्रिकूटारहस्यम् ।
 15678 & 9 Tripurāraśanapaddhatīḥ त्रिपुरारश्नपद्धतिः ।
 15680 Tripurāsiddhāntah त्रिपुरासिद्धान्तः ।
 15681 Tripurāśraśanamuṇḍakah त्रिपुरारश्नमुण्डकः ।

- 15682 Śrīvidyāmnāyasārāvalīh श्रीविद्यामन्त्रसारवलिः ।
 15683-744 Durgāmantravidhānam दुर्गामन्त्रविधानम् ।
 15745-858 Devīnyāsaḥ देवीन्यासः ।
 15859 Devīyāganavakupṭārcanādividhiḥ देवीयागनवकुण्डार्चना-
 15860-16020 Nānāvidhadevīmantrāḥ नानाविधदेवीमन्त्राः । [दिविधिः ।
 16021-54 Pratyāṅgīrākālpah प्रत्यङ्गिराकल्पः ।
 16055 Pādūkāsūtrapaddhatih पादुकासूत्रपद्धतिः ।
 16056-79 Bagalāmukhīpūjanapaddhatih बगलामुखीपूजनपद्धतिः ।
 16080-101 Bālātripurasundarīmantrah बालात्रिपुरसुन्दरीमन्त्रः ।
 16102 & 3 Bālāpaddhatih बालापद्धतिः ।
 16104-23 Bhuvaneśvarīmantrah भुवनेश्वरीमन्त्रः ।
 16124-80 Bhuvaneśvarīpaddhatih भुवनेश्वरीपद्धतिः ।
 16131 Bhaumapūrvapakṣasiddhāntau भौमपूर्वपक्षसिद्धान्तौ ।
 16132 Mangalamāheśvarīpaddhatih मङ्गलमाहेश्वरीपद्धतिः ।
 16133-60 Mātangīmantrah मातङ्गीमन्त्रः ।
 16161 Bhāvanāprayogavidhiḥ भावनाप्रयोगविधिः ।
 16162-244 Mātrkānyāsaḥ मातृकान्यासः ।
 16245 Mātrkācakravivekaḥ मातृकाचक्रविवेकः ।
 16246 Mātrsthāpanādī mātrsthāpanādiḥ मातृस्थापनादि ।
 16247-66 Lakṣmīkalpah लक्ष्मीकल्पः ।
 16267 Vāṇīpūrvapakṣasiddhāntau वाणीपूर्वपक्षसिद्धान्तौ ।
 16268-78 Vārāhīmantrah वाराहीमन्त्रः ।
 16279 Durgāpūrvapakṣah दुर्गापूर्वपक्षः ।
 16280 Durgāsiddhāntah दुर्गासिद्धान्तः ।
 16281 Śāktadarśanam शक्तदर्शनम् ।
 16282 Śaktipūrvapakṣah शक्तिपूर्वपक्षः ।
 16283 Śaktisiddhāntah शक्तिसिद्धान्तः ।
 16284 Śrīprāsādaparāpaddhatih श्रीप्रासादपरापद्धतिः ।

- 17078 Ganeśadarśanam गणेशदर्शनम् ।
 17079 Ganeśātharvakārikā Samūhā गणेशार्थवकारिका समूहा ।
 17080 & 1 Soḍaśaganapatiprakārah षोडशगणपतिप्रकारः ।
 17082 Ucchiṣṭaganapatipūrvapakṣasiddhāntau उच्छिष्टगणप-
 [तिपूर्वपक्षसिद्धान्तौ ।
 17088 Śaktiganapatipūrvapakṣasiddhāntau शक्तिगणपतिपूर्वप-
 [क्षसिद्धान्तौ
 17084 Saṁtānaganapatipūrvapakṣasiddhāntau संतानगणप-
 [तिपूर्वपक्षसिद्धान्तौ ।
 17086 Svarṇaganapatīsiddhāntah स्वर्णगणपतिसिद्धान्तः ।

शिवपराः

- 17086-92 Aghorāstramantravimayaḥ अघोरास्त्रमन्त्रविषयः ।
 17098 Otsabbhāsammelanamantrah चित्सभासंमेलनमन्त्रः ।
 17094-126 Otsabbhāmantrah चित्सभामन्त्रः । [मन्त्रः, यन्त्रोद्धारः ।
 17127-41 Dakṣiṇāmūrtimantrah Yantroddhārah दक्षिणामूर्ति-
 17142-4 Dakṣiṇāmūrtimantrārṇavamuktāvalih दक्षिणामूर्ति-
 [मन्त्रार्णवमुक्तावलिः ।
 17145-50 Nilakaṇṭhatryakṣarīmantrah नीलकण्ठत्र्यक्षरीमन्त्रः ।
 17151 Pañcākṣarīvidhānam पञ्चाक्षरीविधानम् ।
 17152-204 Pañcākṣarīmantrah पञ्चाक्षरीमन्त्रः ।
 17205 & 6 Pañcākṣarīmuktāvaliḥ पञ्चाक्षरीमुक्तावलि ।
 17207-10 Pāśupatīāstramantrah पाशुपतास्त्रमन्त्रः ।
 17211 Bhairavāhnikam भैरवाह्निकम् ।
 17212-46 Bhairavamantrah भैरवमन्त्रः ।
 17247-9 Mahākālamantrah महाकालमन्त्रः ।
 17250 Mṛtyunjayavidhānam मृत्युञ्जयविधानम् ।
 17251-79 Mṛtyunjayamantrah मृत्युञ्जयमन्त्रः ।
 17280-94 Kaṅkālavīrabhadramantrah कङ्कालवीरभद्रमन्त्रः ।

- 17295 Virabhadratanttram वीरभद्रतन्त्रम् ।
 17296 Śarabhakalpaḥ शरभकल्पः ।
 17297-340 Śarabhamantraḥ शरभमन्त्रः ।
 17341 Śivajñānavidyā शिवज्ञानविद्या ।
 17342-88 Śivamantraḥ शिवमन्त्रः ।
 17384 Śivanityapūjāvidhiḥ शिवनित्यपूजाविधिः ।
 17385-7 Śivāroanacandrikā शिवार्चनचन्द्रिका ।
 17389 Śivādhyānapaddhatiḥ शिवध्यानपद्धतिः ।
 17389 Rudrayāmalaḥ रुद्रयामलम् ।
 17390 Subrahmaṇyādīdhyānāni सुब्रह्मण्यादिध्यानानि ।
 17391-418 Nānāvidhāśaivamantraḥ नानाविधशैवमन्त्राः ।
 17414-26 Ākāśabhairavatanttram आकाशभैरवतन्त्रम् ।
 17427 Pañcagūtram पञ्चसूत्रम् ।
 17428 & 9 Mātāṅgapārameśvaram मातङ्गपारमेश्वरम् ।
 17430 Māheśvaradarśanam माहेश्वरदर्शनम् ।
 17431 Śaivapūrvapakṣasiddhāntau शैवपूर्वपक्षसिद्धान्तौ ।
 17432 Śaivapūrvapakṣaḥ शैवपूर्वपक्षः ।

नानाविधाः

- 17433-520 Nānāvidhamantraḥ नानाविधमन्त्राः ।
 17521-99 Nānāvidhamantraprayogaḥ नानाविधमन्त्रप्रयोगाः ।
 17600-16 Sarvatobhadraliṅgatobhadraprakāraḥ सर्वतोभद्रलिङ्ग-
 [तोभद्रप्रकारः ।
 17617-9 Sarvatobhadradevatāsthāpanamantraḥ सर्वतोभद्रदेवता-
 [स्थापनमन्त्रः ।
 17620 & 1 Anuttarabrahmatattvacaḥasyam अनुत्तरब्रह्मतत्त्वहस्यम् ।
 17622 & 8 Uddhārakośaḥ उद्धारकोशः ।
 17624 Upāsanāśāstrasamgrahaḥ उपासनासारसंग्रहः ।
 17625 Kautukacintāmaṇiḥ कौतुकचिन्तामणिः ।

- 17626 & 7 Gurupūjārahasyam गुरुपूजारहस्यम् ।
 17628 Gurusāraśatnacintāmaṇiḥ गुरुसाररत्नचिन्तामणिः ।
 17629 Nānāvidhadhyānāni नानाविधध्यानानि ।
 17680 Vividhamantrādhyānāni विविधमन्त्रध्यानानि ।
 17681-5 Dakṣiṇāmūrtisambhitā दक्षिणामूर्तिसंहिता ।
 17686 Nakulāgamah nकुलागमः ।
 17687-41 Prapañcasārasārasaṅgrahah प्रपञ्चसारसारसंग्रहः ।
 17642 Prapañcasārah प्रपञ्चसारः ।
 17648-5 Prapañcasāravivaraṇam प्रपञ्चसारविवरणम् ।
 17646 Prāsādacandrikā प्रासादचन्द्रिका ।
 17647 Mantrāvaliḥ मन्त्रावलिः ।
 17648 & 9 Mantragīrvāṇah मन्त्रगीर्वाणः ।
 17650-2 Mantramahodadhīḥ मन्त्रमहोदधिः ।
 17653 Mantradīpikā मन्त्रदीपिका ।
 17654-8 Mantraśatprākāśikā मन्त्रशतप्रकाशिका ।
 17659-64 Mantraśāstrasaṅgrahah मन्त्रशास्त्रसंग्रहः ।
 17665-8 Mahālakṣmīratnakoshaḥ महालक्ष्मीरत्नकोशः ।
 17669 Mahākālasambhitā महाकालसंहिता ।
 17670 Mātṛkākṣaradaivatyaṃ मातृकाक्षरदैवत्यम् ।
 17671 Varādaivataphalādayaḥ वर्णदैवतफलादयः । [पणम् ।
 17672 Akārādibijadevatānirūpaṇam अकारादिबीजदेवतानिरूपणम् ।
 17678 Bijaphalapravacanam बीजफलप्रवचनम् ।
 17674 Mātṛkādaivatābījaphalādhyāyaḥ मातृकादैवतबीजफला-
 17675 & 6 Mudrālakṣaṇāni मुद्रालक्षणानि । [ध्यायः ।
 17677 Muṇḍamālātāntṛam मुण्डमालातन्त्रम् ।
 17678-80 Yantraśatnacintāmaṇiḥ यन्त्रचिन्तामणिः ।
 17681 Yāntṛāśāṣṭāgamah savyākhyah यन्त्रशास्त्रागमः सव्याख्यः ।
 17682 Śābaracintāmaṇiḥ शाबरचिन्तामणिः ।

- 17688-8 Yāmalāṣṭakatantram यामलाष्टकतन्त्रम् ।
 17687-92 Śāradātīlakah शारदातिलकः । [स्या—हर्षकौमुदी ।
 17693 Śāradātīlakavyākhyā-Harsakaumudī शारदातिलकव्या-
 17694 Sarvamantrasamgrahah सर्वमन्त्रसंग्रहः ।
 17695 Sarvamantrapayuktaparibhāṣā सर्वमन्त्रोपयुक्तपरिभाषा ।
 17696 Mantrasāstrasameśyah मन्त्रशास्त्रसंक्षेपः ।
 17697-748 Mantramāntrikopayogisādhārāṇaviśayah मन्त्रमान्त्रि-
 [कोपयोगिसाधारणविषयः ।
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॥ स्तोत्राणि ॥

STOTRAS.

Navagrahastotrāṇi :

नवग्रहस्तोत्राणि ।

19093-7	Angārakakavacam	अङ्गारककवचम् ।
19098-107	Angārakastotram	अङ्गारकस्तोत्रम् ।
19108-18	Ādityakavacam	आदित्यकवचम् ।
19114	Ādityadvādaśanāmastotram	आदित्यद्वादशनामस्तोत्रम् ।
19115 & 6	Ādityaratnam	आदित्यरत्नम् ।
19117	Ādityaratnavyākhyā	आदित्यरत्नव्याख्या ।
19118-21	Ādityastotram	आदित्यस्तोत्रम् ।
19122-98	Ādityahṛdayam	आदित्यहृदयम् ।
19199	Indrastotram	इन्द्रस्तोत्रम् ।
19200-8	Ketukavacam	केतुकवचम् ।
19204	Ketustotram	केतुस्तोत्रम् ।
19205-12	Gurukavacam	गुरुकवचम् ।
19213-9	Candrakavacam	चन्द्रकवचम् ।
19220-3	Candrastotram	चन्द्रस्तोत्रम् ।
19224	Candrādīdhyānam	चन्द्रादिध्यानम् ।
19225	Candrāṣṭottaraśatam	चन्द्राष्टोत्तरशतम् ।
19226-80	Navagrahakavacam	नवग्रहकवचम् ।
19281	Navagrahanāmāvalīḥ	नवग्रहनामावलिः ।
19232	Navagrahayantravidyā	नवग्रहयन्त्रविद्या ।
19233-61	Navagrahastotram	नवग्रहस्तोत्रम् । [द्यः]
19262	Putrapradamaṅgalamantrādayaḥ	पुत्रप्रदमङ्गलमन्त्रा-
19263-7	Budhakavacam	बुधकवचम् ।

19268	Budhastotram बुधस्तोत्रम् ।
19269-71	Budheśvarastotram बुधेश्वरस्तोत्रम् ।
19272-7	Brhaspatikavacam बृहस्पतिकवचम् ।
19218-80	Brhaspatistotram बृहस्पतिस्तोत्रम् ।
19281	Brhaspatiśvarakavacam बृहस्पतीश्वरकवचम् ।
19282-5	Rāhukavacam राहुकवचम् ।
19286 & 7	Rāhustotram राहुस्तोत्रम् ।
19288 & 9	Vedoktanavagranamantrastotram वेदोक्तनवग्रह-
19290-6	Śanaīścarakavacam शनैश्वरकवचम् । [मन्त्रस्तोत्रम् ।
19297-308	Śanaīścarastotram शनैश्वरस्तोत्रम् ।
19809-11	Śanaīścarasātakam शनैश्वरशतकम् ।
19812-7	Śukrakavacam शुक्रकवचम् ।
19818 & 9	Śukrastotram शुक्रस्तोत्रम् ।
19820 & 1	Śukreśvarastotram शुक्रेश्वरस्तोत्रम् ।
19822	Samtānapradasūryastotram संतानप्रदसूर्यस्तोत्रम् ।
19823-45	Sūryakavacam सूर्यकवचम् ।
19846-9	Sūryadvādaśanāmastotram सूर्यद्वादशनामस्तोत्रम् ।
19850-4	Sūryadvādaśāryā सूर्यद्वादशार्या ।
19855	Sūryadvātrimpādaśāramālikā सूर्यद्वाविंशदशरमाङ्गि-
19856	Sūryādhyānam सूर्यध्यानम् । [का ।
19857	Sūryanārāyaṇakavacam सूर्यनारायणकवचम् ।
19858-66	Sūryanārāyaṇastotram सूर्यनारायणस्तोत्रम् ।
19867 & 8	Sūryaṇāmastōtāstotram सूर्यनमस्कारस्तोत्रम् ।
19869	Sūryapūjā सूर्यपूजा ।
19870 & 1	Sūryapāñcāṅgam सूर्यपञ्चाङ्गम् ।
19872	Sūryalokaṭṭarjanam सूर्यलोकवर्जनम् ।
19873	Sūryaśajrapāñjārākavacam सूर्यवज्रपञ्जरकवचम् ।
19874-81	Sūryaśaptāryā सूर्यसप्तार्या ।

19882-4	Pūryasaptativācanāṣṭottaram सूर्यसप्ततिवाचनाष्टोत्तरम् ।
19885-9	Sūryasaahasranāmāvalīb सूर्यसहस्रनामावलिः ।
19390	Sūryastavarājab सूर्यस्तवराजः ।
19391-6	Sūryastutib सूर्यस्तुतिः ।
19897	Sūryārādhanam सूर्यारधनम् ।
19898-406	Sūryastotram सूर्यस्तोत्रम् ।
19407	Sūryārghyam सूर्यार्घ्यम् ।
19408 & 9	Sūryāṣṭakam सूर्याष्टकम् ।
19410-4	Sūryāṣṭottaraśatanāma सूर्याष्टोत्तरशतनाम ।

Devīstotrāniदेवीस्तोत्राणि ।

19415	Agastyastotram अगस्त्यस्तोत्रम्
19416	Ādyādiśṛīmahālakṣmīhrdayam आद्यादिश्रीमहा-
19417	Ambāsaahasranāma अम्बासहस्रनाम [लक्ष्मीहृदयम्]
19418-88	Ambāstavaḥ अम्बास्तवः
19434 & 5	Ambikāstotram अम्बिकास्तोत्रम्
19436	Argalastotram अर्गलस्तोत्रम् ।
19487	Annapūrpākavacanam अन्नपूर्णाकवचम् ।
19488-44	Annapūrpīnavaratnamālā अन्नपूर्णानवरत्नमाला ।
19445-50	Annapūrpāstotram अन्नपूर्णास्तोत्रम् ।
19451	Anugrahaśāṣṭakam अनुग्रहशष्टकम् ।
19452-4	Aparājitīstotram अपराजितास्तोत्रम् ।
19455	Abhyarhitam अभ्यर्हितम् ।
19456	Āsvadhāṣṭīstotram अश्वधाष्टीस्तोत्रम्
19457	Aṣṭamahīṣṭavaḥ अष्टमहिषिस्तवः ।
19458	Akṣaramālīkāstotram अक्षरमालिकास्तोत्रम् ।
19459	Āpandalahari आपन्दलहरी ।
19460	Ādīśaktistavaḥ आदिशक्तिस्तवः ।
19461 & 2	Ādyādiśaktīstotram आद्यादिशक्तिस्तोत्रम् ।

19577-96	Gāyatrīkavacam गायत्रीकवचम् ।
19597	(Gāyatrīdurga), गायत्रीदुर्गेम् ।
19598	Gāyatrībhāṣanam गायत्रीभाषणम् ।
19599-601	Gāyatrībhojāṅgam गायत्रीभुजङ्गम् ।
19602-10	Gāyatrīśaṅkara-kṛmā गायत्रीशङ्करनाम ।
19611-5	Gāyatrīśavarāṇaḥ गायत्रीश्वराणां ।
19616-41	Gāyatrīśailayam गायत्रीशैल्यम् ।
19642-6	Gāyatrīvaṣṭottaraṁ गायत्रीवष्टोतरम् ।
19647-9	Girīśaṅkaram गिरिशङ्करम् ।
19650 & 1	Godāstutiḥ गोदास्तुतिः ।
19652-5	Goṣṭhīśīśatōtram गोष्ठीश्रीश्लोकम् ।
19656-68	Gaurīśaṅkaram गौरीशङ्करम् ।
19664	Gaurīśaṅkara-nāma-valamāṁśaḥ गौरीशङ्करनामावलिः ।
19665	Gauryaṣṭottara-nāmaḥ गौर्यष्टोत्तरनामम् । [बहिर्ग]
19666 & 7	Gaṅgāśaṅkaraḥ गङ्गाशङ्करः ।
19668-707	Gaṅgāśaṅkaram गङ्गाशङ्करम् ।
19708	Gaṅgāśaṅkara-nāmaḥ गङ्गाशङ्करनामम् ।
19709-16	Gaṅgāśaṅkara-kṛmā गङ्गाशङ्करनाम ।
19717 & 8	Gaṅgāśaṅkaraḥ गङ्गाशङ्करः ।
19719-21	Gaṅgāstōtram गङ्गास्तोत्रम् ।
19722	Garbhāṅkara-stōtram गर्भाङ्करस्तोत्रम् ।
19723	Garbhāṅkara-gāyatrī गर्भाङ्करा-गायत्री ।
19724	Garbhāṅkara-gāyatrī-gāyatrī गर्भाङ्करा-गायत्री-गायत्री ।
19725	Garbhāṅkara-gāyatrī-gāyatrī गर्भाङ्करा-गायत्री-गायत्री ।
19726-8	Garbhāṅkara-gāyatrī-gāyatrī गर्भाङ्करा-गायत्री-गायत्री ।
19729	Garbhāṅkara-gāyatrī-gāyatrī गर्भाङ्करा-गायत्री-गायत्री ।
19730	Garbhāṅkara-gāyatrī-gāyatrī गर्भाङ्करा-गायत्री-गायत्री ।
19731	Garbhāṅkara-gāyatrī-gāyatrī गर्भाङ्करा-गायत्री-गायत्री ।

- 19732-4 Carcāṣṭavaḥ चर्चास्तवः ।
- 19735 & 6 Cāmundaśaptakam चामुण्डासप्तकम् ।
- 19737-40 Cintāmapistavaḥ चिन्तामणस्तवः ।
- 19741 Tatātākāstotram तटातकास्तोत्रम् ।
- 19742-7 Tripurasundarikāvīcam त्रिपुरसुन्दरीकवचम् ।
- 19748 Tripurasundarīmāhīnastotravyākhyā त्रिपुरसुन्दरी-
[महिमस्तोत्रव्याख्या ।
- 19749 Tripurasundarīsahasranāma त्रिपुरसुन्दरीसहस्रनाम ।
- 19750-5 Tripurasundarīstavarājāḥ त्रिपुरसुन्दरीसवरारजः ।
- 19756 & 7 Tripurasundarīstotram त्रिपुरसुन्दरीस्तोत्रम् ।
- 19758 Tripurasundarīhṛdayam त्रिपुरसुन्दरीहृदयम् ।
- 19759 & 60 Tripurasundaryastottaram त्रिपुरसुन्दर्यस्तोत्रम् ।
- 19761 Tripurāsahasranāma त्रिपुरासहस्रनाम ।
- 19762 Tripurāstotram त्रिपुरास्तोत्रम् ।
- 19768-73 Trivenīstotram त्रिवेणीस्तोत्रम् ।
- 19774-88 Trīśatīstotram त्रिशतीस्तोत्रम् ।
- 19789-91 Trīśaktīstotram त्रिशक्तिस्तोत्रम् ।
- 19792 & 3 Tulajāṣṭakam तुलजाष्टकम् ।
- 19794 Tulajāsahasranāma तुलजासहस्रनाम ।
- 19795-7 Tulāsīkavācam तुलसीकवचम् ।
- 19798 Tulasīmāhātmyam तुलसीमाहात्म्यम् ।
- 19799 Tulāsīsahasranāma तुलसीसहस्रनाम ।
- 19800 Tulāsīstotram तुलसीस्तोत्रम् ।
- 19801 & 2 Tulasyastottaram तुलस्यस्तोत्रम् ।
- 19802-7 Trailokyamohanakavācam त्रैलोक्यमोहनकवचम् ।
- 19808-10 Trailokyamangalakavācam त्रैलोक्यमङ्गलकवचम् ।
- 19811 Trailokyavijayakavācam त्रैलोक्यविजयकवचम् ।
- 19812 & 3 Daśalokīstotram दशलोकीस्तोत्रम् ।

19814-6	Dakṣaḥarāstotram दशहरास्तोत्रम् ।
19817	Dakṣiṇakālīkarpūraastavaḥ दक्षिणकालीकूर्पूरस्तवः ।
19818-21	Dakṣiṇakālīkāvacaḥ दक्षिणकालीकवचम् ।
19822	Dakṣiṇakālīkāstotram दक्षिणकालीकस्तोत्रम् ।
19828 & 4	Dakṣiṇakālīkavacaḥ दक्षिणकालीकवचम् ।
19825 & 8	Durgāstottaraśatam दुर्गाष्टोत्तरशतम् ।
19827-9	Durgāstavaḥ दुर्गास्तवः ।
19830 & 1	Durgāstutiḥ दुर्गास्तुतिः ।
19832-68	Durgāstotram दुर्गास्तोत्रम् ।
19869-88	Devīkavacaḥ देवीकवचम् ।
19884-6	Devīcandrakālāstutiḥ देवीचन्द्रकालास्तुतिः ।
19887 & 8	Devīcintāmanastavaḥ देवीचिन्तामणिस्तवः ।
19889 & 90	Devīdāṣṭakam देवीदण्डकम् ।
19891	Devīnavaratnamālā देवीनवरत्नमाला ।
19892	Devīnāmāvaliḥ देवीनामावलिः ।
19898	Devīnāmasāstavaḥ देवीनामसारस्तवः ।
19894-900	Devīpāncaratnastotram देवीपञ्चरत्नस्तोत्रम् ।
19901	Devīdhyānam देवीध्यानम् ।
19902 & 3	Devībhujāṅgam देवीभुजङ्गम् ।
19904	Devīmakarandastotram देवीमकरन्दस्तोत्रम् ।
19905	Devīmahimnastavaḥ देवीमहिम्नस्तवः ।
19906-20	Devīmānasapūjā देवीमानसपूजा ।
19921-42	Devīmāhātmyam देवीमाहात्म्यम् ।
19943	Devīśatanāmastotram देवीशतनामस्तोत्रम् ।
19944	Devīśāstrīpānnāmastotram देवीशस्त्रीपन्ननाम-
19945	Devīstavaḥ देवीस्तवः ।
19946-61	Devīstutiḥ देवीस्तुतिः ।
19952-9	Devīstotram देवीस्तोत्रम् ।

19960	Devīsaubhāgyakavacam देवीसौभाग्यकवचम् ।
19951-6	Devyaṣṭottaram देव्यष्टोत्तरम् ।
19967	Dvādaśanāmastotram द्वादशनामस्तोत्रम् ।
19968-70	Dhāraṇāstotram धारणास्तोत्रम् ।
19971-80	Nadīstotram नदीस्तोत्रम् ।
19981-95	Navaratnamālikāstotram नवरत्नमालिकास्तोत्रम् ।
19996	Navaratnamālikāstutiḥ नवरत्नमालिकास्तुतिः ।
19997	Nakṣatramālikāstotram नक्षत्रमालिकास्तोत्रम् ।
19998	Nāmasārastavaḥ नामसारस्तवः ।
19999 & 20000	Nigrahāṣṭakam निग्रहाष्टकम् ।
20001	Padyapuspāñjaliḥ पद्यपुष्पाञ्जलिः ।
20002	Parāprasādakavacam पराप्रसादकवचम् ।
20003 & 4	Pratikriyāśūlīnīstotram प्रतिक्रियाशूलिनीस्तोत्रम् ।
20005-7	Pratikriyāstotram प्रतिक्रियास्तोत्रम् ।
20008	Pratijñāgāyatrī प्रतिज्ञागायत्री ।
20009	Pratyangīrāmēlanastotram प्रत्यङ्गिरामेलनस्तोत्रम् ।
20010-2	Pratyangirāstotram प्रत्यङ्गिरास्तोत्रम् ।
20018-28	Pañcamīstavarājaḥ पञ्चमीस्तवराजः ।
20024	Pañcaratnastavaḥ पञ्चरत्नस्तवः ।
20025	Pañcaśatīstavaḥ पञ्चशतीस्तवः ।
20026-30	Pañcastavaḥ पञ्चस्तवः ।
20081	Pārvatīstotram पार्वतीस्तोत्रम् ।
20082	Pārvatīparamēśvarādhyānam पार्वतीपरमेश्वर-
20083	Pārvatyaṣṭakam पार्वत्यष्टकम् । [ध्यानम् ।
20084-8	Bagalāmukhikavacam बगलामुखीकवचम् ।
20089	Bagalāmukhibrahmavidyāstotram बगलामुखी- [त्रैलोक्यविद्यास्तोत्रम् ।
20040-53	Bagalāmukhīstotram बगलामुखीस्तोत्रम् ।

- 20064-7 Bagalāsahasranāma बगलासहस्रनाम ।
 20058 Bagalāstotram बगलास्तोत्रम् ।
 20059-62 Bandistotram बन्दीस्तोत्रम् ।
 20063 Bandhaviṃśastotram बन्धविंशोत्तमोत्तम-
 20064 Brahmagādhāstutiḥ ब्रह्मगाधास्तुतिः । [स्तोत्रम् ।
 20065 Brahmamālāstutiḥ ब्रह्ममालास्तुतिः ।
 20066 Brahmāstravidyāstotram ब्रह्मास्त्रविद्यास्तोत्रम् ।
 20067-9 Bālākavacam बालाकवचम् ।
 20070 Bālātripurasundarīstotram बालात्रिपुरसुन्दरीस्तोत्रम् ।
 20071 Bālātripurasundarīkavacam बालात्रिपुरसुन्दरीकव-
 20072 Bālāpāncaratnam बालापञ्चरत्नम् । [चम् ।
 20073-4 Bālāṣṭakam बालाष्टकम् ।
 20075 Bālāṣṭottaraśatanāmāvaliḥ बालाष्टोत्तरशत-
 20076 Bālāstavarājaḥ बालास्तवराजः । [नामावलिः ।
 20077 Bālāhṛdayam बालाहृदयम् ।
 20078 Bhadrakālīmantrabījastotram भद्रकाली-
 20079-90 Bhavānikavacam भवानीकवचम् । [मन्त्रबीजस्तोत्रम् ।
 20091 Bhavānīpūṣpāñjaliḥ भवानीपुष्पाञ्जलिः ।
 20092-101 Bhavānībhujaṅgastotram भवानीभुजङ्गस्तोत्रम् ।
 20102 Bhavānīmānasa-pūjāvilāsaḥ भवानीमानसपूजा ।
 20103-28 Bhavānīsahasranāma भवानीसहस्रनाम । [विकासः ।
 20129-31 Bhavānīstotram भवानीस्तोत्रम् ।
 20132-8 Bhārataśāvitṛīstotram भारतशक्तिस्तोत्रम् ।
 20139 Bhuvaneśvarīkavacam भुवनेश्वरीकवचम् ।
 20140-2 Bhuvaneśvarīstotram भुवनेश्वरीस्तोत्रम् ।
 20143 Bhuvaneśvarīsahasranāma भुवनेश्वरीसहस्रनाम ।
 20144 & 5 Bhuvaneśvarīhṛdayam भुवनेश्वरीहृदयम् ।
 20146 & 7 Bhūteṣuḥ भूतैः ।

20148 & 9	Brṅgīstotram भृङ्गिस्तोत्रम् ।
20150	Bhramarāmbikāstotram भ्रमराम्बिकास्तोत्रम् ।
20151-3	Makarandastotram मकरन्दस्तोत्रम् ।
20154-7	Maṇīkarpikāṣṭakam मणिकर्णिकाष्टकम् ।
20158	Maṇīkarpikāśahasranāma मणिकर्णिकासहस्रनाम ।
20159	Mahālakṣmīkavacaṃ महालक्ष्मीकवचम् ।
20160	Mahātripurasundarīstotram महात्रिपुरसुन्दरी-
20161	Mahādurgāstotram महादुर्गास्तोत्रम् । [स्तोत्रम् ।
20162	Mahādevamangalagaurīstotram महादेवमङ्गलगौरी-
20163	Mahādevīstotram महादेवीस्तोत्रम् । [स्तोत्रम् ।
20164-7	Mahālakṣmīkavacaṃ महालक्ष्मीकवचम् ।
20168	Mahālakṣmīlāvanyaparivāhaṣṭotram महालक्ष्मी- [लावण्यपरीवाहस्तोत्रम् ।
20169 & 70	Mahālakṣmīśahasranāma महालक्ष्मीसहस्रनाम ।
20171-81	Mahālakṣmīstotram महालक्ष्मीस्तोत्रम् ।
20182-7	Mahālakṣmīyaṣṭakam महालक्ष्म्यष्टकम् ।
20188 & 1	Mahālakṣmīyastottaraśatam महालक्ष्म्यष्टोत्तरशतम् ।
20190	Madāśasahasranāma मदालसासहस्रनाम ।
20191	Mahāvidyāstotram महाविद्यास्तोत्रम् ।
20192 & 3	Mahāvidyāstutiḥ महाविद्यास्तुतिः ।
20194	Mahāsarasvatīstotram महासरस्वतीस्तोत्रम् ।
20195	Mahīṣamardinyastakam महिषमर्दिन्यष्टकम् ।
20196	Mahīṣamardīnīstotram महिषमर्दिनीस्तोत्रम् ।
20197	Mahīṣasramardīnīstotram महिषासुरमर्दिनी-
20198	Mangalāṣṭakam मङ्गलाष्टकम् । [स्तोत्रम् ।
20199 & 200	Mātangīkavacaṃ मातङ्गीकवचम् ।
20201 & 2	Mātangīdanḍakam मातङ्गीदण्डकम् ।
20203	Mātrkāśarasvatīstotram मातृकासरस्वतीस्तोत्रम् ।

20204	Mānūṣaḍaśī मानुषोदशी ।
20205 & 6	Mānasapūjā मानसपूजा ।
20207-10	Mīnanayanāṣṭakam मीननयनाष्टकम् ।
20211	Mīnākṣatōtram मीनाक्षीस्तोत्रम् ।
20212	Mīnākṣaṇḍīśvaratanmāṣṭakā मीनाक्षीपञ्चरत्नमालिका ।
20213-7	Mīnākṣatōttarā मीनाक्षीस्तोत्रम् ।
20218	Mīnākṣaśaharānāma मीनाक्षीमहानाम ।
20219	Mīnākṣaśundarīśvaratōttarā मीनाक्षीसुन्दरेश्वर-
20220-4	Mūkapūcāśī मूकपञ्चाशी । [स्तोत्रम् ।
20225	Māṅgalagaurvātīkā मङ्गलगौरवष्टकम् ।
20226	Mangalāmbikāstāvah mṅgalāmbikāstāvah ।
20227	Rājasevāstōtram राजसेवास्तोत्रम् ।
20228-30	Rājārājēśvarikavacam राजराजेश्वरीकवचम् ।
20231	Rājārājēśvarīdṛḍhānam राजराजेश्वरीदृढकम् ।
20232-4	Rājārājēśvarīstōtram राजराजेश्वरीस्तोत्रम् ।
20235 & 6	Reṇukākavacam रेणुकाकवचम् ।
20237	Reṇukānāmāvalīh रेणुकानामावलिः ।
20238-42	Reṇukāśataham रेणुकाशतकम् ।
20243-59	Reṇukāśahasranāma रेणुकासहस्रनाम ।
20260-5	Reṇukāstōtram रेणुकास्तोत्रम् ।
20266	Reṇukāstōtram रेणुकास्तोत्रम् ।
20267-72	Laghustavah लघुस्तवः ।
20273	Laghubhāṭṭāṅgīstōtram लघुभाट्टाङ्गीस्तोत्रम् ।
20274	Laghusaptāśī लघुसप्तशी ।
20275	Laghubhāṭṭāṅgīstōtram लघुभाट्टाङ्गीकवचम् ।
20276-82	Lakṣmīkavacam लक्ष्मीकवचम् ।
20288 & 4	Lakṣmīśatīstōtram लक्ष्मीशतीस्तोत्रम् ।
20295-7	Lakṣmīdāśanāma लक्ष्मीदाशनाम ।

20288-98'	Lakṣmīśahasranāma लक्ष्मीसहस्रनाम ।
20294-819	Lakṣmīstotram लक्ष्मीस्तोत्रम् ।
20320-73	Lakṣmīhṛdayam लक्ष्मीहृदयम् ।
20374	Lakṣmīyastakam लक्ष्म्यष्टकम् ।
20375-80	Lakṣmīyastottaram लक्ष्म्यष्टोत्तरम् ।
20381-8	Lalitāstutih ललितास्तुतिः ।
20389	Lalitānavaratnamālikā ललितानवरत्नमालिका ।
20390-8	Lalitāstottaraśatam ललिताष्टोत्तरशतम् ।
20394-420	Lalitāśahasranāma ललितासहस्रनाम ।
20421 & 2	Lalitāstavaratnam ललितास्तवरत्नम् ।
20428 & 4	Lalitāstavarājah ललितास्तवराजः ।
20425	Vāgbhavākhyastotram वाग्भववाक्यस्तोत्रम् ।
20426	Vāgdevīpāñcaratnam वाग्देवीपञ्चरत्नम् ।
20427-9	Vāgdevīstotram वाग्देवीस्तोत्रम् ।
20480-2	Vāgīśvarīstotram वागीश्वरीस्तोत्रम् ।
20488	Vāyubhāratastotram वायुभारतस्तोत्रम् ।
20484	Vārāhīdanḍakam वाराहीदण्डकम् ।
20485	Vārāhīstotramantraḥ वाराहीस्तोत्रमन्त्रः ।
20486	Vārāhyastakam वाराह्यष्टकम् ।
20487	Vaśyakarastotram वश्यकरस्तोत्रम् ।
20438 & 9	Vaśyavārāhīstotram वश्यवाराहीस्तोत्रम् ।
20440	Vindhyavāsinīstotram विन्ध्यवासिनीस्तोत्रम् ।
20441	Vedastutih वेदस्तुतिः ।
20442	Veṇīstotram वेणीस्तोत्रम् ।
20448	Vyapohānastavaḥ व्यपोहनस्तवः ।
20444 & 5	Śakādistutih शकादिस्तुतिः ।
20446	Śaradāṣṭakam शारदाष्टकम् ।
20447	Śāntistavaḥ शान्तिस्तवः ।

20448	Sārādāmbikāstotram	शारदाम्बिकास्तोत्रम् ।
20449	Śivagaurīstavaḥ	शिवगौरीस्तवः ।
20450-61	Śitalāstotram	शीतलास्तोत्रम् ।
20462-4	Śrīstotram	श्रीस्तोत्रम् ।
20465 & 6	Śrīcakranyāsaastotram	श्रीचक्रन्यासस्तोत्रम् ।
20467	Śrīcakrāṣṭakam	श्रीचक्राष्टकम् ।
20468	Śrīvidvāstavarājah	श्रीविद्यास्तवराजः ।
20469	Śūlinīdaṇḍakam	शूलिनीदण्डकम् ।
20470	Śūlinīdurgākavacam	शूलिनीदुर्गाकवचम् ।
20471-4	Śūlinīstotram	शूलिनीस्तोत्रम् ।
20475-7	Śyāmalākavacam	श्यामलाकवचम् ।
20478-99	Śyāmalādanḍakam	श्यामलादण्डकम् । [स्वयः ।
20490	Śyāmalāmbānāmasāstavaḥ	श्यामलाम्बानामस्तवः ।
20491	Śyāmalāvaraparānam	श्यामलावर्णस्तनम् ।
20492 & 3	Śyāmalāṣṭakam	श्यामलाष्टकम् ।
20494 & 5	Śyāmalāṣṭottaraśataim	श्यामलाष्टोत्तरशतम् ।
20496 & 7	Śyāmalāsahasraṇāma	श्यामलासहस्रनाम ।
20498 & 9	Śyāmalāstotram	श्यामलास्तोत्रम् ।
20500-8	Śaṅkarapārvatīstotram	शंकरपार्वतीस्तोत्रम् ।
20504-10	Sakalajananīstavaḥ	सकलजननीस्तवः ।
20511 & 2	Sadyomaṭīkarastotram	सद्योमतिकरस्तोत्रम् ।
20513	Septaratanmālīkā	सप्तरत्नमालिका ।
20514-48	Septasatī	सप्तशती ।
20549-56	Septasatīvyākhyā	सप्तशतीव्याख्या ।
20557	Sarasvatīkavacam	सरस्वतीकवचम् ।
20558	Septasatīvidhānam	सप्तशतीविधानम् ।
20559-69	Sarasvatīdāśāloki	सरस्वतीदशस्तोत्री । [स्तोत्रम्
20570	Sarasvatīdāśānāmasastotram	सरस्वतीदशनामस्तोत्रम् ।

20571	Sarāśvatīnāmaśatottaraśātaṁ सरस्वतीनामाष्टोत्तरश-
20572	Sarasvatīsahasranāma सरस्वतीसहस्रनाम । [तम् ।
20573	Sarasvatyaṣṭakam सरस्वत्यष्टकम् ।
20574-90	Sarasvatīstotram सरस्वतीस्तोत्रम् ।
20591	Sahasracandīvidhānam सहस्रचण्डीविधानम् ।
20592	Stavarājaḥ स्तवराजः ।
20593	Śvapnavārāhīstotramantraḥ स्वप्नवाराहीस्तोत्रमन्त्रः ।
20594	Śvarūpākhyastuṭiḥ स्वरूपकथ्यस्तुतिः ।
20595	Śvāmivāśyakarastotram स्वामिवश्यकरस्तोत्रम् ।
20596-613	Siddhalakṣmīstotram सिद्धलक्ष्मीस्तोत्रम् ।
20614 & 5	Siddhasārasvatāstotram सिद्धसारस्वतस्तोत्रम् ।
20616	Siddhasārasvatīnāmaśatottaraśātaṁ सिद्धसारस्वती-
20617	Sītārāmaṣṭavaḥ सीतारामस्तव । [नामाष्टोत्तरशतम् ।
20618-22	Sītāsahasranāmaṣaṭiḥ सीतासहस्रनामावलिः ।
20623	Sugandhikuntalāmbāṣṭavaḥ सुगन्धिकुन्तलाम्बास्तवः ।
20624	Sundarībhujaṅgam सुन्दरीभुजङ्गम् ।
20625	Sumukhisahasranāma सुमुखीसहस्रनाम ।
20626-68	Saundaryalaharī सौन्दर्यलहरी ।
20664-77	Saundaryalaharīvyākhyā सौन्दर्यलहरीव्याख्या ।
20678-89	Saubhāgyakavacam सौभाग्यकवचम् ।
20690	Saubhāgyavardhinīstotram सौभाग्यवर्धिनीस्तोत्रम् ।
20691	Saubhāgyavimśatiḥ सौभाग्यविंशतिः ।
20692 & 3	Saubhāgyakavacam सौभाग्यकवचम् ।
20694	Samdhyāvandanastotram संध्यावन्दनस्तोत्रम् ।
20695	Samkṣepasaptasatī संक्षेपसप्तशती ।
20696	Hingolāṣṭakastotram हिङ्गोलाष्टकस्तोत्रम् ।
20697 & 8	Kṣamāṣṭakam क्षमाष्टकम् ।

Visnustotrāṇiविष्णुस्तोत्राणि ।

- 20699 Akārādikaṣākārāṇi tāstottarasahasranāma अकरादि-
[क्षकारान्ताष्टोत्तरसहस्रनाम ।
- 20700 Apuṣṭyastutiḥ अणुवायुस्तुतिः ।
- 20701 Ātmānuśāsanastotram आत्मानुशासनस्तोत्रम् ।
- 20702 & 3 Aputāratamyam अणुतारवन्धम् ।
- 20704-12 Anusmṛtiḥ अनुस्मृतिः ।
- 20713-40 Apāmārjanastotram अपामार्जनस्तोत्रम् ।
- 20741 Avatāramālikāstotram अवतारमालिकास्तोत्रम् ।
- 20742-9 Aśvatthanārāyaṇastotram अश्वत्थनारायणस्तोत्रम् ।
- 20750 Aṣṭāsyagopābheraṣṭāṇṣamphastotram अष्टास्यगण्ड-
भेरण्डनृसिंहस्तोत्रम् ।
- 20751 Aṣṭāśloki अष्टश्लोकी ।
- 20752 Āñjaneyastutiḥ आञ्जनेयस्तुतिः ।
- 20753 & 4 Ādikēśavadvādāśakam आदिकेशवद्वादशकम् ।
- 20755 Ādikēśavāṇṭakam आदिकेशवाष्टकम् ।
- 20756 Ānandanilayastotram आनन्दनिलयस्तोत्रम् ।
- 20757 Āpaduddhāraṣṭastotram आपदुद्धारस्तोत्रम् ।
- 20758 & 9 Āpannivāraṇastotram आपनिवारणस्तोत्रम् ।
- 20760 & 1 Āryāvṛjñaptiḥ आर्यावृज्ज्ञप्तिः ।
- 20762 Ālavanūārastutiḥ आलवन्दारस्तुतिः ।
- 20763 Āṣṭagaruḍakavacam आशुगरुडकवचम् ।
- 20764 Ārṇastotram आर्षस्तोत्रम् ।
- 20765 Kapiṣṭastotram कपिलस्तोत्रम् ।
- 20766-90 Kārtavīryārjunakavacam कर्तवीर्यार्जुनकवचम् ।
- 20791-880 Kṛpākarpāṁṣtam कुण्णकर्णामृतम् ।
- 20881 & 2 „ Vyākhyā „ व्याख्या ।
- 20888-6 Kṛpākavacam कुण्णकवचम् ।

- 20837 Kṛṣṇadvādaśamanjari कृष्णद्वादशमञ्जरी ।
 20838 Kṛṣṇadvādaśanāmastotram कृष्णद्वादशनामस्तोत्रम् ।
 20839 Kṛṣṇadhyānam कृष्णध्यानम् ।
 20840 Kṛṣṇanīrvāṇapaddhati कृष्णनिर्वाणपद्धतिः ।
 20841-7 Kṛṣṇasahasranāmastotram कृष्णसहस्रनामस्तोत्रम् ।
 20848-50 Kṛṣṇastavarājaḥ कृष्णस्तवराजः ।
 20851-3 Kṛṣṇastutiḥ कृष्णस्तुतिः ।
 20854-7 Kṛṣṇastotram कृष्णस्तोत्रम् । [त्रम् ।
 20858-62 Kṛṣṇāmṛta-uhāraṇavastotram कृष्णामृतमहार्णवस्तो-
 20863 „ Vyākhyā „ व्याख्या ।
 20864-76 Carpatapañjarikāstotram चर्पटपञ्चारिकास्तोत्रम् ।
 20877 Kṛṣṇāṣṭakam कृष्णाष्टकम् । [नामावलिः ।
 20878-99 Kṛṣṇāṣṭottaraśatanāmāvaliḥ कृष्णाष्टोत्तरशत-
 20900 Keśavādīnāmamahimā केशवादिनाममहिमा ।
 20901 Keśavādīdhyānam केशवादिध्यानम् ।
 20902 Kṛṣṇāṣṭakam कृष्णाष्टकम् ।
 20903 & 4 Kāśiraśagaravarṇanam क्षीरसागरवर्णनम् ।
 20905-25 Gaṇendramokṣaḥ गजेन्द्रमोक्षः ।
 20926-33 Garuḍakavacam गरुडकवचम् ।
 20934 Garuḍakavacastotram गरुडकवचस्तोत्रम् ।
 20935 Garuḍapañcāśat गरुडपञ्चाशत् ।
 20936 Garuḍastotram गरुडस्तोत्रम् । [नामस्तोत्रम् ।
 20937-41 Garuḍāṣṭottaraśatanāmastotram गरुडाष्टोत्तरशत-
 20942 & 3 Gāyatrīrāmāyaṇam गायत्रीरामायणम् ।
 20944-6 Gopālavimśatiḥ गोपालविंशतिः ।
 20947 Gopālasahasranāma गोपालसहस्रनाम ।
 20948 Gopālaṣṭottaram गोपालाष्टोत्तरम् ।
 20949-51 Govindāṣṭakam गोविन्दाष्टकम् ।

- 20952 Govindāstaka Tika गोविन्दाष्टकटीका ।
 20953 & 4 Govindastotram गोविन्दस्तोत्रम् ।
 20955-60 Gopikāgitam गोपिकागीतम् ।
 20961-3 Cakrapāṇastotram चक्रपाणिस्तोत्रम् ।
 20964 Cakrāṅkitapādodakam चक्राङ्कितपादोदकम् ।
 20965 & 6 Catuṣślokiḥbhāgavatam चतुःश्लोकीभागवतम् ।
 20967 Jagannāthāṣṭakam जगन्नाथाष्टकम् ।
 20968-74 Jitāntestotram जितन्तेस्तोत्रम् ।
 20975 Jvaraharastotram ज्वरहरस्तोत्रम् ।
 20976 Tattvaratnāvalī तत्त्वरत्नावली ।
 20977-88 Tārātamyapadyaratnamālā तारतम्यपद्यरत्नमाला ।
 20984-88 Tārātamyastotram तारतम्यस्तोत्रम् ।
 20994-99 „ Vyākhyā „ व्याख्या ।
 21000 Tattvopadeśastotram तत्त्वोपदेशस्तोत्रम् ।
 21001 Tṛtiyagopālādīmantraḥ तृतीयगोपालादिमन्त्रः ।
 21002-4 Trailokyamangalakavacam त्रैलोक्यमङ्गलकवचम् ।
 21005 Trayaśloki त्रयश्लोकी ।
 21006-16 Dattātreyakavacam दत्तात्रेयकवचम् । [स्मरणश्लोकाः ।
 21017 Dattātreyaprātaḥsmaraṇaślokaḥ दत्तात्रेयप्रातः-
 21018 Dattātreyadaśanāmanastotram दत्तात्रेयदशनामस्तोत्रम् ।
 21019-22 Dattātreyadvādaśanāmanastotram दत्तात्रेयद्वादशनाम-
 [स्तोत्रम् ।
 21023 Dattātreyapañcāśatstotram दत्तात्रेयपञ्चाशत्स्तोत्रम् ।
 21024 Dattātreyasātanāma दत्तात्रेयशतनाम ।
 21025 Dattātreyasatpāñcāśannāma दत्तात्रेयसत्पञ्चाशन्ननाम ।
 21026-87 Dattātreyasahasranāma दत्तात्रेयसहस्रनाम ।
 21088 Dattātreyasattarasahasranāmanastotram दत्तात्रेयसत्तरसहस्रनामस्तोत्रम् ।
 [तरसहस्रनामस्तोत्रम् ।

- 21039-41 Dattātreyaśtōttarasatanāma दत्तात्रेयाष्टोत्तरशतनाम ।
 21042 & 3 Dattātreyaśṣṭāvimśatyuttaranāma दत्तात्रेयाष्टाविंश-
 [त्युत्तरनाम ।
 21044-50 Dattātreyaśtōtram दत्तात्रेयस्तोत्रम् ।
 21051-3 Dadhivāmanaśtōtram दधिवामनस्तोत्रम् ।
 21054 Dayāśatakam दयाशतकम् ।
 21055-61 Daśāvatāraśtōtram दशावतारस्तोत्रम् ।
 21062 & 3 Dāmodaraśtōtram दामोदरस्तोत्रम् ।
 21064-78 Dvādaśaśtōtram द्वादशस्तोत्रम् ।
 21079-84 Dvādaśapañjarikāśtōtram द्वादशपञ्जरिकास्तोत्रम् ।
 20187 Dhāraṇānārāyaṇaśtōttaraśatam धारणानारायणाष्टो-
 [त्तरशतम् ।
 21088 Dhāraṇāvarāhaśtōtram धारणावराहस्तोत्रम् ।
 21089-91 Dhruvaśtūtiḥ ध्रुवस्तुतिः ।
 21092 Nāgapañcāvimocanaśtōtram नागपाशविमोचनस्तोत्रम् ।
 21093 Nāmaratnāvaliḥ नामरत्नावलिः ।
 21094-7 Nāmaratnastavaḥ नामरत्नस्तवः ।
 21098 Nārāyaṇakavacam नारायणकवचम् ।
 21099-1118 Nārāyaṇavarma नारायणवर्म ।
 21114-9 Nārāyaṇaśtōtram नारायणस्तोत्रम् ।
 21120-68 Nārāyaṇahṛdayam नारायणहृदयम् ।
 21164 Nārāyaṇādīnāmavarṇanam नारायणादिनामवर्णनम् ।
 21165-8 Nārāyaṇaśtōttaraśatanāma नारायणाष्टोत्तरशतनाम ।
 21169-77 Nṛsimhakaṇṇakavacam नृसिंहकवचम् ।
 21178-87 Nṛsimhakaṇṇakavacam नृसिंहकवचम् ।
 21188 Nṛsimhakaṇṇakavacastōtramantṛaḥ नृसिंहकवचस्तोत्रमन्त्रः
 21189-91 Nṛsimhapañcaratnamālā नृसिंहपञ्चरत्नमाला ।
 21192-94 Nṛsimhapañjaram नृसिंहपञ्जरम् ।

21195-202	Nṛsimhabhāṣastotram नृसिंहबीजस्तोत्रम् ।
21203	Nṛsimhastavarājah नृसिंहस्तवराजः ।
21204-7	Nṛsimhastutiḥ नृसिंहस्तुतिः ।
21208 & 9	Nṛsimhastotram नृसिंहस्तोत्रम् ।
21210 & 1	Nṛsimhāṣṭakam नृसिंहाष्टकम् ।
21212-8	Nṛsimhāṣṭottaraśatanāma नृसिंहाष्टोत्तरशतनाम ।
21219-38	Nṛsimhasahasranāma नृसिंहसहस्रनाम ।
21284 & 5	Nyāsatīlakam न्यासतिलकम् ।
21286-8	Nyāsadaśakam न्यासदशकम् ।
21289 & 40	Nyāsavimśatiḥ न्यासविंशतिः ।
21241	Pañcanāmāvali पञ्चनामावली ।
21242 & 3	Pañcaratnākarastotram पञ्चरत्नाकरस्तोत्रम् ।
21244	Pañcāloki पञ्चश्लोकी । [मुखहनुमन्मालामन्त्रकवचम् ।
21245 & 6	Pañcamukhahanūmanmālāmantrakavacam पञ्च-
21247-9	Pañcāyudhastotram पञ्चायुधस्तोत्रम् । [वलिः ।
21250	Paraśūrāmasahasranāmāvaliḥ परशुरामसहस्रनामा-
21251	Pādukāsahasram पादुकासहस्रम् ।
21252 & 8	„ Vyākhyā „ व्याख्या ।
21254	Pādukāsahasratīkā पादुकासहस्रटीका ।
21255	Pādmaveṅkaṭeśastavarājah पाद्मवेङ्कटेशस्तवराजः ।
21256	Putrapradastotram पुत्रप्रदस्तोत्रम् ।
21257-9	Prahlādastutiḥ प्रह्लादस्तुतिः ।
21260	Prācetasastavaḥ प्राचेतसस्तवः ।
21261	Prārthanāpañcakam प्रार्थनापञ्चकम् ।
21262 & 6	Bālakṛpāṣṭakam बालकृष्णाष्टकम् ।
21266	Bālakṛpāstotram बालकृष्णस्तोत्रम् ।
21267 & 8	Brahmastutiḥ ब्रह्मस्तुतिः ।
21269	Brahmāpāraśtavah ब्रह्मपारस्तवः ।

21270	Brahmopadeśaḥ ब्रह्मोपदेशः ।
21271	Bhagavatprārthanā भगवत्प्रार्थना ।
21272	Bhṛṅgustotram भृङ्गस्तोत्रम् ।
21273-7	Bhīṣṇastavarājaḥ भीष्मस्तवराजः ।
21278-80	Bhīṣṇastavaḥ भीष्मस्तवः ।
21281	Mahāpuruṣastotram महापुरुषस्तोत्रम् ।
21282	Madanagopālāstutih मदनगोपालस्तुतिः ।
21283	Mataṅgapāṇicakam मतङ्गपञ्चकम् ।
21284	Manvantarānuvarṇanam मन्वन्तरानुवर्णनम् ।
21285	Mahāpuruṣastavaḥ महापुरुषस्तवः ।
21286	Mahāpuruṣastotram महापुरुषस्तोत्रम् ।
21287	Mahāvīṣṇaṣṭottaram महाविष्ण्वष्टोत्तरम् ।
21288	Mahāvīragadyam महावीरगद्यम् ।
21282-97	Mādhavastavarājaḥ माधवस्तवराजः ।
21298	Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।
21299	Mukundāṣṭakam मुकुन्दाष्टकम् ।
21300-4	Mucukundastutih मुचुकुन्दस्तुतिः ।
21305	Mṛtyuṣaṣṭakam मृत्युषष्टकम् ।
21306 & 7	Maṅgalāṣṭakam मङ्गलाष्टकम् ।
21308	Yatirājasaptatiḥ यतिराजसप्ततिः ।
21309	Yamadharmanirbhayaastotram यमधर्मनिर्भयस्तोत्रम् ।
21310	Yāmunācāryastotram यामुनाचार्यस्तोत्रम् ।
21311	Raṅganāthastotram रङ्गनाथस्तोत्रम् ।
21312	Ravikuladīpaprakāśāryā रविकुलदीपप्रकाशार्या ।
21313	Rāgaprasādaastotram रागप्रसादस्तोत्रम् ।
21314-21	Rāghavāṣṭakam राघवाष्टकम् ।
21322 & 23	Rāghavāṣṭottaram राघवाष्टोत्तरम् ।
21324	Rāghavendraastotram राघवेन्द्रस्तोत्रम् ।

- 21325 Rāghavendīastutiḥ राघवेन्द्रस्तुतिः ।
 21326 Rājvalābhastotram राजलभस्तोत्रम् ।
 21327 Rāmakarpāmṛtāṣṭakam रामकर्णामृताष्टकम् ।
 21328 „ Vyākhyā ,, व्याख्या ।
 21329 & 36 Rāmakavacam रामकवचम् ।
 21337 Rāmagītam रामगीतम् ।
 21338 Rāmagītāśatīśloki रामगीताष्टश्लोकी ।
 21339 & 40 Rāmacandraślokaḥ रामचन्द्रश्लोकाः ।
 21341 Rāmacandraśavarājaḥ रामचन्द्रस्तवराजः ।
 21342 & 3 Rāmatrayodaśākṣarīstotram रामत्रयोदशाक्षरीस्तोत्रम् ।
 21344-6 Rāmatraṇīlōkyamohanastotram रामत्रैलोक्यमोहन-
 21347-57 Ramadurgam रामदुर्गम् । [स्तोत्रम् ।
 21358-64 Rāmadhyānam रामध्यानम् ।
 21365 Rāmanāmāṃṣṭarasodayaḥ रामनामामृतरसोदयः ।
 21366 Rāmanāthastotram रामनाथस्तोत्रम् ।
 21367 Rāmanāmāvalīstotram रामनामावलीस्तोत्रम् ।
 21368 Rāmanāṣṭhastotram रामनृसिंहस्तोत्रम् ।
 21369 Rāmaprātaḥmarapaślokaḥ रामप्रातःस्मरणश्लोकाः ।
 21370 Rāmaśāstutiḥ रामशक्तिस्तुतिः ।
 21371-4 Rāmaśūṅgaśtōtrām रामशुङ्गस्तोत्रम् । [स्तवः ।
 21375 Rāmanāṭṭarājātīnakastavaḥ राममन्त्रराजात्मक-
 21376-425 Rāmarakṣastotram रामरक्षास्तोत्रम् ।
 21376-28 Rāmaśāṣṭakavacam रामशष्पशिरकवचम् ।
 21379 Rāmaśāṣṭakavacam रामशष्पशिरस्तोत्रम् ।
 21380 Rāmaślokaḥ रामश्लोकाः ।
 21381 Rāmaśāṣṭakṣarī रामशष्पक्षरी । [गर्भिताष्टोत्तरनाम ।
 21382 Rāmaśāṣṭakṣarīgarbhītāṣṭottaraśāma रामशष्पक्षरी-
 21383 Rāmaśāṣṭakṣarīgarbhītāṣṭottaraśāma रामशष्पक्षरीनामस्तोत्रम् ।

21484	Rāmasaptakam रामसप्तकम् ।
21485-46	Rāmasahasranāma रामसहस्रनाम ।
21447-61	Rāmasahasranāma रामसहस्रनाम ।
21462-78	Rāmastavarājastotram रामस्तवराजस्तोत्रम् ।
21479 & 80	Rāmastutiḥ रामस्तुतिः ।
21481-94	Rāmastotram रामस्तोत्रम् ।
21495-8	Rāmānusmṛtiḥ रामानुस्मृतिः ।
21499-500	Rāmāṣṭakam रामाष्टकम् ।
21501	Rāmāyaṇapañcaratnam रामायणपञ्चरत्नम् ।
21502	Rāmāyaṇamahāmantraḥ रामायणमहामन्त्रः ।
21508-23	Rāmāṣṭottaraśatanāma रामाष्टोत्तरशतनाम ।
21524	Raivatastotram रैवतस्तोत्रम् ।
21525 & 6	Laghutārataṃyastavaḥ लघुतारतम्यस्तव ।
21527	Laghuvīṣṇustutiḥ लघुविष्णुस्तुतिः ।
21528	Laghusahasranāmastotram लघुसहस्रनामस्तोत्रम् ।
21529	Lakṣmīnārāyaṇakavācam लक्ष्मीनारायणकवचम् ।
21530	Lakṣmīnārāyaṇastotram लक्ष्मीनारायणस्तोत्रम् ।
21531	Lakṣmīṅśimbhakavācam लक्ष्मीनृसिंहकवचम् ।
21532-4	Lakṣmīṅśimbastotram लक्ष्मीनृसिंहस्तोत्रम् ।
21535-7	Lakṣmīhṛdayam लक्ष्मीहृदयम् ।
21538 & 9	Varadarājapañcāśat वरदराजपञ्चाशत् ।
21540	Varadarājāṣṭakam वरदराजाष्टकम् ।
21541-3	Varāḥakavācam वराहकवचम् ।
21544	Varāḥastotram वराहस्तोत्रम् ।
21545	Varāḥastutiḥ वराहस्तुतिः ।
21546	Vāmanastotram वामनस्तोत्रम् ।
21547	Vāsudevastotram वासुदेवस्तोत्रम् ।
21548	Vāmanaprādurbhāvaḥ वामनप्रादुर्भावः ।

- 21549 Vāmanastotram वामनस्तोत्रम् ।
- 21550 Vāyubhāratistotram वायुभारतीस्तोत्रम् ।
- 21551-60 Vāyustutih वायुस्तुतिः ।
- 21561-2 „ Vyākhyā „ व्याख्या । [पद्धतिः ।
- 21563-5 Vāyustutipuraścanaṇapaddhatih वायुस्तुतिपुरश्चरण-
- 21566 & 7 Vijayasahasranāmāvalih विजयसहस्रनामावलिः ।
- 21568 & 9 Viṭṭhalasahasranāma विट्ठलसहस्रनाम ।
- 21570 Viṭṭhalastotram विट्ठलस्तोत्रम् ।
- 21571-6 Viṣṇukavacam विष्णुकवचम् ।
- 21577 Viṣṇudandakam विष्णुदण्डकम् ।
- 21578 Viṣṇudvādaśastotram विष्णुद्वादशस्तोत्रम् ।
- 21579-97 Viṣṇupañjarastotram विष्णुपञ्जरस्तोत्रम् ।
- 21598 Viṣṇubhaktalक्षणam विष्णुभक्तलक्षणम् ।
- 21599-601 Viṣṇupādādikēśāntastutih विष्णुपादादिकेशान्त-
- 21602 Viṣṇuprāśastyam विष्णुप्राशस्त्यम् । [स्तुतिः ।
- 21603-11 Viṣṇubhujāṅgam विष्णुभुजङ्गम् ।
- 21612 Viṣṇubhujāṅgaprayātam विष्णुभुजङ्गप्रयातम् ।
- 21613 Viṣṇumāhātmyapaddhatih विष्णुमाहात्म्यपद्धतिः ।
- 21614 Viṣṇurahasyam विष्णुरहस्यम् ।
- 21615 & 6 Viṣṇuśatanāmastotram विष्णुशतनामस्तोत्रम् ।
- 21617-21 Viṣṇuṣaṭpadiṣtutih विष्णुषट्पदीस्तुतिः ।
- 21622 Viṣṇusahasranāma (Akṣaramālikā) विष्णुसहस्रनाम
- 21623-714 Viṣṇusahasranāma विष्णुसहस्रनाम ।
- 21715-23 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम् ।
- 21724 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम् ।
- 21725 & 6 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम्
(अक्षरमाळिका) ।
- 21727 & 28 Viṣṇustavarājah विष्णुसुवराजः ।

21729-50	Viṣṇustutiḥ विष्णुस्तुतिः ।
21751	Viṣṇustotram विष्णुस्तोत्रम् ।
21752	Viṣṇusthalāṇi विष्णुस्थलानि ।
21753 & 4	Viṣṇvādistutiḥ विष्णवादिस्तुतिः ।
21755	Viṣṇusaundaryalahari विष्णुसौन्दर्यलहरी ।
21756	Viṣṇvapāmārjanastavaḥ विष्णवपामार्जनस्तवः ।
21757	Viṣṇvanusmṛtiḥ विष्ण्वनुस्मृतिः ।
21758 & 9	Viṣṇuhṛdayastotram विष्णुहृदयस्तोत्रम् ।
21760-63	Viṣṇvastottaram विष्णवष्टोत्रम् ।
21764-75	Venkateśakavacam वेङ्कटेशकवचम् ।
21776-8	Venkateśapañjaram वेङ्कटेशपञ्जरम् ।
21779 & 80	Venkateśanāmāvaliḥ वेङ्कटेशनामावलिः ।
21781 & 2	Venkateśarahasyam वेङ्कटेशरहस्यम् ।
21788-812	Venkateśasahasranāmāvaliḥ वेङ्कटेशसहस्रनामावलिः ।
21813 & 14	Venkateśastavarājaḥ वेङ्कटेशस्तवराजः ।
21815-30	Venkateśastotram वेङ्कटेशस्तोत्रम् ।
21831-5	Venkateśastakam वेङ्कटेशाष्टकम् ।
21836-44	Venkateśastottaram वेङ्कटेशाष्टोत्तरम् ।
21845-7	Vaikunthagadyam वैकुण्ठगद्यम् ।
21848	Śakrastutiḥ शक्रस्तुतिः ।
21849-52	Śatāparādhastotram शतापराधस्तोत्रम् ।
21853	Śāntanūsumhastotram शान्तनूत्सिंहस्तोत्रम् ।
21854	Śārngapāṇistotram शार्ङ्गपाणिस्तोत्रम् ।
21855	Śrīnāmāṣṭakastotram श्रीनामाष्टकस्तोत्रम् ।
21856-8	Śaraṇagīrigadyam शरणगिरिगद्यम् ।
21859-62	Śrīrangagadyam श्रीरङ्गगद्यम् ।
21863 & 4	Śrīraṅgaśatakam श्रीरङ्गशतकम् ।
21865	Śrīvidyāgopālastotram श्रीविद्यागोपालस्तोत्रम् ।

21866	Ṣaṭpadi षट्पदी ।
21867	Saṁtānarāmastavaḥ संतानरामस्तवः ।
21868-72	Samkalanāśanastavaḥ संकटनाशनस्तवः ।
21878	Sāparyāṣṭakam सपर्यासष्टकम् ।
21874	Saptaratnam सप्तरत्नम् ।
21875-7	Śītārāmastavaḥ सीतारामस्तवः ।
21878 & 9	Śītārāmastotram सीतारामस्तोत्रम् ।
21880	Sanmangalastabakaḥ सन्मङ्गलस्तवकः ।
21881	Sahasrabhujarāmadhyānam सहस्रभुजरामध्यानम् ।
21882-7	Sālagrāmastotram सालग्रामस्तोत्रम् ।
21888-98	Sudarśanakavacam सुदर्शनकवचम् ।
21894	Sudarśanapañjaram सुदर्शनपञ्जरम् ।
21895-900	Śudarśanaśatakam सुदर्शनशतकम् ।
21901 & 2	Sudarśanasahasranāma सुदर्शनसहस्रनाम ।
21908	Samkalanāśanastotram संकटनाशनस्तोत्रम् ।
21904 & 5	Stavarājāḥ स्तवराजः ।
21906	Svāmivāśyakarastotram स्वामिवश्यकरस्तोत्रम् ।
21907-40	Hanūmatkavacam हनुमत्कवचम् ।
21941	Hanūmadashṭakam हनुमदष्टकम् ।
21942-4	Hanūmatsahasranāma हनुमत्सहस्रनाम ।
21945-9	Hanūmadashṭottaram हनुमदष्टोत्तरम् ।
21950	Hanūmatprokṭastotram हनुमत्प्रोक्तस्तोत्रम् ।
21951-5	Hanūmadashṭottaram हनुमदष्टोत्तरम् ।
21956 & 7	Hanūmaddvādaśanāmastotram हनुमद्द्वादशनामस्तोत्रम् ।
21958 & 9	Hayagrīvastutiḥ हयग्रीवस्तुतिः ।
21960	Hayagrīvapāñjaram हयग्रीवपञ्जरम् ।
21961	Haryaṣṭakam हर्यष्टकम् ।
21962-4	Harināmāvalī हरिनाममाला ।

21965-7	Harimīḍestotram	हरिमीढेस्तोत्रम् ।
21968-74	„ Vyākhyā	„ व्याख्या ।
21975	Harīharastotram	हरिहरस्तोत्रम् ।
21976	Harīharāṣṭottaraśatam	हरिहराष्टोत्तरशतम् ।
21977	Harisamkīrtanam	हरिसंकीर्तनम् ।
21978	Haristotram	हरिस्तोत्रम् ।
21979	Harisaṇṣārṣakrastotram	हरिसहस्रार्षकस्तोत्रम् ।

Ganapati Stotrasगणपतिस्तोत्राणि ।

21980-2	Rṇavimocanagaṇapatistotram	ऋणविमोचनगणपति-
21988 & 4	Gaṇapatīśahasraṇāma	गणपतिहस्रनाम । [स्तोत्रम् ।
21985-87	Gaṇapatistotram	गणपतिस्तोत्रम् ।
21988-91	Gaṇapatyaṣṭakam	गणपत्यष्टकम् ।
21992-9	Gaṇeśakavacam	गणेशकवचम् ।
22000-11	Gaṇeśakavacam	गणेशकवचम् ।
22012-5	Gaṇeśadurgam	गणेशदुर्गम् ।
22016	Gaṇeśanāmaṇḍalī	गणेशनामावलिः ।
22017	Gaṇeśapañcaratnam	गणेशपञ्चरत्नम् ।
22018	Gaṇeśapañcaratnastutiḥ	गणेशपञ्चरत्नस्तुतिः ।
22019-22	Gaṇeśabhujāṅgam	गणेशभुजङ्गम् ।
22023-85	Gaṇeśasahasraṇāma	गणेशहस्रनाम ।
22086	„ Vyākhyānam	„ व्याख्यानम् ।
22087-40	Gaṇeśastavarājaḥ	गणेशस्तवराजः ।
22041-3	Gaṇeśastotram	गणेशस्तोत्रम् ।
22044-6	Gaṇeśahṛdayam	गणेशहृदयम् ।
22047	Gaṇeśārghyam	गणेशार्घ्यम् ।
22048-58	Gaṇeśaṣṭakam	गणेशाष्टकम् ।
22054-61	Gaṇeśaṣṭottaram	गणेशाष्टोत्तरम् ।
22062-64	Pañcāvaraṇastotram	पञ्चावरणस्तोत्रम् ।

- 22065 Prātaḥsmaraṇaślokaḥ प्रातःस्मरणश्लोकाः ।
 22066 & 67 Mahāgaṇapatiyaṣṭottaram महागणपत्यष्टोत्तरम् ।
 22068 Vakratuṇḍagaṇeśāṣṭakam वक्रतुण्डगणेशाष्टकम् ।
 22069 & 70 Varadagaṇapatiṣṭotram वरदगणपतिस्तोत्रम् ।
 22071 Varadagaṇeśaśraṇām. वरदगणेशसहस्रनाम ।
 22072 & 72 Vignēśvaraṣṭotram विघ्नेश्वराष्टोत्तरम् ।
 22074 Vidyāgaṇapatiyaṣṭottaram विद्यागणपत्यष्टोत्तरम् ।
 22075-80 Vināyakastavarājaḥ विनायकस्तवराजः ।
 22081 & 82 Vināyakastotram विनायकस्तोत्रम् ।
 22088-87 Saṅkātanaśaṇagaṇeśastotram संकटनाशनगणेश-
 22088 Sankataharastotram संकटहरस्तोत्रम् । [स्तोत्रम्]

Śiva Stotrasशिवस्तोत्राणि ।

- 22089 & 22090 Akṣaramālikāryā अक्षरमालिकार्या ।
 22091 Akṣaramālikāstotram अक्षरमालिकास्तोत्रम् ।
 22092-115 Agastyāṣṭakam अगस्त्याष्टकम् ।
 22116 Amṛtāmṛtyuñjayamantraḥ अमृतमृत्युञ्जयमन्त्रः ।
 22117-28 Ardhanaṛiśvaraṣṭotram अर्धनारीश्वरस्तोत्रम् ।
 22124-46 Aparādhastotram अपराधस्तोत्रम् ।
 22147-52 Aparādhastotrāṣṭakam अपराधस्तोत्राष्टकम् ।
 22153 & 54 Aparādhāsundarastotram अपराधसुन्दरस्तोत्रम् ।
 22155-57 Apāmārjanastotram अपामार्जनस्तोत्रम् ।
 22158-68 Abhilāṣāṣṭakam अभिलाषाष्टकम् ।
 22169 Abhīṣṭadastotram अभीष्टदस्तोत्रम् । [नामावली ।
 22170 Aṣṭāvimsatyuttarasatanāmāvalī अष्टाविंशत्युत्तरशत-
 22171 Ākhyāṣṭakam आख्याष्टकम् ।
 22172-81 Ātmārpaṇastavaḥ आत्मार्पणस्तवः ।
 22182 Ātmanāthastotram आत्मनाथस्तोत्रम् ।
 22183 Āpaduddharaṇaṣṭakam आपदुद्धारणष्टकम् ।

- 22184-86 Āpadudhāraṇavatukabhairavastotram आपदुद्धारण-
[बटुकभैरवस्तोत्रम् ।
- 22187 Āyurvṛddhikarastotram आयुर्वृद्धिकरस्तोत्रम् ।
- 22188 Ārtiharastotram आर्तिहरस्तोत्रम् ।
- 22189 Īśvaradarśanam ईश्वरदर्शनम् ।
- 22190 & 91 Īśvarastutiḥ ईश्वरस्तुतिः ।
- 22192 Upamanyustotram उपमन्युस्तोत्रम् ।
- 22198 Umāmaheśvarastotram उमामहेश्वरस्तोत्रम् ।
- 22194 Kāmeśvarakavacam कामेश्वरकवचम् ।
- 22195-97 Kālabhairavastavaḥ कालभैरवस्तवः ।
- 22198-22207 Kālabhairavāṣṭakam कालभैरवाष्टकम् ।
- 22208 & 9 Kālabhairavastotram कालभैरवस्तोत्रम् ।
- 22210 & 11 Kāśilingāvali काशीलिङ्गावली ।
- 22212 Kumbheśvarastotram कुम्भेश्वरस्तोत्रम् ।
- 22213 Kulirāṣṭakam कुलीराष्टकम् ।
- 22214 Keśādīpādāntavarṇanastavaḥ केशादिपादान्तवर्णन
22215 Kṣetrapālāstavaḥ क्षेत्रपालस्तवः । [स्तवः ।
- 22216 Khaṇḍarājāṣṭakam खण्डराजाष्टकम् ।
- 22217 Gaurīvallabhasatratavyākhyā गौरीवल्लभस्तोत्रन्याख्या ।
- 22218-20 Gaṅgādharaṣṭakam गङ्गाधराष्टकम् ।
- 22221 Gaṅgādharaśivāṣṭakam गङ्गाधरशिवाष्टकम् ।
- 22222 Catuṣṣaṣṭyaṣṭakam चतुषष्ट्यष्टकम् ।
- 22223 Candramaulīśvarastotram चन्द्रमौलीश्वरस्तोत्रम् ।
- 22224-27 Candrasekharāṣṭakam चन्द्रशेखराष्टकम् ।
- 22228 Cidambaranāthastotram चिदम्बरनाथस्तोत्रम् ।
- 22229 Cidambarastotram चिदम्बरस्तोत्रम् ।
- 22250-52 Cidambarāṣṭakam चिदम्बराष्टकम् ।
- 22253-51 Jvaraharastotram ज्वरहरस्तोत्रम् ।

- 22262 Tārāvalistutiḥ तारावलिस्तुतिः ।
 22268-65 Tyāgarajakavacam त्यागराजकवचम् ।
 22268-71 Tyāgarājastotram त्यागराजस्तोत्रम् ।
 22272 Tyāgarājasahasranāma त्यागराजसहस्रनाम ।
 22273-77 Tyāgarājāṣṭakam त्यागराजाष्टकम् ।
 22278 Tyāgarājastotram त्यागराजस्तोत्रम् ।
 22279-84 Dakṣiṇāmūrtikavacam दक्षिणामूर्तिकवचम् । [माला ।
 22285 Dakṣiṇāmūrtistavaratnamālā दक्षिणामूर्तिस्तवरत्न
 22286 Dakṣiṇāmūrtipācaratnam दक्षिणामूर्तिपञ्चरत्नम् ।
 22287-91 Dakṣiṇāmūrtipājaram दक्षिणामूर्तिपञ्जरम् ।
 22292 Dakṣiṇāmūrtistavaḥ दक्षिणामूर्तिस्तवः ।
 22293 Dakṣiṇāmūrtistavarājah दक्षिणामूर्तिस्तवराजः ।
 22294 & 95 Dakṣiṇāmūrtistotram दक्षिणामूर्तिस्तोत्रम् ।
 22296-305 Dakṣiṇāmūrtyaṣṭakam दक्षिणामूर्त्याष्टकम् ।
 22307 & 308 Dakṣiṇāmūrtyaṣṭottaraśatam दक्षिणामूर्त्याष्टोत्तरशतम् ।
 22309 Dvāśāṣṭakam द्वाशतकम् ।
 22310-16 Dāndryadahanāṣṭakam दारिद्र्यदहनाष्टकम् ।
 22317 Dāndryaduḥkhadahanāṣṭakam दारिद्र्यदुःखदहनाष्टकम् ।
 22318 & 19 Dvādaśalingastotram द्वादशलिंगस्तोत्रम् ।
 22320 Dhruvaṣṭutiḥ ध्रुवस्तुतिः ।
 22321 Nāṭyaṣṭottaraśatam नट्याष्टोत्तरशतम् ।
 22322 Namaḥstotram नमः स्तोत्रम् ।
 22323-28 Namaskāṣṭakam नमस्काराष्टकम् ।
 22329 Nīlakaṇṭhastotram नीलकण्ठस्तोत्रम् ।
 22330 Paramēśvaradhyānam परमेश्वरध्यानम् ।
 22331 & 32 Paramēśvarastutiḥ परमेश्वरस्तुतिः ।
 22333 Paramēśvarastotram परमेश्वरस्तोत्रम् । [स्तोत्रम् ।
 22334 Paramēśvarahārāṣṭastotram परमेश्वरहारष्टो-

- 22335 Paraśivamantrakavacam परशिवमन्त्रकवचम् ।
 22336 Prajñāvardhanastotram प्रज्ञावर्धनस्तोत्रम् ।
 22337-49 Prāḍasastotram प्रदोषस्तोत्रम् ।
 22350 Prātaḥ-stuṭih प्रातःस्तुतिः ।
 22351 Prātaḥsmaraṇīyaślokaḥ प्रातःस्मरणीयश्लोकाः ।
 22352 Pārvatīparameśvarādhyānam पार्वतीपरमेश्वरध्यानम् ।
 22353 Prāyaścittastuṭih प्रायश्चित्तस्तुतिः ।
 22354 Prāśāḍakavacam प्रासादकवचम् ।
 22355 & 56 Piśācamocanam पिशाचमोचनम् ।
 22357 Putrapradastotram पुत्रप्रदस्तोत्रम् ।
 22358 Puṣṭyāśṭakam पुष्ट्याष्टकम् ।
 22359 Pūjārcanavidhistotram पूजार्चनविधिस्तोत्रम् ।
 22360 Pañcācāmarastotram पञ्चाचामरस्तोत्रम् ।
 22361 Pañcanadīśvarastotram पञ्चनदीश्वरस्तोत्रम् ।
 22362 Pañcamīstavarājah पञ्चमीस्तवराजः ।
 22363-65 Pañcavadanastavaḥ पञ्चवदनस्तवः ।
 22366-78 Pañcamukhadhyānam पञ्चमुखध्यानम् ।
 22379 Pañcaratnastavaḥ पञ्चरत्नस्तवः ।
 22380 Pañcaratnastotram पञ्चरत्नस्तोत्रम् ।
 22381 & 82 Pañcaratnāmālīkā पञ्चरत्नमालिका ।
 22383 & 84 Pañcāvaktṛastavaḥ पञ्चवक्त्रस्तवः ।
 22385 Pañcavargastavaḥ पञ्चवर्गस्तवः ।
 22386-98 Pañcākṣarīstotram पञ्चाक्षरीस्तोत्रम् ।
 22399 Pañcāpagesāpancakam पञ्चापगेशपञ्चकम् ।
 22400 Pañcāpagesāstavaḥ पञ्चापगेशस्तवः ।
 22401 Bilvārādhanaṁahimā बिल्वाराधनमहिमा ।
 22402-404 Bilvāṣṭakam बिल्वाष्टकम् ।
 22405-7 Bhairavastotram भैरवस्तोत्रम् ।

22408-21	Bhairavāṣṭakam भैरवाष्टकम् ।
22422 & 23	Bhairavāṣṭottaram भैरवाष्टोत्तरम् ।
22424-27	Mallārisahasranāma मलारिसहस्रनाम ।
22428-59	Mallārikavacam मलारिकवचम् ।
22460	Mallārikhaḍgamālāstavaḥ मलारिखड्गमालास्तवः ।
22461 & 62	Mallāribhujangam मलारिभुजङ्गम् ।
22463 & 64	Mallārimāhātmyam मलारिमाहात्म्यम् ।
22465	Mallārimantrapaddhatiḥ मलारिमन्त्रपद्धतिः ।
22466	Mallāristotram मलारिस्तोत्रम् ।
22467-86	Mallārisahasranāma मलारिसहस्रनाम ।
22487	Madhyārjuneśastotram मध्यार्जुनेशस्तोत्रम् । [स्तोत्रम् ।
22488	Mahādevamaṅgalagaurīstotram महादेवमङ्गलगौरी-
22489 & 90	Mahādevastotram महादेवस्तोत्रम् ।
22491-550	Mahimnastotram महिम्नः स्तोत्रम् ।
22551-55	„ Vyākhyā „ व्याख्या ।
22556	Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।
22557-59	Mārkaṇḍeyastotram मार्कण्डेयस्तोत्रम् ।
22560	Mārgasahāyāṣṭakam मार्गसहायाष्टकम् ।
22561	Mātrbhūtaśatakam मातृभूतशतकम् ।
22562 & 63	Mānasapūjā मानसपूजा ।
22564	Mānasollāsaastotram मानसोल्लासस्तोत्रम् ।
22565	Mṛtyuñjayakavacam मृत्युञ्जयकवचम् ।
22566-68	Mṛtyuñjayadhyānam मृत्युञ्जयध्यानम् ।
22569-78	Mṛtyuñjayaṣṭakam मृत्युञ्जयाष्टकम् ।
22579	Mṛtyulāṅgalastotram मृत्युलङ्गलस्तोत्रम् ।
22580	Rāsmimālāstotram रश्मिमालास्तोत्रम् ।
22581	Rāmanāthastotram रामनाथस्तोत्रम् ।
22582	Rāvaṇakṛtāśvastotram रावणकृतशिवस्तोत्रम् ।

- 22588-91 Rudrakavacam रुद्रकवचम् ।
 22592 Rudratrisatīnāmāvalī रुद्रत्रिशतीनामावली ।
 22593-97 Rudrahrdayam रुद्रहृदयम् ।
 22598 Rudrākṣamāhātmyam रुद्राक्षमाहात्म्यम् ।
 22599 Lingapūjā लिङ्गपूजा ।
 22600 Lingastotram लिङ्गस्तोत्रम् ।
 22601-3 Lingāvalī लिङ्गावली ।
 22604-11 Lingāṣṭakam लिङ्गाष्टकम् ।
 22612 Varṇamālāstavaḥ वर्णमालास्तव ।
 22613 Vārāṇasīstotram वाराणसीस्तोत्रम् ।
 22614 Vibhūtistotram विभूतिस्तोत्रम् ।
 22615 Viśvanāthanagarīstotram विश्वनाथनगरीस्तोत्रम् ।
 22616 & 17 Viśvanāthastotram विश्वनाथस्तोत्रम् ।
 22618-36 Viśvanāthāṣṭakam विश्वनाथाष्टकम् ।
 22637-41 Viśveśvarastotram विश्वेश्वरस्तोत्रम् ।
 22642-61 Vedapādastutiḥ वेदपादस्तुतिः ।
 22662 Vedasāraṣṭavaḥ वेदसारस्तवः । [का ।
 22663 Vedāntasāranavaratnamālikā वेदान्तसारनवरत्नमालि-
 22664-66 Vedasārasahasranāmastotram वेदसारसहस्रनामस्तो-
 22667 Vedāraṇyēśvarastotram वेदारण्येश्वरस्तोत्रम् । [त्रम् ।
 22668 Vyāsaṣṭakam व्यासाष्टकम् ।
 22669 Śatarudriyam शतरुद्रीयम् ।
 22670-84 Śarabhakavacam शरभकवचम् ।
 22685 & 86 Śarabhasahasranāma शरभसहस्रनाम ।
 22687 Śarabhaḥrdayam शरभहृदयम् ।
 22688-96 Śarabhaṣṭakam शरभाष्टकम् ।
 22697 Śankarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।
 22698 & 99 Śivakarṇagāyatrī शिवकर्णगायत्री ।

- 22700-65 Śivakavacam शिवकवचम् ।
 22766 Śivakṣetranāmādayah शिवक्षेत्रनामादयः ।
 22767 Śivagadyam शिवगद्यम् ।
 22768 Śivajayastotram शिवजयस्तोत्रम् ।
 22769-75 Śivatānḍavastotram शिवताण्डवस्तोत्रम् ।
 22776 & 77 Śivadandakam शिवदण्डकम् ।
 22778 Śivadandakastotram शिवदण्डकस्तोत्रम् ।
 22779 Śivadvādaśanāmastotram शिवद्वादशनामस्तोत्रम् ।
 22780 Śivadyānapaddhatih शिवध्यानपद्धतिः ।
 22781 Śivanakṣatramālikā शिवनक्षत्रमालिका ।
 22782 Śivanāmamāhātmyam शिवनाममाहात्म्यम् ।
 22788-85 Śivanāmāvalih शिवनामावलि ।
 22786 & 87 Śivanāmāvalistotram शिवनामावलिस्तोत्रम् ।
 22788 Śivapañcamukhastotram शिवपञ्चमुखस्तोत्रम् ।
 22789 Śivapañcakalāstotram शिवपञ्चकलास्तोत्रम् ।
 22790-93 Śivapañcākṣarastotram शिवपञ्चाक्षरस्तोत्रम् ।
 22794 Śivapūjāvidhih शिवपूजाविधिः । [सम् ।
 22795-98 Śivapāḍakamalareṇusahasram शिवपादकमलरेणुसह-
 22799 Śivabhaktalakṣaṇam शिवभक्तलक्षणम् ।
 22800 Śivabhaktikalikā शिवभक्तिकलिका ।
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 22829 & 30 Śivamahimastotram शिवमहिमस्तोत्रम् ।
 22831-39 Śivamānasapūjā शिवमानसपूजा ।
 22840 Śivamānasikasānam शिवमानसिकसाधनम् ।
 22841 Śivamānasapūjāh शिवमानसपूजाः ।
 22842 Śivamāhātmyasaṅgrahaḥ शिवमाहात्म्यसंग्रहः ।
 22848 & 44 Śivarakṣastotram शिवरक्षास्तोत्रम् ।

22845	Sivabhujāṅgamāhātmyam शिवभुजङ्गमाहात्म्यम् ।
22846	Sivavipustavaḥ शिवविष्णुस्तवः ।
22847	Sivavipustotram शिवविष्णुस्तोत्रम् ।
22848	Sivasankaradaśakam शिवशंकरदशकम् ।
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23220	Pañcanītatavarājah paramīstavarājah पञ्चनीतवराजः ।
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- 23515-18 Bodhāyanaśrautasūtram बोधायनश्रौतसूत्रम् । [व्याख्या
- 23519 & 20 Āpastambaśrautasūtravyākhyā आपस्तम्बश्रौतसूत्र ।
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 23648 Setubandhamahākāvya सेतुबन्धमहाकाव्यम् ।
 23649 & 50 „ vivṛti विवृतिः ।

Subhāṣitāni.सुभाषितानि ।

- 23651-53 Arthasaṅgraha अर्थसंग्रहः ।
 23654-57 Anyāpādeṣa अन्यपदेशः ।
 23658-60 Avicārāramāṇīyakathā अविचाररमणीयकथा ।

23661	Antādaśavarṇanāṣaṁgrahaḥ अष्टादशवर्णनासंग्रहः ।
23662-68	R̥tuvarṇanam ऋतुवर्णनम् ।
23669	Kalidharmavilāsaḥ कलिधर्मविलासः ।
23670	Kavidharmapradīpikā कविधर्मप्रदीपिका ।
23671-75	Kavirākṣasaśatakam कविराक्षसशतकम् ।
23676	Kucaśatakavyākhyānam कुचशतकव्याख्यानम् ।
23677	Gadyamañjarī गद्यमञ्जरी ।
23678	Govardhanāryāvyaḥvyā गोवर्धनार्याव्याख्या ।
23679	Caturarañjanam चतुररञ्जनम् ।
23680 & 81	Candrodayavarṇanam चन्द्रोदयवर्णनम् ।
23682	Cārucarya चारुचर्या ।
23683	Nāgavallīvarṇanam नागवल्लीवर्णनम् । [बरोहणगद्यम् ।
23684	Niroṣṭhyārohanāvarohaṁgadyam निरोष्ठयारोहणा-
23685	Nītīślokaḥ नीतिश्लोकाः ।
23686	Nītisaṁgrahaḥ नीतिसंग्रहः ।
23687	Nītīsāraḥ नीतिसारः ।
23688	Padyāmṛtataraṅgaḥ पद्यामृततरङ्गिणी ।
23689 & 90	Prakīrṇakaślokaḥ प्रकीर्णकश्लोकाः ।
23691 & 92	Prāśnottaramālikā प्रश्नोत्तरमालिका ।
23693 & 94	Prāśnottarāvalīḥ प्रश्नोत्तरावलिः ।
23695 & 96	Prasaṅgaratnāvalīḥ प्रसङ्गरत्नावलिः ।
23697	Prāśtāvikaślokaḥ प्रास्ताविकश्लोकाः ।
23698	Bālanītisudhā बालनीतिसुधा ।
23699-708	Bhāminīvilāsaḥ भामिनीविलासः ।
23709 & 10	Mūrkhalaḥṣaṁgam मूर्खलक्षणम् ।
23711	Rājakiyakathā राजकीयकथा ।
23712	Rājanītiḥ राजनीतिः ।
23713 & 14	Rājanītinavaratnam राजनीतिनवरत्नम् ।

23715-18	Lakṣaṇaparatnamālikā लक्षणरत्नमालिका ।
23719-21	Lokoktimuktāvalī लोकोक्तिमुक्तावली ।
23722	Varṇanāśārasaṅgrahaḥ वर्णनासारसंग्रहः ।
23723-29	Vidagdhamukhamanḍanam विदग्धमुखमण्डनम् ।
23730-39	Śārngadharaṇapaddhatiḥ शार्ङ्गधरपद्धतिः ।
23740	Śṛṅgāraṇavakam शृङ्गारनवकम् ।
23741	Śṛṅgārasatakam शृङ्गारशतकम् ।
23742 & 43	Śṛṅgārasaptaśatiḥ शृङ्गारसप्तशती ।
23744	Ślokaślokaḥ श्लेषश्लोकाः । [क्यानम् ।
23745-47	Saṁmanimandanaṇavyākhyānam षण्मणिमण्डनव्या-
23748-51	Sakalaprabandhavarṇanāśāngrahaḥ सकलप्रबन्ध-
23752-54	Saprakāratārāvalīḥ सप्रकारतारावलिः [वर्णनासंग्रहः ।
23755	Sabhāṣaṅgaḥ सभातरङ्गः ।
23756	Samayocitaślokaḥ समयोचितश्लोकाः ।
23757-806	Subhāṣitaratnāvalī सुभाषितरत्नावली ।
23807-29	Subhāṣitasāngrahaḥ सुभाषितसंग्रहः ।
23880 & 81 & 85	Sūktimālikā सूक्तिमालिका ।
23882 & 83	Sūktimuktāvalī सूक्तिमुक्तावली ।
23884	Subhāṣitasāngrahaḥ सुभाषितसंग्रहः ।
23886	Navarasaślokaḥ नवरसश्लोकाः ।
23887	Sāmānyanītiślokaḥ सामान्यनीतिश्लोकाः ।
23888	Sūryodayavarṇanam सूर्योदयवर्णनम् ।

Nātakāniनाटकानि ।

23889 & 40	Prabodhacandrodayam प्रबोधचन्द्रोदयम् ।
23841	Priyadarśikā प्रियदर्शिका ।
23842	Mudrārākṣasaṁ सुद्राराक्षसम् ।
23848	Prahasanam प्रहसनम् ।

- 23844 Indumatīpariṇāyam इन्दुमतीपरिणयम् ।
 23845 Kalitāṇḍavanātākam कलिताण्डवनाटकम् ।
 23846-49 Candrasekharavilāsanātākam चन्द्रशेखरविलासनाट-
 23850 Ratnaketūdayanātākam रत्नकेतूदयनाटकम् । [कम् ।

Kośāḥ

कोशाः

- 23851 Abhidhānaratnamālā अभिधानरत्नमाला ।
 23852-54 Nāmaṅgānuśāsanam नामलिङ्गानुशासनम् ।
 23855 Nānārthasaṅgrahaḥ नानार्थसंग्रहः ।
 23856 Dhanañjayanighaṇṭṭuh धनंजयनिघण्टुः ।

Chandas

छन्दस्

- 23857 Vṛttaratnākaraḥ वृत्तरत्नाकरः ।
 23858 Vṛttamaṇikośaḥ वृत्तमणिकोशः
 23859 & 60 Vṛttaratnākaraṇyākhyā—Śrutabodhaḥ वृत्तरत्ना-
 करव्याख्या—श्रुतबोधः ।
 23861 Hārāvalī हारावली ।
 23862 Chandovicāraḥ छन्दोविचारः ।

Alaṅkāras

अलंकाराः ।

- 23863 & 64 Vāgbhaṭālaṅkāraḥ वाग्भटालंकारः ।
 23865 Śṛṅgāratilakam शृङ्गारतिलकम् ।
 23866 Rasakalpadrūmaḥ रसकल्पद्रुमः ।
 23867 Tumkāraprayogavimarsaḥ तुंकारप्रयोगविमर्शः ।

Vyākaranam

व्याकरणम् ।

- 23868 Bālabodhinī बालबोधिनी ।
 23869 Laghuśabdenduśekharaḥ लघुशब्देन्दुशेखरः ।
 23870 Vyākaraṇasiddhāntaḥ व्याकरणसिद्धान्तः ।
 23871-80 Vyākaraṇaviśayaḥ व्याकरणविषयः ।

Nyāyahन्यायः ।

23882 & 83

Tarkaviṣayah तर्कविषयः ।

23881

Siddhāntamuktāvaliḥ सिद्धान्तमुक्तवलिः ।

Mīmāṃsāमीमांसा ।

23884

Nyāyaprakāśikāvyaḥyā न्यायप्रकाशिकाव्याख्या ।

23885

Nyāyakāśikāvyaḥyā न्यायकाशिकाव्याख्या ।

23886

Yogamārgaḥ योगमार्गः ।

Vedāntaḥवेदान्तः ।

23887

Jīvanmuktivivekaḥ जीवन्मुक्तिविवेकः ।

23888 & 89

Dāśaśloki दशश्लोकौ ।

23890

Mahāvākyam महावाक्यम् । [निर्णयः ।

23891

Mahābhāratatātparyanirṇayaḥ महाभारततात्पर्य-

23892

Mānasollāsaḥ मानसोल्लासः ।

23893

Vākyasudhā वाक्यसुधा ।

23894 & 5

Mahāvākyamantraḥ महावाक्यमन्त्रः ।

23896

Vedāntaparibhāṣāvyākhyā वेदान्तपरिभाषाव्याख्या ।

23897

Mahāvākyārthabodhaprakaraṇam महावाक्यार्थबोध-

23898

Śrutisāraḥ श्रुतिसारः । [प्रकरणम् ।

23899

Śukāṣṭakam शुकाष्टकम् ।

23900

Parabrahmatatvanirūpaṇam परब्रह्मतत्त्वनिरूपणम् ।

23901

Manolayaprakaraṇam मनोलयप्रकरणम् ।

23902

Nirañjanāṣṭakam निरञ्जनाष्टकम् ।

23903

Cidānandavilāsaḥ चिदानन्दविलासः ।

23904

Janmasārthakopadeśaḥ जन्मसार्थकोपदेशः ।

23905 & 6

Jīvanmuktyupāyaḥ जीवन्मुक्त्युपायः ।

23907 & 8

Jīvanmuktisaṅgrahaḥ जीवन्मुक्तिसंग्रहः ।

23909

Jivasthitiḥ जीवस्थितिः ।

23910	Jñānatilakam ज्ञानतिलकम् ।
23911	Tattvanirūpanam तत्त्वनिरूपणम् ।
23912	Prabodhadīpikā प्रबोधदीपिका ।
23913	Mahāvākyākhāṛthavivṛtiḥ महावाक्यार्थविवृतिः ।
23914	Mahāvākyaviśayaḥ महावाक्यविषयः ।
23915	Mahāvākyanyāsaḥ महावाक्यन्यासः ।
23916	Mahāvākyajapaḥ महावाक्यजपः ।
23917	Manasambodhanam मनःसंबोधनम् ।
23918	Vākyavivaraṇam वाक्यविवरणम् ।
23919	Vitamohopākhyānam वीतमोहोपाख्यानम् ।
23920	Vedāntasāraḥ वेदान्तसारः ।
23921	Siddhāntacandrikā सिद्धान्तचन्द्रिका ।
23922	Vedāntaviśayaḥ वेदान्तविषयः ।
23923	Vedāntaprameyavicāraḥ वेदान्तप्रमेयविचारः ।
23924	Śrīvaṣṇavaguruparamparā श्रीवैष्णवगुरुपरम्परा ।
23925	Prapatyanusthānaprakāraḥ प्रपत्त्यनुष्ठानप्रकारः ।
23926	Vedāntopanyāsaḥ वेदान्तोपन्यासः ।
23927	Bṛhadāraṇyakaśārtikam बृहदारण्यकशावर्तिकम् ।
23928	Sadāśivāryā सदाशिवार्या ।
23929 & 30	Vairāgyādhyāyaḥ वैराग्याध्यायः ।
23931	Vaiṣṇavavedāntaḥ वैष्णववेदान्तः ।

Mahābhāratamमहाभारतम् ।

23932-36	Mahābhāratam महाभारतम् ।
23937	Bhāratasāraḥ भारतसारः ।
23938	Bhāratasangrahaḥ भारतसंग्रहः ।
23939	Harivaṃśaśravapavidhiḥ हरिवंशश्रवणविधिः ।
23940-42	Bhagavadgītā भगवद्गीता ।
23943	Omkāragīta ओंकारगीता ।

- 23944-52 Rāmāyaṇam रामायणम् ।
 23953-59 Saṅgraharāmāyaṇam संग्रहरामायणम् ।
 23960 „ Vivaraṇam „ विवरणम् ।
 23961 Rāmāyaṇamāhātmyam रामायणमाहात्म्यम् ।

Purāṇāniपुराणानि ।

- 23962 & 63, } Bhāgavatam भागवतम् ।
 23965-23974 }
 23964 Śaṅkaravikāśah शंकरविलासः ।
 23975 Ādityapurāṇam आदित्यपुराणम् ।
 23976 Parāśarapurāṇam पराशरपुराणम् ।
 23977 Itihāsasamuccayah इतिहाससमुच्चयः ।
 23978 Venkaṭagirimāhātmyam वेङ्कटगिरिमाहात्म्यम् ।
 23979 Sanatkumārasambhitā सनत्कुमारसंहिता ।
 23980 & 81 Itihāsaḥ इतिहासः ।
 23982-84 Īśvarāvatārabhedāḥ ईश्वरावतारभेदाः ।
 23985 & 86 Daśāvatārakathanam दशावतारकथनम् ।
 23987 Devāvatārah देवावतारः ।
 23988 Nāmamāhātmyam नाममाहिकांसाहात्म्यम् ।
 23989 Prastāvanā प्रस्तावना ।
 23990 Praśnacatuṣṭayapratyuktih प्रश्नचतुष्टयप्रत्युक्तिः ।
 23991 Nānakṣetrāṇi नानाक्षेत्राणि ।
 23992 Bāḍavakathā बाळवकथा ।
 23993 Mahādevāvatārādhyāyah महादेवावताराध्यायः ।
 23994 & 95 Mahādevaprasādādhyāyah महादेवप्रसादाध्यायः ।
 23996-98 Mārkaṇḍeyakathā मार्कण्डेयकथा ।
 23999 Śivāvatārabhedāḥ शिवावतारभेदाः ।
 24000 Śivapatrikā शिवपत्रिका ।
 24001 Śivārāmamāhātmyam शिवराममाहात्म्यम् ।

- 24002 Śvānakathā श्वानकथा ।
 24003 Śratikathanam स्रष्टिकथनम् ।
 24004 Samkṣepamāhātmyam संक्षेपमाहात्म्यम् ।
 24005 Prapañcasārārājarañjanapurāṇam प्रपञ्चसारराजर-
 24006 Prapañcāmṛtasārah प्रपञ्चामृतसारः । [अनपुराणम् ।
 24007 Gurumāhātmyatikā गुरुमाहात्म्यटीका ।

Nāṭyaनाट्यम् ।

- 24008 Abhinayalakṣaṇam अभिनयलक्षणम् ।
 24009 Nāṭyaprasāmsā नाट्यप्रशंसा ।
 24010 Gītagovindavyākhyā गीतगोविन्दव्याख्या ।
 24011 Taddhittonnam तद्धितोन्नम् ।
 24012 Nānāvidhagītam नानाविधगीतम् ।
 24013 Bhāgavatabhajanaprakārah भागवतभजनप्रकारः ।
 24014 Śāhajirājapadavyākhyānam साहजिराजपदव्याख्या-

Vaidyamवैद्यम् ।

[नम् ।

- 24015 Vājīkaraṇam वाजीकरणम् ।
 24016 Mādhavanidānam माधवनिदानम् ।
 24017 Nānāvidhausadham नानाविधौषधम् ।
 24018 Gajamūtrāñjanaprayogaḥ गजमूत्राञ्जनप्रयोगः ।
 24019 Amṛtasāñjiviniḡhutikā अमृतसंजीविनीघुटिका ।
 24020 Dravyagunasaśloki द्रव्यगुणशश्लोकी ।
 24021 Nāḍīcakram नाडीचक्रम् ।

Jyotisamज्योतिषम् ।

- 24022 Gocāraphalam गोचारफलम् ।
 24023 Keralajyāṇam केरलीयज्ञानम् ।
 24024 & 25 Prasānaratnam प्रभरत्नम् ।
 24026-28 Jyotiṣaviṣayaḥ ज्योतिषविषयः ।

Prayogahप्रयोगः ।

24029-31	Āśvalāyanagṛhyakārikā आश्वलायनगृह्यकारिका ।
24032	„ Sūtram „ सूत्रम् ।
24033 & 34	„ Vṛttih „ वृत्तिः ।
24035	Graha-dānāni ग्रहदानानि ।
24036	Vivāhavidhih विवाहविधिः ।
24037 & 38	Pañcatanśāntih पञ्चीपतनशान्तिः ।
24039-42	Somotpattih सोमोत्पत्तिः ।
24043	Navarūtripūjāvidhih नवरात्रीपूजाविधिः ।
24044	Prayogadarpaṇam प्रयोगदर्पणम् ।
24045	Amāvāsyāsankīrṭisanūpātakraṇah अमावास्या- [सक्रान्तिसंनिपातक्रमः ।
24046	Amāvāsyātarpaṇam अमावास्यातर्पणम् ।
24047	Āśvādipūjā अश्वविपूजा ।
24048	Durgālakṣmīsarasvatīpūjā दुर्गालक्ष्मीसरस्वतीपूजा ।
24049	Puruṣasūktavidhānam पुरुषसूक्तविधानम् ।
24050	Manyusūktavidhānam मन्युसूक्तविधानम् ।
24051	Saubhāgyaratnākaraḥ सौभाग्यरत्नाकरः ।
24052	Saumyavratotsarjanam सौम्यव्रतोत्सर्जनम् ।
24053	Saptagrahāyogaśāntyanvādhānam सप्तग्रहयोगशान्त्य- 24054 Śivapūjā शिवपूजा । [न्वाधानम् ।
24055	Parameśvarapūjā परमेश्वरपूजा ।
24056 & 57	Pārthivaliṅgapūjāvidhih पार्थिवलिङ्गपूजाविधिः ।
24058	Liṅgapūjāvidhih लिङ्गपूजाविधिः ।
24059 & 60	Mānasikasānādi मानसिकज्ञानादि ।
24061	Rāmapattābhīṣekaḥ रामपट्टाभिषेकः ।
24062	Varṣahomavidhih वर्षहोमविधिः ।
24063	Viṣṇupūjāprakāśaḥ विष्णुपूजाप्रकारः ।

- 24064 Venkatesapūjāvidhānam वेङ्कटेशपूजाविधानम् ।
 24065 Śāntyadhyāyah शान्त्यध्यायः ।
 24066 Viṣṇupūjā विष्णुपूजा ।
 24067 Śivapūjāprakārah शिवपूजाप्रकारः ।
 24068 Śivarātryarghyam शिवरात्र्यर्घ्यम् ।
 24069 Somavārārghyam सोमवारार्घ्यम् ।

Yantrāṇiयन्त्राणि ।

- 24070 Prātaḥkṛtyam प्रातःकृत्यम् ।

Vratāsव्रतानि ।

- 24071 Arundatīvratakalāṇīṣṇayah अरुन्धतीव्रतकालनिर्ण-
 [यः ।
 24072 Somavārāmāvasyāvratam सोमवारामावास्याव्रतम् ।
 24073 Vināyakavratakalpah विनायकव्रतकल्पः ।
 24074 Kedāravratakalpah केदारव्रतकल्पः ।
 24075 & 76 Kedāravratam केदारव्रतम् ।
 24077 Sāvitrīvrataṁ सावित्रीव्रतम् ।

Āgamās & Tantrasआगमाः तन्त्राणि च ।

- 24078 & 79 Atharvakātyāyanatantram अथर्वकात्यायनतन्त्रम् ।
 24080 Pañcāṅgarekhā पञ्चिकारेखा । [तन्त्रम् ।
 24081 Mokṣasāmrājyalakṣmitantram मोक्षसाम्राज्यलक्ष्मी-

Mantrasमन्त्राः ।

- 24082 Bhasmadhāraṇamantraḥ भस्मधारणमन्त्रः ।
 24083 & 90 Śaktipañcākṣarīmantraḥ शक्तिपञ्चाक्षरीमन्त्रः ।
 24084 Ākāśabhairavamantaḥ आकाशभैरवमन्त्रः ।
 24085 Āpaduddhāraṇamantraḥ आपदुद्धारणमन्त्रः ।
 24086 Sauramantraḥ सौरमन्त्रः ।

- 24087 Dakṣiṇāmūrtikalpāḥ दक्षिणामूर्तिकल्पः ।
 24088 Dhāraṇāsaraśvatīmantrāḥ धारणासरस्वतमन्त्रः ।
 24089 Nīlakaṇṭhamantrāḥ नीलकण्ठमन्त्रः ।
 24091 Śatruvidhvānsanamantrah शत्रुविध्वंसनमन्त्रः ।
 24092 Svarṇākarsaṇamantrāḥ स्वर्णकर्षणमन्त्रः ।
 24093 Nṛsimhamantrāḥ नृसिंहमन्त्रः ।
 24094 Hanūmaninālāmantrāḥ हनुमन्मालामन्त्रः ।
 24095 Yantrāṇi यन्त्राणि ।
 24096 Durgāpūrvapakṣaḥ दुर्गापूर्वपक्षः ।
 24097 Durgāsiddhāntaḥ दुर्गासिद्धान्तः ।
 24098 Bhaktipūrvapakṣaḥ भक्तिपूर्वपक्षः ।
 24099 „ Siddhāntaḥ „ सिद्धान्तः ।
 24100 Śaktisiddhāntaḥ शक्तिसिद्धान्तः ।
 24101 Vāṇipūrvapakṣaḥ वाणीपूर्वपक्षः ।
 24102 „ Siddhāntaḥ „ सिद्धान्तः ।
 24103 Kamalāpūrvapakṣaḥ कमलापूर्वपक्षः ।
 24104 Kamalāsiddhāntaḥ कमलासिद्धान्तः ।
 24105 Kārtavīryārjunamantrāḥ कर्तवीर्यार्जुनमन्त्राः ।
 24106 Sudarśanamantrah सुदर्शनमन्त्रः । [मन्त्रः ।
 24107 Anubhogapīśācaḥgvedaṁmantrāḥ अनुभोगपिशाचवेद-
 24108 Aghoraśarabhasālupapakṣarājamālāmantrāḥ
 अघोरशरभमालुपपक्षिराजमालामन्त्रः ।
 24109 Kramadīpikāvyaḥkhyā क्रमदीपिकाव्याख्या ।
 24110-12 Gāyatrībhāṣyam गायत्रीभाष्यम् ।
 24113-17 Gāyatrivyākhyāṅkārikā गायत्रीव्याख्यातिकारिका ।
 24118 Gumbhinīślokaḥ गुम्भिनिश्लोकाः ।
 24119 Tantrasāraḥ तन्त्रसारः । [मोहनैकाक्षरमन्त्रः ।
 24120 Tribhuvanaśamohanaśikṣāmantrāḥ त्रिभुवनसं-

- 24121 Tricakalpavidhiḥ त्रिकाकल्पविधिः ।
 24122 Trikabheda vicārah त्रिकभेदविचारः ।
 24123 Dattātreyakalpaḥ दत्तात्रेयकल्पः ।
 24124 Durmukhamantraḥ दुर्मुखमन्त्रः ।
 24125 Deśikastotramantraḥ देशिकस्तोत्रमन्त्रः ।
 24126 Dhyānakalpaḥ ध्यानकल्पः ।
 24127 Navanāthasamanvitacakraṁ नवनाथसमन्वितचक्रम् ।
 24128 Nāmatrayamantraḥ नामत्रयमन्त्रः ।
 24129 Pulindinimantraḥ पुलिन्दिनीमन्त्रः ।
 24130 Pranodevīśūktam प्रणोदेवीसूक्तम् ।
 24131 Pradogaṅgāghyanamantraḥ प्रदोषाङ्घ्र्यमन्त्रः ।
 24132 Bagalāmukhīmantraḥ बगलामुखीमन्त्रः ।
 24133 Bālāsarasvatīmantraḥ बालसरस्वतीमन्त्रः ।
 24134 Manmathapañcākṣari mṇmथपञ्चाक्षरी ।
 24135 & 6 Mahāvidyāvidhānam महाविद्याविधानम् । [न्दनविधिः]
 24137 Mahāvidyāsandhyāvandanavidhiḥ महाविद्यासंध्यव-
 24138 Mārtāṇḍabhairavamāntraḥ मार्ताण्डभैरवमन्त्रः ।
 24139-65 Mantrasangrahaḥ मन्त्रसंग्रहः ।
 24166 Rudrakramaḥ रुद्रक्रमः ।
 24167 & 68 Vanadurgāmantraḥ वनदुर्गामन्त्रः ।
 24169 Vāgbhavadījāmantraḥ वाग्भवदीजमन्त्रः ।
 24170 & 71 Vāgīśvarīmantraḥ वागीश्वरीमन्त्रः ।
 24172 Vibhūtidhāraṇamantraḥ विभूतिधारणमन्त्रः ।
 24173 Pañcāyatanasthāpanapūjāmantraḥ पञ्चायतनस्था-
 24174 Rudrākṣapratistha रुद्राक्षप्रतिष्ठा । [पनपूजामन्त्रः ।
 24175 Rāmatrayodāśākṣarīmantraḥ रामत्रयोदशाक्षरीमन्त्रः ।
 24176 Viracāmuṇḍinīmālāmantraḥ वीरचामुण्डिनीमाला-
 [न्त्रः ।

- 24177 Virapratāpahomimanmālāmantraḥ वीरप्रतापहोमि.
मन्मालामन्त्रः ।
- 24178 Vetālavatadamūrtimantraḥ वेतालवरदमूर्तिमन्त्रः ।
- 24179 Śatacapḍisahasracapḍīvidhiḥ शतचण्डिसहस्रचण्डि-
[विधिः ।
- 24180 Śatruvidhvamsamantraḥ शत्रुविध्वंसमन्त्रः ।
- 24181 Śigraprasūtimantraḥ शीघ्रप्रसूतिमन्त्रः ।
- 24182 Śvetārkaśkalpaḥ श्वेतार्ककल्पः ।
- 24183 Saptasatīnavārnāmantraḥ सप्तशतीनवार्णमन्त्रः ।
- 24184 Sarvamantrōtkīlānam सर्वमन्त्रोत्कीलनम् ।
- 24185-91 Subrahmaṇyaṁantraḥ सुब्रह्मण्यमन्त्रः ।
- 24192 Sāramālā सारमाला ।
- 24193 Sumukhamantraḥ सुमुखमन्त्रः ।
- 24194 Sauramantraḥ सौरमन्त्रः ।
- 24195 Skandapañcadaśākṣari स्कन्दपञ्चदशाक्षरी ।
- 24196 Stavaraḥbhujagāṅgakuṇḍahomavidhānam
स्तराजभुजङ्गकुण्डहोमविधानम् । [मन्त्रः ।
- 24197 Hanūmatkavacamālāmantraḥ हनुमत्कवचमाला-
- 24198 Hanūmanmantravidhānam हनुमन्मन्त्रविधानम् ।

Dharmaśāstraधर्मशास्त्रम् ।

- 24199 Āhnikam आह्निकम् ।
- 24200 Dāyaviṣayaḥ दायविषयः ।
- 24201-5 Rājāputranītiḥ राजपुत्रनीतिः ।
- 24206 Vivādabhaṅgārṇavaḥ विवादभङ्गार्णवः ।
- 24207 Svāśrūṣaṅgādhanavādaḥ श्वश्रूषाङ्गधनवादः ।
- 24208 & 9 Smṛticandrikā स्मृतिचन्द्रिका ।
- 24210 Strīdharmaviṣayaḥ स्त्रीधर्मविषयः ।
- 24211 Āśaucanirṇayaḥ आशौचनिर्णयः ।

24212	Sūdrakamalākaraḥ शुद्रकमलाकरः ।
24213	Caturvarṇāśramadharmah चतुर्वर्णाश्रमधर्मः ।
24214	Nityotsavadiśākramah नित्योत्सवदीक्षाक्रमः ।
24215	Pārāyaṇavidhiḥ पारायणविधिः ।
24216	Pañcākṣarīvidhikramah पञ्चाक्षरीविधिक्रमः ।
24217 & 18	Pativrataḍḍharṁah पतिव्रताधर्मः ।
24219	Pinḍotpatih पिण्डोत्पत्तिः ।
24220	Saṁpavatsīrāddhamrṇayah वण्णवतिश्राद्धनिर्णयः ।
24221	Sāmayikācāraṅgrahaḥ सामयिकाचारसंग्रहः ।
24222	Saparyāsaraniḥ सपर्यासरणिः ।
24223	Sukhabodhini सुखबोधिनी ।
24224	Snānādhyāyah स्नानाध्यायः ।
24225-27	Dvaitanirṇayah द्वैतनिर्णयः ।

Stotrāṇiस्तोत्राणि ।

24228 & 29	Abhilāṣastakam अभिलाषाष्टकम् ।
24230	Anusmrtiḥ अनुस्मृतिः ।
24231	Āpaduddhāraṇastotram आपदुद्धारणस्तोत्रम् ।
24232	Aṣṭaśloki अष्टश्लोकी । [मस्तोत्रम् ।
24233	Ādikeśavadvādaśanāmastotram आदिकेशवद्वादशना-
24234	Ādityadvādaśanāmastotram आदित्यद्वादशनामस्तोत्रम् ।
24235 & 36	Ādyādilakṣmīstotram आद्यादिलक्ष्मीस्तोत्रम् ।
24237	Ādityahrdayam आदित्यहृदयम् ।
24238	Kṛṣṇakarnāmr̥tam कृष्णकर्णामृतम् ।
24239 & 40	Gurvastakam गुर्वष्टकम् ।
24241-43	Upamānyucaritam उपमन्युचरितम् ।
24244	Catuśloki bhāgavatam चतुःश्लोकीभागवतम् ।
24245	Gurumantrakavacaṁ गुरुमन्त्रकवचम् ।

- 24246 Dadhivāmanastotram दधिवामनस्तोत्रम् ।
 24247 Tripurasundarīhṛdayam त्रिपुरसुन्दरीहृदयम् ।
 24248 Tyāgarājastotram त्यागराजस्तोत्रम् ।
 24249 Dattātreyasahasranāma दत्तात्रेयसहस्रनाम ।
 24250 Dakṣiṇāmūrtipañjaram दक्षिणामूर्तिपञ्जरम् ।
 24251 Devīkavacam देवीकवचम् ।
 24252 Pañcaratnastotram पञ्चरत्नस्तोत्रम् ।
 24253 Bagalāmukhīstotram बगलामुखीस्तोत्रम् ।
 24254 Bhāratasāvitrīstotram भारतसावित्रीस्तोत्रम् ।
 24255 Mārkaṇḍeypārthanaḥ मार्कण्डेयप्रार्थना ।
 24256 Mānasollāsaḥ मानसोल्लासः ।
 24257 Maṇikāsahasranāmāvalīḥ मणिकासहस्रनामावलिः ।
 24258 Rudrākṣamāhātmyam रुद्राक्षमाहात्म्यम् ।
 24259 Rājaraṇjeśvarīkavacam राजराजेश्वरीकवचम् ।
 24260 „ Hṛdayam „ हृदयम् ।
 24261 Śivastutiḥ शिवस्तुतिः ।
 24262 Śivāṣṭottaram शिवाष्टोत्तरम् ।
 24263 Śivanāmāvalīḥ शिवनामावलिः ।
 24264-66 Śivakavacam शिवकवचम् ।
 24267 & 68 Śivasahasranāma शिवसहस्रनाम ।
 24269 Śivarakṣastotram शिवरक्षास्तोत्रम् ।
 24270 & 71 Śītalāstotram शीतलास्तोत्रम् ।
 24272 Śivastotram शिवस्तोत्रम् । [मावलिः ।
 24273 Skandāṣṭottaraśatanāmāvalīḥ स्कन्दाष्टोत्तरशतना-
 24274-77 Subrahmaṇyasahasranāma सुब्रह्मण्यसहस्रनाम ।
 24278 Subrahmaṇyāṣṭottaram सुब्रह्मण्याष्टोत्तरम् ।
 24279 Indrākṣīkavacam इन्द्राक्षीकवचम् ।
 24280 Viṣṇusahasranāma विष्णुसहस्रनाम ।

24281	Pañcamukhadyānam पञ्चमुखध्यानम् ।
24282	Laghustavaḥ लघुस्तवः ।
24288-85	Kṣamāṣṭakam क्षमाष्टकम् ।
24286-88	Kārtavīryārjunakavacam कर्तवीर्यार्जुनकवचम् ।
24289	Gangālaharī गङ्गालहरी ।
24290	Gurunamaskārastotram गुरुनमस्कारस्तोत्रम् ।
24291 & 92	Guruparamparāstotram गुरुपरम्परास्तोत्रम् ।
24293	Gurustotraśatakam गुरुस्तोत्रशतकम् ।
24294	Gurustutih गुरुस्तुतिः ।
24295	Tulasīstotram तुलसीस्तोत्रम् ।
24296	Tripurākavacam त्रिपुराकवचम् ।
24297	Dakṣiṇāmūrtiṣṭakam दक्षिणामूर्त्यष्टकम् ।
24298	Durgāstotram दुर्गाष्टोत्तरम् ।
24299	Dharaṇivarāḥastotram धरणिवराहस्तोत्रम् ।
24300	Dāridryanivāraṇastotram दारिद्र्यनिवारणस्तोत्रम् ।
24301	Namaskārāṣṭakam नमस्काराष्टकम् ।
24302	Nārāyaṇakavacam नारायणकवचम् ।
24303	Nārāyaṇastotram नारायणस्तोत्रम् ।
24304	Prapaṇvakavacam प्रणवकवचम् ।
24305	Prapaṇvahrdayam प्रणवहृदयम् ।
24306	„ Vajrapañjaram „ वज्रपञ्जरम् ।
24307	„ Anusmṛtiḥ „ अनुस्मृतिः ।
24308	Prātaḥstutih प्रातःस्तुतिः ।
24309	Prapaṇvākṣaramālikā प्रणवाक्षरमालिका ।
24310	Prapaṇvāṅgastutih प्रणवाङ्गस्तुतिः ।
24311	Bagalāmukhīstotram बगलामुखीस्तोत्रम् ।
24312	Bhīṣmastavarajāḥ भीष्मस्तवराजः ।
24313	Bhṅgikatha भृङ्गिकथा ।

- 24814 Manādevīstotram महादेवीस्तोत्रम्
 24815 Manāvidyāstotram महाविद्यास्तोत्रम् ।
 24816-17 Rāmarakṣāstotram रामरक्षास्तोत्रम् ।
 24818 Rāmamantrarātrīnakṣayah राममन्त्रराजात्मकस्तवः।
 24819 Rāmadurgāstotram रामदुर्गास्तोत्रम् ।
 24820 Rāghavāstakam राघवाष्टकम् ।
 24821 Viṣṇvastottaram विष्णवष्टोतरम् ।
 24822 „ Kavacam „ कवचम् ।
 24823 Venkateśakavacam वेङ्कटेशकवचम् ।
 24824 „ Sahasranāma „ सहस्रनाम ।
 24825 „ Stavarājah „ स्तवराजः ।
 24826 „ Astottaram „ अष्टोत्तरम् ।
 24827 Śivāstakam शिवाष्टकम् ।
 24828 Skandakavacam स्कन्दकवचम् ।
 24829 „ Astottaram „ अष्टोत्तरम् ।
 24830 & 31 Sudarśanākavacam सुदर्शनकवचम् ।
 24832 Hanūmadāstakam हनूमदष्टकम् ।
 24833 & 34 Hanūmatkavacam हनूमत्कवचम् ।
 24835 & 3 Hanūmadāstottaraśatakam हनूमदष्टोत्तरशतकम् ।
 24837 „ Sahasranāma „ सहस्रनाम ।
 24838 Śivastotram शिवस्तोत्रम् ।
 24839 & 40 Saṅkatanāśanastotram संकटनाशनस्तोत्रम् ।
 24841 Skandanāmāṣṭottaram स्कन्दनामाष्टोत्तरम् ।
 24842 Saundaryalahari सौन्दर्यलहरी ।
 24843 & 44 Navamanimālā नवमणिमाला ।
 24845 Nāmaratnamālīkā नामरत्नमालिका ।
 24846 Pañcavaktrastotram पञ्चवक्त्रस्तोत्रम् ।
 24847 Rudrakavacam रुद्रकवचम् ।

- 24348-50 Śivastutiḥ शिवस्तुतिः ।
 24351-58 Śivastotram शिवस्तोत्रम् । [त्रम् ।
 24354 Hanūmadvādaśanāmanastotram हनुमद्वादशनामस्तो-
 24355 Kṛṣṇāstottaranāmāvaliḥ कृष्णाष्टोत्तरनामावलिः ।
 24356 Mṛtyuñjāyāstakam मृत्युञ्जयाष्टकम् ।
 24357 Rāmāstottaranāmāvaliḥ रामाष्टोत्तरनामावलिः ।
 24358 Śivāparādhakṣamāpanastotram शिवापराधक्षमापन-
 स्तोत्रम् ।
 24359 Śivāstottaranāmāvaliḥ शिवाष्टोत्तरनामावलिः ।
 24360 Anukramanikā अनुक्रमणिका ।
 24361 Aparādhaharastotram अपराधहरस्तोत्रम् ।
 24362 Astasthalāni अष्टस्थलानि ।
 24363 Mātṛkāpuṣpamālāstavaḥ मातृकापुष्पमालास्तवः ।
 24364 Kumārāstakam कुमाराष्टकम् ।
 24365 „ Stutiḥ „, स्तुतिः ।
 24366 Aṣṭottaram „, अष्टोत्तरम् । [स्तोत्रम् ।
 24367 Kṛṣṇanāradasamvādaastotram कृष्णनारदसंवाद-
 24368 Cidānandāstakam चिदानन्दाष्टकम् ।
 24369 Cintāmaṇistavaḥ चिन्तामणिस्तवः ।
 24370 Tulajāstutiḥ तुलजास्तुतिः ।
 24371 Nityastotraṭpārāyaṇavidhiḥ नित्यस्तोत्रपारायणविधिः ।
 24372 Dakṣiṇāmūrtisahasranāma दक्षिणामूर्तिषहस्रनाम ।
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